# CITY OF ANNANDALE 

 COUNCIL SPECIAL MEETING AGENDACity Council Chamber, 30 Cedar Street East
Meeting \#11
June 16, 2022
Special Meeting 12:00 PM

Mayor: Shelly Jonas
Councilmember's: Matthew Wuollet
Corey Czycalla
JT Grundy
Tina Honsey
Please click the link below to join the webinar:
https://us02web.zoom.us/j/84250895071?pwd=QXJpVitObk1zMXorbUdWN3NLMHBPQT09
Phone: 301-715-8592
Webinar ID: 84250895071
Passcode: 960109

1. CALL TO ORDER/ROLL CALL/ADOPT AGENDA
2. NEW BUSINESS
A. Review Feasibility Study for Extension of Sewer and Water

## 3. ADJOURNMENT

## \$3,115,000

General Obligation Utility Revenue Bonds, Series 2022A (State of Minnesota Credit Enhanced)

| Uses of Funds |  |  |
| :--- | ---: | ---: |
| Watermain Construction | $1,686,772$ |  |
| Lift Station \& Force Main \& Sewer Construction | $1,753,968$ |  |
| Total Project Costs | $\mathbf{3 , 4 4 0 , 7 4 0}$ |  |
| Underwriter's Discount Allowance | 40,495 |  |
| Unused Underwriter's Discount Allowance | $1.300 \%$ | - |
| Fiscal Fee | 18,000 |  |
| Bond Counsel | 12,000 |  |
| Pay Agent/Registrar | 1,250 |  |
| Printing \& Misc | 2,000 |  |
| Rating Agency Fee | 13,750 |  |
| Capitalized Interest | - |  |
| Accrued Interest | - |  |
| Rounding | - |  |


| Sources of Funds |  |
| :--- | ---: |
| Bond Issue | $\mathbf{3 , 1 1 5 , 0 0 0}$ |
| Construction Fund Earnings | 2,052 |
| Cash (Developer Payment \& Wright County Grant) | 411,182 |

Payment Schedule \& Cashflow

| Payment Schedule |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 12-Month <br> Period ending | Principal | Interest <br> Rate | Interest | Payment <br> Total | plus $5 \%$ <br> Coverage |
| $11 / 1 / 2022$ | - |  | - | - |  |
| $2 / 1 / 2023$ | - | $0.00 \%$ | 28,569 | $\mathbf{2 8 , 5 6 9}$ | 28,569 |
| $2 / 1 / 2024$ | - | $2.25 \%$ | 114,275 | $\mathbf{1 1 4 , 2 7 5}$ | 119,989 |
| $2 / 1 / 2025$ | 65,000 | $2.55 \%$ | 114,275 | $\mathbf{1 7 9 , 2 7 5}$ | 188,239 |
| $2 / 1 / 2026$ | 90,000 | $2.75 \%$ | 112,618 | $\mathbf{2 0 2 , 6 1 8}$ | 212,748 |
| $2 / 1 / 2027$ | 115,000 | $2.85 \%$ | 110,143 | $\mathbf{2 2 5 , 1 4 3}$ | 236,400 |
| $2 / 1 / 2028$ | 135,000 | $2.95 \%$ | 106,865 | $\mathbf{2 4 1 , 8 6 5}$ | 253,958 |
| $2 / 1 / 2029$ | 140,000 | $3.05 \%$ | 102,883 | $\mathbf{2 4 2 , 8 8 3}$ | 255,027 |
| $2 / 1 / 2030$ | 145,000 | $3.15 \%$ | 98,613 | $\mathbf{2 4 3 , 6 1 3}$ | 255,793 |
| $2 / 1 / 2031$ | 150,000 | $3.25 \%$ | 94,045 | $\mathbf{2 4 4 , 0 4 5}$ | 256,247 |
| $2 / 1 / 2032$ | 155,000 | $3.35 \%$ | 89,170 | $\mathbf{2 4 4 , 1 7 0}$ | 256,379 |
| $2 / 1 / 2033$ | 160,000 | $3.45 \%$ | 83,978 | $\mathbf{2 4 3 , 9 7 8}$ | 256,176 |
| $2 / 1 / 2034$ | 165,000 | $3.55 \%$ | 78,458 | $\mathbf{2 4 3 , 4 5 8}$ | 255,630 |
| $2 / 1 / 2035$ | 170,000 | $3.65 \%$ | 72,600 | $\mathbf{2 4 2 , 6 0 0}$ | 254,730 |
| $2 / 1 / 2036$ | 175,000 | $3.75 \%$ | 66,395 | $\mathbf{2 4 1 , 3 9 5}$ | 253,465 |
| $2 / 1 / 2037$ | 185,000 | $3.85 \%$ | 59,833 | $\mathbf{2 4 4 , 8 3 3}$ | 257,074 |
| $2 / 1 / 2038$ | 190,000 | $3.95 \%$ | 52,710 | $\mathbf{2 4 2 , 7 1 0}$ | 254,846 |
| $2 / 1 / 2039$ | 200,000 | $4.05 \%$ | 45,205 | $\mathbf{2 4 5 , 2 0 5}$ | 257,465 |
| $2 / 1 / 2040$ | 205,000 | $4.15 \%$ | 37,105 | $\mathbf{2 4 2 , 1 0 5}$ | 254,210 |
| $2 / 1 / 2041$ | 215,000 | $4.20 \%$ | 28,598 | $\mathbf{2 4 3 , 5 9 8}$ | 255,777 |
| $2 / 1 / 2042$ | 225,000 | $4.25 \%$ | 19,568 | $\mathbf{2 4 4 , 5 6 8}$ | 256,796 |
| $2 / 1 / 2043$ | 230,000 | $4.35 \%$ | 10,005 | $\mathbf{2 4 0 , 0 0 5}$ | 252,005 |
|  | $3,115,000$ |  | $1,525,906$ | $\mathbf{4 , 6 4 0 , 9 0 6}$ | $4,871,523$ |

David Drown Associates, Inc

| Bond Details |  |
| :--- | ---: |
| Set Sale Date | $9 / 5 / 2022$ |
| Sale Date | $10 / 3 / 2022$ |
| Dated Date | $11 / 1 / 2022$ |
| Closing Date | $11 / 1 / 2022$ |
| 1st Interest Payment | $2 / 1 / 2023$ |
| Proceeds spent by: | $12 / 31 / 2023$ |
|  | to Dated Date |
| Purchase Price | $3,074,505.00$ |
| Net Interest Cost | $1,566,401.25$ |
| Net Effective Rate | $3.9793 \%$ |
| Average Coupon | $3.8764 \%$ |
| Yield | TBD |
| Average Life | 12.6368 |
| Call Option | $2 / 1 / 2029$ |
| Purchaser | Preliminary |
| Bond Counsel | Taft |
| Pay Agent | U.S. Bank, N.A. |

Tax Exempt, Bank Qualified
Full
Small Issuer Exemption
M.S. 444 \& 475

| Pledged Revenues |  |  |  | Account Balances |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Collection Year | $\begin{array}{r} \text { Tax } \\ \text { Levy } \\ \hline \end{array}$ | Water Revenues | Sanitary Sewer <br> Revenues | Surplus <br> (deficit) | Account Balance |
|  |  | Capitalized \& accrued interest > |  |  | - |
| 2022 |  | 12,570 | 15,999 | - | - |
| 2023 | - | 52,795 | 67,194 | - | - |
| 2024 | - | 110,000 | 78,239 | - | - |
| 2025 | 25,921 | 110,000 | 76,827 | - | - |
| 2026 | 51,842 | 110,000 | 74,557 | - | - |
| 2027 | 67,532 | 111,742 | 74,685 | - | - |
| 2028 | 67,532 | 112,212 | 75,283 | - | - |
| 2029 | 67,532 | 112,549 | 75,713 | - | - |
| 2030 | 67,532 | 112,749 | 75,967 | - | - |
| 2031 | 67,532 | 112,807 | 76,040 | - | - |
| 2032 | 67,532 | 112,718 | 75,927 | - | - |
| 2033 | 67,532 | 112,477 | 75,621 | - | - |
| 2034 | 67,532 | 112,081 | 75,117 | - | - |
| 2035 | 67,532 | 111,524 | 74,409 | - | - |
| 2036 | 67,532 | 113,113 | 76,430 | - | - |
| 2037 | 67,532 | 112,132 | 75,182 | - | - |
| 2038 | 67,532 | 113,285 | 76,649 | - | - |
| 2039 | 67,532 | 111,853 | 74,826 | - | - |
| 2040 | 67,532 | 112,542 | 75,704 | - | - |
| 2041 | 67,532 | 112,990 | 76,274 | - | - |
| 2042 | 67,532 | 110,882 | 73,591 | - | - |
|  | 1,158,269 | 2,193,020 | 1,520,234 |  | - |



| City of Anandale, Minnesota Water Fund Analysis | Audited |  |  |  | Projected |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Annual Inflation Rate Sales Growth Rate: | $\begin{aligned} & 1.50 \% \\ & \text { 2.00\% } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| Operating Revenues | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| User Charges | 454,928 | 522,321 | 542,747 | 555,943 | 515,191 | 587,139 | 676,708 | 645,853 | 658,770 | 671,945 | 685,384 |
| WAC Fees | 35,100 | 9,380 | 8,400 | 10,360 | 195,820 | 105,409 | 76,552 | 53,200 | 22,400 | 22,400 | 22,400 |
| Levy for Housing Program | - | - | - | - | 12,500 | 15,000 | 17,495 | 15,000 | 15,000 | 15,000 | 15,000 |
| Total Operating Revenue | 490,028 | 531,701 | 551,147 | 566,303 | 723,511 | 707,548 | 770,755 | 714,053 | 696,170 | 709,345 | 722,784 |
|  | 454,928 | 502,781 | 550,241 | 565,694 |  |  |  |  |  |  |  |
| Operating Expenses |  |  |  |  |  |  |  |  |  |  |  |
| Wages \& Salaries | 117,129 | 126,277 | 133,533 | 110,471 | 113,268 | 136,938 | 144,938 | 147,112 | 149,319 | 151,559 | 153,832 |
| Materials \& Supplies | 33,860 | 35,594 | 38,400 | 29,374 | 36,649 | 44,765 | 84,313 | 85,578 | 86,861 | 88,164 | 89,487 |
| Repairs \& Maintenance | 18,007 | 58,093 | 18,837 | 57,478 | 32,522 | 19,667 | 40,419 | 41,025 | 41,641 | 42,265 | 42,899 |
| Insurance | 11,731 | 10,688 | 10,654 | 11,074 | 11,222 | 11,689 | 12,135 | 12,317 | 12,502 | 12,689 | 12,880 |
| Electricity | 19,595 | 25,201 | 29,399 | 27,203 | 48,509 | 43,099 | 38,844 | 39,427 | 40,018 | 40,618 | 41,228 |
| Testing | 840 | 920 | 900 | 1,111 | - | - | - | - | - | - | - |
| Contracted Services | 4,414 | 4,415 | 4,036 | 4,467 | 3,631 | 2,229 | 1,598 | 1,622 | 1,646 | 1,671 | 1,696 |
| Depreciation | 158,302 | 166,970 | 171,722 | 171,475 | 169,867 | 181,989 | 172,080 | 171,000 | 171,000 | 171,000 | 171,000 |
| Professional Services | 4,186 | 4,412 | 4,816 | 4,717 | 12,409 | 12,069 | 8,686 | 8,816 | 8,949 | 9,083 | 9,219 |
| Billing | 11,833 | 12,248 | 11,856 | 14,718 | - | - | - | - | - | - | - |
| Miscellaneous | 15,006 | 16,896 | 18,662 | 17,863 | 7,737 | 12,770 | 13,541 | 13,744 | 13,950 | 14,160 | 14,372 |
| Total Operating Expenses | 394,903 | 461,714 | 442,815 | 449,951 | 435,814 | 465,215 | 516,554 | 520,641 | 525,886 | 531,209 | 536,612 |
| Operating Income | 95,125 | 69,987 | 108,332 | 116,352 | 287,697 | 242,333 | 254,201 | 193,412 | 170,284 | 178,136 | 186,172 |
| Net Cash from Operations | 214,100 | 221,762 | 280,705 | 273,613 | 464,508 | 398,935 | 420,665 | 364,412 | 341,284 | 349,136 | 357,172 |
| Interfund Loans | - | - | - | - | $(5,700)$ | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| Intergovernmental \& Other | - | - | - | - | 602 | 592 | 522 | - | - | - | - |
| Interest Income | 3,461 | 2,396 | 1,544 | 543 | 2,412 | 3,360 | 793 | - | - | - | - |
| Debt Service | $(215,867)$ | $(255,623)$ | $(268,477)$ | $(270,518)$ | $(268,449)$ | $(268,358)$ | $(268,774)$ | $(328,619)$ | $(367,615)$ | $(346,532)$ | $(346,072)$ |
| Issuance of Bonds/Notes | 925,709 | ( | (268, | 3,396 | (268, | (268, | - | (1) | - | (36, | - |
| Acquisition of Capital Assets | $(927,252)$ | $(15,457)$ | - | $(16,094)$ | $(2,629)$ | $(12,829)$ | $(6,250)$ | - | - | - | - |
| Transfers | $(37,700)$ | $(130,000)$ | $(120,000)$ | $(120,000)$ | 90,000 | $(80,000)$ | $(70,000)$ | $(55,000)$ | $(37,000)$ | $(37,000)$ | $(20,000)$ |
| Net Increase in Cash | $(37,549)$ | $(176,922)$ | $(106,228)$ | $(129,060)$ | 280,744 | 56,700 | 91,956 | $(4,207)$ | $(48,331)$ | $(19,396)$ | 6,100 |
| Cash Beginning of Year | 473,449 | 435,900 | 258,978 | 152,750 | 23,690 | 304,434 | 360,796 | 452,752 | 448,545 | 400,214 | 380,818 |
| Cash End of Year | 435,900 | 258,978 | 152,750 | 23,690 | 304,434 | 361,134 | 452,752 | 448,545 | 400,214 | 380,818 | 386,918 |
| Due from other funds balance: |  |  |  |  |  |  | 73,700 | 58,700.00 | 43,700.00 | 28,700.00 | 13,700.00 |
| Base Rate - Residential: |  | 8.50 | 8.50 | 9.50 | 9.50 | 9.69 | 9.88 | 10.08 | 10.28 | 10.49 | 10.70 |
| Base Rate - Commercial: |  | 9.50 | 9.50 | 10.00 | 10.00 | 10.20 | 10.40 | 10.61 | 10.82 | 11.04 | 11.26 |
| Flow Charge: |  | 3.90 | 3.90 | 3.90 | 3.90 | 3.98 | 4.06 | 4.22 | 4.30 | 4.39 | 4.48 |
| Average 5,000 gal/mo Res: |  | 28.00 | 28.00 | 29.00 | 29.00 | 29.58 | 30.17 | 31.18 | 31.80 | 32.44 | 33.09 |
| Average $5,000 \mathrm{gal} / \mathrm{mo} \mathrm{Comm:}$ |  | 29.00 | 29.00 | 29.50 | 29.50 | 30.09 | 30.69 | 31.71 | 32.34 | 32.99 | 33.65 |


| City of Annand Sanitary Sewer | Minnesota t Payments |  |  |  |  |  |  | Total Annual Debt Service | New Projects |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2008B | 2011A Bonds | 2011B Rfdg | 2012A Rfdg | 2015 PFA | 2008 PFA | TOTAL: | D/S | TH 24 Debt | Lake John | Lake John Extension | Business Park |
| 2018 | 17,000 | 20,000 | 40,000 | 67,000 | 7,160 | 1,113,800 | 1,264,960 | 1,120,960.00 | - | - | - | - - |
| 2019 | 17,000 | 20,000 | 40,000 | 67,000 | 7,100 | 1,114,509 | 1,265,609 | 1,121,609.20 | - | - | - | - |
| 2020 | 17,000 | 20,000 | 40,000 | 67,000 | 7,040 | 1,114,752 | 1,265,792 | 1,121,792.20 | - | - |  | - |
| 2021 | 17,000 | 20,000 | 40,000 | 67,000 | 6,980 | 1,114,529 | 1,265,509 | 1,121,509.00 | - | - | - | - |
| 2022 | 17,000 | 20,000 | - | 67,000 | 6,920 | 1,113,840 | 1,224,760 | 1,170,433.56 | 49,673.96 | 15,999.00 | - | - |
| 2023 | 17,000 | 20,000 | - | - | 6,860 | 1,114,684 | 1,158,544 | 1,238,411.96 | 49,673.96 | 67,194.00 | - | - |
| 2024 | 17,000 | 20,000 | - | - | 6,800 | 1,114,018 | 1,157,818 | 1,391,698.85 | 49,673.96 | 78,239.00 | 37,526.69 | 105,441.40 |
| 2025 | - | 20,000 | - | - | 6,740 | 1,113,893 | 1,140,633 | 1,330,102.25 | 49,673.96 | 16,827.00 | 37,526.69 | 105,441.40 |
| 2026 | - | 20,000 | - | - | 6,680 | 1,114,198 | 1,140,878 | 1,375,986.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2027 | - | 20,000 | - | - | 6,620 | - | 26,620 | 261,728.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2028 | - | 20,000 | - | - | 7,560 | - | 27,560 | 262,668.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2029 | - | 20,000 | - | - | 7,490 | - | 27,490 | 262,598.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2030 | - | 20,000 | - | - | 7,420 | - | 27,420 | 262,528.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2031 | - | 15,000 | - | - | 7,350 | - | 22,350 | 262,458.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2032 | - | 10,000 | - | - | 7,280 | - | 17,280 | 262,388.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2033 | - | , | - | - | 7,210 | - | 7,210 | 262,318.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2034 | - | - | - | - | 7,140 | - | 7,140 | 262,248.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2035 | - | - | - | - | 7,070 | - | 7,070 | 262,178.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2036 | - | - | - | - |  | - | - | 255,108.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2037 | - | - | - | - |  | - | - | 255,108.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2038 | - | - | - | - |  | - | - | 255,108.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2039 | - | - | - | - |  | - | - | 255,108.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2040 | - | - | - | - |  | - | - | 255,108.32 | 36,140.23 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2041 | - | - | - | - |  | - | - | 281,675.87 | 62,707.78 | 76,000.00 | 37,526.69 | 105,441.40 |
| 2042 | - | - | - | - |  | - | - | 218,968.09 | - | 76,000.00 | 37,526.69 | 105,441.40 |
| 2043 | - | - | - | - |  | - | - | 142,968.09 | - | - | 37,526.69 | 105,441.40 |
| 2044 | - | - | - | $-$ |  | $-$ | - | - | - | - | - | - |
|  | 85,000.00 | 285,000.00 | 160,000.00 | 335,000.00 | 127,420.00 | 10,028,223.00 | 11,054,643.00 | 15,272,771.87 | 803,507.07 | 1,470,259.00 | 750,533.85 | 2,108,827.95 |


| City of Anandale, Minnesota Sewer Fund Analysis | Audited |  |  |  | Projected |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2023 and on |  |  |  |  |  |  |  |  |  |  |
| Annual Inflation Rate: | 1.50\% | 1.50\% |  |  |  |  |  |  |  |  |  |
| Sales Growth Rate: | 2.50\% | 4.00\% |  |  |  |  |  |  |  |  |  |
| Operating Revenues | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 |
| Sewer Charges | 389,423 | 385,472 | 412,699 | 500,318 | 507,332 | 532,034 | 589,885 | 589,885 | 613,480 | 638,020 | 663,540 |
| Treatment Charges | 424,068 | 464,390 | 506,730 | 507,570 | 496,712 | 544,388 | 589,885 | 589,885 | 613,480 | 638,020 | 663,540 |
| Levy for Housing Program | - | - | - | - | 12,500 | - | 22,500 | - | - | - | - |
| SAC Charges | 74,700 | 13,735 | 16,400 | 195,550 | 82,851 | - | 70,609 | 77,900 | 32,800 | 32,800 | 32,800 |
| Total Operating Revenue | 888,190 | 863,597 | 935,829 | 1,203,438 | 1,099,395 | 1,076,422 | 1,272,879 | 1,257,670 | 1,259,761 | 1,308,839 | 1,359,881 |
|  | 829,403 | 871,304 | 942,954 | 1,219,482 | 998,760 |  |  |  |  |  |  |
| Operating Expenses |  |  |  |  |  |  |  |  |  |  |  |
| Wages \& Salaries | 172,575 | 184,426 | 194,845 | 188,946 | 198,839 | 217,358 | 208,988 | 212,123 | 215,305 | 218,534 | 221,812 |
| Materials \& Supplies | 5,841 | 3,487 | 1,740 | - | 7,840 | 7,373 | 13,083 | 13,279 | 13,478 | 13,681 | 13,886 |
| Repairs \& Maintenance | 32,274 | 14,490 | 20,494 | 21,425 | 25,632 | 17,420 | 19,446 | 19,738 | 20,034 | 20,334 | 20,639 |
| Insurance | 12,139 | 12,847 | 12,144 | 9,982 | 9,987 | 10,281 | 10,586 | 10,745 | 10,906 | 11,070 | 11,236 |
| Electricity | 17,117 | 10,548 | 12,185 | 12,231 | 14,610 | 13,451 | 13,829 | 14,036 | 14,247 | 14,461 | 14,678 |
| Wastewater Commission Charges | 630,625 | 737,072 | 738,486 | 871,318 | 805,872 | 864,912 | 621,257 | 766,500 | 756,000 | 784,000 | 812,000 |
| Contracted Services | 3,969 | 4,263 | 4,036 | 4,378 | 5,409 | 5,021 | 4,473 | 4,540 | 4,608 | 4,677 | 4,747 |
| Depreciation | 117,589 | 123,010 | 118,779 | 118,151 | 116,672 | 116,548 | 115,262 | 115,262 | 115,262 | 115,262 | 115,262 |
| Professional Services | 4,925 | 7,690 | 5,457 | 5,818 | 13,091 | 12,655 | 6,350 | 6,445 | 6,542 | 6,640 | 6,740 |
| Billing | - | - | - | - | - | - | - | - | - | - | - |
| Miscellaneous | 12,041 | 12,622 | 21,873 | 15,245 | 59 | 2,087 | (37) | - | - | - | - |
| Total Operating Expenses | 1,009,095 | 1,110,455 | 1,130,039 | 1,247,494 | 1,198,011 | 1,267,106 | 1,013,237 | 1,162,668 | 1,156,382 | 1,188,659 | 1,221,000 |
| Operating Income | $(120,905)$ | $(246,858)$ | $(194,210)$ | $(44,056)$ | $(98,616)$ | $(190,684)$ | 259,642 | 95,002 | 103,379 | 120,181 | 138,881 |
| Net Cash from Operations | $(48,259)$ | $(89,335)$ | $(70,991)$ | 69,785 | 77,305 | 250,654 | 283,022 | 210,264 | 218,641 | 235,443 | 254,143 |
| Interfund Loans | 104,704 | 188,300 | 248,286 | 33,986 | $(2,776)$ | $(55,152)$ | $(83,998)$ | $(50,000)$ | $(50,000)$ | - | $(50,000)$ |
| Reimbursements (Commission) | 1,158,771 | 1,163,468 | 1,170,347 | 1,173,786 | 1,114,509 | 1,114,752 | 1,114,529 | 1,178,840 | 1,178,840 | 1,179,018 | 1,178,893 |
| Intergovernmental \& Other | 501,436 | - | - | - | 522 | 592 | 522 | - | - | - | - |
| Interest Income | (36) | $(2,169)$ | $(5,225)$ | 4,594 | 3,354 | 2,336 | 1,726 | - | - | - | - |
| Debt Service | $(1,114,097)$ | $(1,118,128)$ | $(1,121,889)$ | $(1,120,960)$ | $(1,134,219)$ | $(1,124,305)$ | $(1,121,509)$ | $(1,170,434)$ | $(1,238,412)$ | (1,391,699) | $(1,330,102)$ |
| Issuance of Bonds/Notes | 91,209 | 34,150 | - | - | - | - | - | - | - | - | - |
| Acquisition of Capital Assets | $(597,688)$ | $(15,456)$ | - | $(16,501)$ | $(28,088)$ | - | $(6,250)$ | - | - | - | - |
| Transfers | $(77,500)$ | $(185,000)$ | $(149,000)$ | $(149,000)$ | $(93,000)$ | $(144,000)$ | $(144,000)$ | $(104,000)$ | $(37,000)$ | $(37,000)$ | $(20,000)$ |
| Net Increase in Cash | 18,540 | $(24,170)$ | 71,528 | $(4,310)$ | $(62,393)$ | 44,877 | 44,042 | 64,670 | 72,069 | $(14,239)$ | 32,934 |
| Cash Beginning of Year | 75,013 | 93,553 | 69,383 | 140,911 | 62,393 | 110,733 | 150,610 | 194,652 | 259,322 | 331,390 | 317,152 |
| Cash End of Year | 93,553 | 69,383 | 140,911 | 136,601 | - | 155,610 | 194,652 | 259,322 | 331,390 | 317,152 | 350,086 |
| Due to other funds balance |  |  |  |  |  |  | $(276,500)$ | (226,500.00) | (176,500.00) | (176,500.00) | (126,500.00) |
| Base Rate - Residential: |  | 13.50 | 13.50 | 14.50 | 14.50 | 14.86 | 15.23 | 15.61 | 16.24 | 16.89 | 17.56 |
| Base Rate - Commercial: |  | 14.00 | 14.00 | 15.00 | 15.00 | 15.38 | 15.76 | 16.15 | 16.80 | 17.47 | 18.17 |
| Collection Flow Charge: |  | 2.60 | 2.60 | 3.60 | 3.60 | 3.69 | 3.78 | 3.88 | 4.03 | 4.19 | 4.36 |
| WWTP Flow Charge: |  | 7.00 | 7.00 | 7.00 | 7.00 | 7.18 | 7.35 | 7.54 | 7.84 | 8.15 | 8.48 |
| Average 5,000 gal/mo Res: |  | 61.50 | 61.50 | 67.50 | 67.50 | 69.19 | 70.92 | 72.69 | 75.60 | 78.62 | 81.77 |
| Average 5,000 gal/mo Comm: |  | 62.00 | 62.00 | 68.00 | 68.00 | 69.70 | 71.44 | 73.23 | 76.16 | 79.20 | 82.37 |

City of Annandale, Minnesota
Debt Payments Funded by Tax Levy

| Year | 2008B Imp | 2008A CIP | 2019B | 2011B Rfdg | 2012A Rfdg | 2020B Rfdg | 2016 Equip Cert | 2022A Eq Cert | Annual Total: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2018 | 20,000.00 | 78,112.50 | 100,000.00 | 50,000.00 | 108,000.00 | 10,000.00 | 58,528.00 |  | 424,640.50 |
| 2019 | 20,000.00 | 75,400.00 | 100,000.00 | 50,000.00 | 128,000.00 | 10,000.00 | 58,373.00 | - | 441,773.00 |
| 2020 | 20,000.00 | 72,600.00 | 100,000.00 | 55,000.00 | 128,000.00 | 10,000.00 | 58,197.00 | - | 443,797.00 |
| 2021 | 20,000.00 | 74,700.00 | 100,000.00 | 55,000.00 | 128,000.00 | 13,310.00 | 57,598.00 | - | 448,608.00 |
| 2022 | 20,000.00 | 76,600.00 | 100,000.00 | - | 28,000.00 | 14,720.00 | - | - | 239,320.00 |
| 2023 | 20,000.00 | - | 100,000.00 | - | - | 15,417.00 | - | 84,550.00 | 219,967.00 |
| 2024 | 20,000.00 | - | 100,000.00 | - | - | 15,047.00 | - | 84,550.00 | 219,597.00 |
| 2025 | - | - | 100,000.00 | - | - | 14,678.00 | - | 84,550.00 | 199,228.00 |
| 2026 | - | - | 100,000.00 | - | - | 15,358.00 | - | 84,550.00 | 199,908.00 |
| 2027 | - | - | 100,000.00 | - | - | 14,973.00 | - | 84,550.00 | 199,523.00 |
| 2028 | - | - | 100,000.00 | - | - | 15,637.00 | - | 84,550.00 | 200,187.00 |
| 2029 | - | - | 100,000.00 | - | - | 15,236.00 | - | 84,550.00 | 199,786.00 |
| 2030 | - | - | 100,000.00 | - | - | 14,834.00 | - | 84,550.00 | 199,384.00 |
| 2031 | - | - | 95,000.00 | - | - | 15,482.00 | - | - | 110,482.00 |
| 2032 | - | - | 85,000.00 | - | - | 15,065.00 | - | - | 100,065.00 |
| 2033 | - | - | - | - | - | 14,647.00 | - | - | 14,647.00 |
| 2034 | - | - | - | - | - | 15,279.00 | - | - | 15,279.00 |
| 2035 | - | - | - | - | - | 15,896.00 | - | - | 15,896.00 |
| 2036 | - | - | - | - | - | 15,446.00 | - | - | 15,446.00 |
| 2037 | - | - | - | - | - | - | - | - | - |
| 2038 | - | - | - | - | - | - | - | - | - |
| 2039 | - | - | - | - | - | - | - | - | - |
| 2040 | - | - | - | - | - | - | - | - | - |
| 2041 | - | - | - | - | - | - | - | - | - |
| 2042 | - | - | - | - | - | - | - | - | - |
|  | 140,000.00 | 377,412.50 | 1,480,000.00 | 210,000.00 | 520,000.00 | 271,025.00 | 232,696.00 | 676,400.00 | 3,907,533.50 |

## Available Levy Capacity Applied to Projects



## Project Costs:

| TH 24 | $188,055.13$ |
| :--- | :---: |
| BP Land | $385,335.09$ |
| Fire Truck | $522,449.06$ |
| Business Park | TBD |
| Hemlock | $659,726.30$ |

# RESOLUTION ORDERING PREPARATION OF REPORT ON IMPROVEMENT CITY OF ANNANDALE, MINNESOTA RESOLUTION NO. 2022- 

WHEREAS, it is proposed to extend city sanitary sewer and water utilities to the Lake John Development from approximately 850 feet east of Douglas Drive to Nevens Avenue NW by the construction of watermain, water services, sanitary sewer forcemain, and a lift station

And to assess the benefitted property for all or a portion of the cost of the improvement, pursuant to Minnesota Statutes, Chapter 429.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ANNANDALE, MINNESOTA:

That the proposed improvement be referred to Bolton \& Menk, Inc. for study and that Bolton \& Menk, Inc. is instructed to report to the council with all convenient speed advising the council in a preliminary way as to whether the proposed improvement is feasible and as to whether it should best be made as proposed or in connection with some other improvement, and the estimated cost of the improvement as recommended.

Adopted by the council the 13th day of June, 2022.

## Mayor

City Administrator

The motion for the adoption of the foregoing resolution was duly seconded by member
$\qquad$ , and upon vote being taken thereof:
and the following voted against the same:
Whereupon said resolution was declared duly passed and adopted.

STATE OF MINNESOTA CITY OF ANNANDALE COUNTY OF WRIGHT

I, the undersigned, being the duly qualified and acting Clerk of the City of Annandale, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true complete transcript of the minutes of a meeting of the City Council of said City, duly called and held on the date therein indicated, insofar as such minutes ordering the preparation of a report for an improvement.

WITNESS my hand and the seal of said City this 13th day of June, 2022.

City Administrator
(SEAL)

## EXTRACT OF MINUTES OF MEETING OF THE CITY COUNCIL OF THE CITY OF ANNANDALE, MINNESOTA

Pursuant to due call and notice thereof, a regular meeting of the City Council of the City of Annandale, Wright County, Minnesota, was duly held at Annandale City Hall in said City on the 13th day of June 2022, at 6:30 p.m.

The following members were present:
and the following were absent:
Member $\qquad$ introduced the following resolution and moved its adoption.

## RESOLUTION ORDERING IMPROVEMENT AND PREPARATION OF PLANS RESOLUTION NO. 2022-

WHEREAS, the City of Annandale has received a preliminary plat for the Lake John Development and intends to extend trunk utilities to the development, the proposed improvement known as the Lake John Trunk Utility Extension along County Road 183 from a point approximately 850 feet east of Douglas Drive to the west line of Nevens Avenue NW by the construction of watermain, water services, sanitary sewer force main, and a lift station;

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ANNANDALE, MINNESOTA:

1. Such improvement is necessary.
2. Such improvement is hereby ordered as proposed in the council resolution adopted this the 13th day of June, 2022.
3. Bolton \& Menk, Inc. is hereby designated as the engineer for this improvement. The engineer shall prepare plans and specifications for the making of such improvement.
4. The city council declares its official intent to reimburse itself for the costs of the improvement from the proceeds of tax exempt bonds.

Adopted by the council this 13th day of June, 2022.

> Mayor

City Administrator
STATE OF MINNESOTA
CITY OF ANNANDALE
COUNTY OF WRIGHT

The motion for the adoption of the foregoing resolution was duly seconded by member
$\qquad$ , and upon vote being taken thereof:
and the following voted against the same:
Whereupon said resolution was declared duly passed and adopted.

I, the undersigned, being the duly qualified and acting Clerk of the City of Annandale, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council of said City, duly called and held on the date therein indicated, insofar as such minutes related to ordering improvements and preparation of plans of proposed Lake John Trunk Utility Extension of said City.

WITNESS my hand and the seal of said City this $\qquad$ day of $\qquad$ , 2022.

[^0](SEAL)

## MEMORANDUM

| Date: | June 10, 2022 |
| :--- | :--- |
| To: | Honorable Mayor Jonas <br> Members of the City Council, City of Annandale |
| From: | Jared Voge, P.E. <br> City Engineer |
| Subject: | Lake John Development <br> Annandale, Minnesota <br> BMI Project No.: 0W1.126149 |

At the November 8, 2021 City Council meeting, council passed a motion authorizing the preparation of a Feasibility Report for the extension of trunk utilities to the Lake John Development. In order to preserve the city's ability to levy assessments associated with the improvements, a Resolution Ordering Preparation of Report On Improvement has been enclosed for council adoption.

The Lake John Feasibility Report has been prepared for the extension of utilities to the Lake John Development. A copy of the report has been enclosed for your review. The report will be presented at the June 13, 2022 City Council meeting. Should council desire to move forward with the improvements, a Resolution Ordering Improvement And Preparation of Plans has been enclosed for council adoption.

If you have any questions, please call.
JAV/kp
Enclosures

# RESOLUTION ORDERING PREPARATION OF REPORT ON IMPROVEMENT CITY OF ANNANDALE, MINNESOTA RESOLUTION NO. 2022- 

WHEREAS, it is proposed to extend city sanitary sewer and water utilities to the Lake John Development from approximately 850 feet east of Douglas Drive to Nevens Avenue NW by the construction of watermain, water services, sanitary sewer forcemain, and a lift station

And to assess the benefitted property for all or a portion of the cost of the improvement, pursuant to Minnesota Statutes, Chapter 429.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ANNANDALE, MINNESOTA:

That the proposed improvement be referred to Bolton \& Menk, Inc. for study and that Bolton \& Menk, Inc. is instructed to report to the council with all convenient speed advising the council in a preliminary way as to whether the proposed improvement is feasible and as to whether it should best be made as proposed or in connection with some other improvement, and the estimated cost of the improvement as recommended.

Adopted by the council the 13th day of June, 2022.

## Mayor

City Administrator

The motion for the adoption of the foregoing resolution was duly seconded by member
$\qquad$ , and upon vote being taken thereof:
and the following voted against the same:
Whereupon said resolution was declared duly passed and adopted.

STATE OF MINNESOTA
CITY OF ANNANDALE
COUNTY OF WRIGHT
I, the undersigned, being the duly qualified and acting Clerk of the City of Annandale, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true complete transcript of the minutes of a meeting of the City Council of said City, duly called and held on the date therein indicated, insofar as such minutes ordering the preparation of a report for an improvement.

WITNESS my hand and the seal of said City this 13th day of June, 2022.

## EXTRACT OF MINUTES OF MEETING OF THE CITY COUNCIL OF THE CITY OF ANNANDALE, MINNESOTA

Pursuant to due call and notice thereof, a regular meeting of the City Council of the City of Annandale, Wright County, Minnesota, was duly held at Annandale City Hall in said City on the 13th day of June 2022, at 6:30 p.m.

The following members were present:
and the following were absent:
Member $\qquad$ introduced the following resolution and moved its adoption.

## RESOLUTION <br> ORDERING IMPROVEMENT AND PREPARATION OF PLANS RESOLUTION NO. 2022-

WHEREAS, the City of Annandale has received a preliminary plat for the Lake John Development and intends to extend trunk utilities to the development, the proposed improvement known as the Lake John Trunk Utility Extension along County Road 183 from a point approximately 850 feet east of Douglas Drive to the west line of Nevens Avenue NW by the construction of watermain, water services, sanitary sewer force main, and a lift station;

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ANNANDALE, MINNESOTA:

1. Such improvement is necessary.
2. Such improvement is hereby ordered as proposed in the council resolution adopted this the 13th day of June, 2022.
3. Bolton \& Menk, Inc. is hereby designated as the engineer for this improvement. The engineer shall prepare plans and specifications for the making of such improvement.
4. The city council declares its official intent to reimburse itself for the costs of the improvement from the proceeds of tax exempt bonds.

Adopted by the council this 13th day of June, 2022.

> Mayor

City Administrator
STATE OF MINNESOTA
CITY OF ANNANDALE
COUNTY OF WRIGHT

The motion for the adoption of the foregoing resolution was duly seconded by member
$\qquad$ , and upon vote being taken thereof:
and the following voted against the same:
Whereupon said resolution was declared duly passed and adopted.

I, the undersigned, being the duly qualified and acting Clerk of the City of Annandale, Minnesota, DO HEREBY CERTIFY that I have compared the attached and foregoing extract of minutes with the original thereof on file in my office, and that the same is a full, true and complete transcript of the minutes of a meeting of the City Council of said City, duly called and held on the date therein indicated, insofar as such minutes related to ordering improvements and preparation of plans of proposed Lake John Trunk Utility Extension of said City.

WITNESS my hand and the seal of said City this $\qquad$ day of $\qquad$ , 2022.

[^1](SEAL)

## Lake John Development

Feasibility Report

City of Annandale, Minnesota June 2022

## Certification

Feasibility Report

For<br>Lake John Development

City of Annandale, Minnesota
OW1.126149

June 2022

## PROFESSIONAL ENGINEER

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision, and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.

Signature: $\qquad$
Typed or Printed Name: Jared Voge Date: License Number: 45063
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## I. PROJECT INTRODUCTION

## A. PURPOSE

The City of Annandale received a development application for property on the eastern side of Lake John near the intersection of Nevens Avenue Northwest and Harrison Street West. City utilities do not exist adjacent to the property. The purpose of this report is to identify the improvements necessary to extend city utilities to the development and the associated cost.

## B. SCOPE

The proposed development includes 32.6 acres and 22 lots. The improvements include a watermain extension from 580 feet east of Douglas Drive to the proposed development location. In addition, a lift station is proposed near the intersection of CR 183 and the primary street within the development. Included with the lift station will be the installation of a force main from the proposed development to an existing sanitary manhole 850 feet east of Douglas Drive.

## II. EXISTING CONDITIONS

## A. PROPOSED DEVELOPMENT AREA

The proposed development area is currently used as agricultural land with one existing building site in the southwest corner. Nevens Avenue NW runs along the western edge of the property between Lake John and the remainder of the property and CR 183 runs along the southern edge of the property. The property is 32.6 acres with 6.2 acres of wetland. Currently there are no City utilities near the property. The existing building site has a well and septic system and overhead electric service.

## B. CITY UTILITIES

The City currently has sewer and water service throughout the Southbrook and Triplett Farms developments roughly $3 / 4$ of a mile and 1 mile from the proposed development, respectively. The City also has sewer and water service on CR 183 roughly 1.25 miles from the proposed development. The existing sanitary sewer within the Southbrook development ranges from 8 inches to 10 inches in diameter and watermain ranges from 8 inches to 6 inches in diameter. The Southbrook development includes one lift station that pumps the sewer to the Triplett Farms development where it is conveyed by gravity to another lift station and is pumped again to the City's main lift station. The existing sanitary sewer in the Triplett Farms development is 8 inches in diameter and the watermain is 8 inches in diameter. The sewer in the Triplett Farms development flows to the development lift station where it is pumped and conveyed by gravity to a second city lift station where it is pumped again to the City's main lift station. The sewer main on CR 183 is 8 inches in diameter and the watermain is 12 inches in diameter. The sewer flows by gravity to a lift station within the city where it is pumped to the City's main lift station.

## III. PROPOSED IMPROVEMENTS

## A. PROPOSED DEVELOPMENT AREA

The proposed development will include 23 lots, 12 of which will have lake frontage. Existing Nevens Ave. NW will be removed and relocated to run through the middle of the proposed development site. The Nevens Ave. NW and CR 183 intersection will be removed and replaced with a perpendicular intersection. See Figure 2 for a layout of the proposed development and intersection.

## B. CITY WATERMAIN

City water will be brought to the site by running watermain along the north side of CR 183 within the right of way to avoid disturbing the existing roadway. Based on discussions with Wright County, the existing right of way on CR 183 is 66 feet or 33 feet from centerline. Depending on existing private utility locations, the watermain layout may be adjusted to the south side of CR 183. The watermain will be connected to the existing City water system on CR 183 roughly 580 feet east of Douglas Drive. The watermain will also be connected to an existing capped line at the intersection of CR 183 and Douglas Drive to provide a loop for the Triplett Farms Development. A stub and a hydrant will be installed at the intersection of CR 183 and Morrison Ave. to provide an opportunity for future looping of the existing watermain system in the development. The watermain will be constructed using 12 -inch, 8 -inch, and 6 inch diameter pipe. Portions of the watermain under wetlands and streams will require trenchless construction while the remainder can be installed using the open-cut method. The open-cut watermain pipe material will be C-900 PVC pipe and the trenchless watermain pipe material will be High-Density Polyethene (HDPE). The stream and CR 183 crossings will also require a casing. The wetland crossings will require a wetland delineation study to determine the extent of wetland disturbance during construction. The proximity of the watermain to Saint John's Cemetery and possibly undisturbed fields may require a Phase 1 Archeological Study to determine if there are any significant archeological sites in the project area. See Figures 2-4 for an overview of the watermain location.

During the preparation of this report, township residents along the west side of Nevens Avenue NW, north of $73^{\text {rd }}$ Street NW, inquired about city water service. Watermain and water services could be provided by connecting to the improvements described above and extending them south along the west side of Nevens Avenue NW to $73^{\text {rd }}$ Street NW.
C. CITY SANITARY SEWER

Gravity sewer will be installed by the developer throughout the proposed development and for existing properties near the southwest corner of the proposed development. The gravity sewer will flow to a new lift station that proposed near the intersection of CR 183 and the proposed Nevens Ave. NW., Outlot C of the proposed development. The proposed lift station rim elevation is estimated at 1060.0 with an influent pipe invert of 1030.3 . The bottom of the lift station will be at an elevation of 1025 . This location and design will provide service to the proposed development and surrounding area, approximately 312 acres. The force main from the proposed lift station will run along the north side of CR 183 within county right-of-way and discharge into the existing city sewer manhole on CR 183 roughly 850 feet east of Douglas Drive. Based on discussions with Wright County, the existing right of way on CR 183 is 66 feet or 33 feet from centerline. The force main pipe diameter is 6 -inch. Portions of the force main under wetlands and streams will require trenchless construction while the remainder can be installed using the open cut method. The open-cut force main pipe material will be C-900 PVC pipe and the trenchless force main pipe material will be HDPE. The stream crossing will require a casing. The wetland crossings will require a wetland delineation study to determine the extent of wetland disturbance during construction. The proximity of the force main to Saint John's Cemetery and possibly undisturbed fields may require a Phase 1 Archeological Study to determine if there are any significant archeological
sites in the project area. See Figures 2-4 for the lift station and force main locations.
During the preparation of this report, township residents along the west side of Nevens Avenue NW, north of $73^{\text {rd }}$ Street NW, inquired about city sewer service. Gravity sanitary sewer and services could be provided by connecting to the improvements described above and extending them south along the west side of Nevens Avenue NW to $73{ }^{\text {rd }}$ Street NW.

## IV. ESTIMATED COSTS

## A. ESTIMATED PROJECT COSTS

The estimated costs are shown in the table below. The estimated construction costs include a $5 \%$ contingency factor for unforeseen items of work and changes in unit prices. The unit prices for each item of work are based on previous projects similar in nature and are subject to change. Also included are estimated engineering, administration, and legal costs. Final costs will be determine based on bid prices for the work. See Appendix A for an itemized breakdown of the preliminary cost estimate.

Table 1 - Estimated Costs - Utility Extension to Lake John

| Project | Cost |
| :--- | ---: |
| Watermain Construction | $\$ 1,686,771.50$ |
| Lift Station and Force Main Construction | $\$ 1,753,968.00$ |
| Total | $\mathbf{\$ 3 , 4 4 0 , 7 3 9 . 5 0}$ |


| Table 2 - Estimated Costs - Nevens Avenue NW Utilities |  |
| :--- | ---: |
| Project | Cost |
| Watermain Construction | $\$ 398,637.50$ |
| Sanitary Sewer Construction | $\$ 474,175.50$ |
| Total | $\mathbf{\$ 8 7 2 , 8 1 3 . 0 0}$ |

## V. FUNDING

## A. TRUNK AREA CHARGES

The preliminary watermain and lift station design provides service to an area larger than the proposed Lake John Development. The proposed design will provide an opportunity for existing building sites to connect to City sewer and water as well as future developments. Connection to the sewer system will be by gravity. A direct connection to the proposed force main will not be permitted. Because the surrounding area benefits from the lift station and watermain construction, Trunk Area Charges will be based on the percentage of parcel area within the available service area. Figure 5 shows the lift station service area. Table 2 describes the lift station and watermain service areas. Appendix C contains a detailed preliminary Trunk Area Charge breakdown.

| Table 3 - Preliminary Utility Service Areas |  |  |
| :--- | :---: | :---: |
| Description | Approximate <br> Area (Acres) | Percent of <br> Total Area |
| Total Preliminary Utility Service Area | 330 | N/A |
| National Wetland Inventory Area - Cannot Be <br> Developed | 18 | $5.5 \%$ |
| Available Utility Service Area | 312 | N/A |
| Lake John Development Area - As Platted | 32 | $10.3 \%$ |
| Remaining Available Utility Service Area | 280 | $89.7 \%$ |

Since the Lake John Development consists of approximately $11 \%$ of the service area, the remaining $89 \%$ of the project costs must be funded by the city. As property develops within the service area, city funds will be reimbursed by the benefiting development.

## B. NEVENS SERVICE EXTENSION FEES

Should sanitary sewer and watermain be extended along Nevens Avenue NW, the properties benefiting from the improvements would be charged for each utility and corresponding service. Appendix C contains a detailed preliminary breakdown of the associated charges.

## VI. CONCLUSION \& IMPLEMENTATION SCHEDULE

## A. CONCLUSION

The proposed improvements described in this report are feasible and necessary from an engineering standpoint. The economic feasibility of this project should be evaluated by the City and its financial consultant.
B. IMPLEMENTATION SCHEDULE

If this feasibility report is accepted by the City Council, the following schedule is proposed:

| Table 3 - Implementation Schedule |  |
| :--- | :---: |
| Item | Completion Date |
| City Council Orders Plans and Specifications | June 13, 2022 |
| Delineate Wetlands | June - July 2022 |
| Approve Plans and Specifications and Authorize Advertisement <br> for Bids | August 2022 |
| Bid Opening | September 2022 |
| Accept Bids and Award Contract | September 2022 |
| Construction | October 2022- <br>  <br> November 2023 |

## Appendix A: Preliminary Cost Estimates

## ENGINEER'S ESTIMATE

LAKE JOHN DEVELOPMENT FEASIBILITY REPORT
CITY OF ANNANDALE, MN
BMI PROJECT NO. OW1.126149

| Item No. | Item | Estimated <br> Quantity | Unit | Unit Price | Total Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |

BASE BID

## WATERMAIN CONSTRUCTION

MOBILIZATION
CLEARING AND GRUBBING
REMOVE BITUMINOUS PAVEMENT

| 1 | LUMP SUM | \$78,200.00 | \$78,200.00 |
| :---: | :---: | :---: | :---: |
| 4 | tree | \$750.00 | \$3,000.00 |
| 703 | SQ YD | \$4.50 | \$3,163.50 |
| 40 | CY | \$95.00 | \$3,800.00 |
| 703 | SQ YD | \$75.00 | \$52,725.00 |
| 16 | EACH | \$6,000.00 | \$96,000.00 |
| 16 | EACH | \$3,200.00 | \$51,200.00 |
| 2 | EACH | \$3,800.00 | \$7,600.00 |
| 3 | EACH | \$6,000.00 | \$18,000.00 |
| 107 | LIN FT | \$75.00 | \$8,025.00 |
| 140 | LIN FT | \$85.00 | \$11,900.00 |
| 3330 | LIN FT | \$90.00 | \$299,700.00 |
| 2840 | LIN FT | \$120.00 | \$340,800.00 |
| 2709 | POUND | \$17.00 | \$46,053.00 |
| 2 | EACH | \$2,800.00 | \$5,600.00 |
| 165 | LIN FT | \$1,200.00 | \$198,000.00 |
| 50 | LIN FT | \$1,500.00 | \$75,000.00 |
| 1 | LUMP SUM | \$6,900.00 | \$6,900.00 |
| 7 | EACH | \$300.00 | \$2,100.00 |
| 1180 | LIN FT | \$3.00 | \$3,540.00 |
| 1 | EACH | \$200.00 | \$200.00 |
| 7770 | SY | \$3.50 | \$27,195.00 |
| ESTIMATED WATERMAIN CONSTRUCTION COST |  |  | \$1,338,701.50 |
| 5\% CONTINGENCY |  |  | \$66,940.00 |
| TOTAL ESTIMATED WATERMAIN CONSTRUCTION COST |  |  | \$1,405,641.50 |
| LEGAL, ENGINEERING, ADMINISTRATION, FINANCING, AND CONSTRUCTION ENGINEERING (20\%): |  |  | \$281,130.00 |
| TOTAL ESTIMATED WATERMAIN COST |  |  | \$1,686,771.50 |

## SANITARY SEWER CONSTRUCTION

## MOBILIZATION

| 1 | LUMP SUM | \$91,800.00 | \$91,800.00 |
| :---: | :---: | :---: | :---: |
| 4 | tree | \$750.00 | \$3,000.00 |
| 15 | LIN FT | \$20.00 | \$300.00 |
| 217 | SQ YD | \$4.50 | \$976.50 |
| 40 | CY | \$95.00 | \$3,800.00 |
| 217 | SQ YD | \$75.00 | \$16,275.00 |
| 15 | LIN FT | \$50.00 | \$750.00 |
| 105 | LIN FT | \$1,200.00 | \$126,000.00 |
| 1 | EACH | \$25,000.00 | \$25,000.00 |
| 1 | EACH | \$1,000.00 | \$1,000.00 |
| 1 | EACH | \$3,000.00 | \$3,000.00 |
| 3500 | LIN FT | \$75.00 | \$262,500.00 |
| 2900 | LIN FT | \$85.00 | \$246,500.00 |
| 294 | POUND | \$17.00 | \$4,998.00 |
| 1 | LUMP SUM | \$565,000.00 | \$565,000.00 |
| 1 | LUMP SUM | \$8,100.00 | \$8,100.00 |
| 7 | EACH | \$300.00 | \$2,100.00 |
| 1180 | LIN FT | \$3.00 | \$3,540.00 |
| 1 | EACH | \$200.00 | \$200.00 |
| 7771 | SY | \$3.50 | \$27,198.50 |

REMOVE CURB AND GUTTER
agGegate surfacing class
BITUMINOUS PATCH SPECIAL
CONCRETE CURB \& GUTTER DESIGN B618
14 " MIN STEEL CASING
construct air relief manhole


| ESTIMATED SANITARY SEWER CONSTRUCTION COST | \$1,392,038.00 |
| :---: | :---: |
| 5\% CONTINGENCY | \$69,600.00 |
| TOTAL ESTIMATED SANITARY SEWER CONSTRUCTION COST | \$1,461,638.00 |
| LEGAL, ENGINEERING, ADMINISTRATION, FINANCING, AND CONSTRUCTION ENGINEERING (20\%): | \$292,330.00 |
| TOTAL ESTIMATED SANITARY SEWER COST | \$1,753,968.00 |
| TOTAL ESTIMATED PROJECT COST: | \$3,440,739.50 |

## engineer's estimate

LAKE JOHN DEVELOPMENT FEASIBILITY REPORT
NEVENS AVENUE - HARRISON ST TO 73RD ST
CITY OF ANNANDALE, MN
BMI PROJECT NO. OW1.126149

| Item No. |  | Item | Estimated Quantity | Unit | Unit Price | Total Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| BASE BID |  |  |  |  |  |  |
|  | WATERMAIN CONSTRUCTION |  |  |  |  |  |
| 1 | MOBILIZATION |  | 1 | LUMP SUM | \$17,000.00 | \$17,000.00 |
| 2 | REMOVE BITUMINOUS PAVEMENT |  | 175 | SQ YD | \$4.50 | \$787.50 |
| 3 | BITUMINOUS PATCH SPECIAL |  | 175 | SQ YD | \$75.00 | \$13,125.00 |
| 4 | AGGREGATE SURFACING CLASS ॥ |  | 125 | CY | \$95.00 | \$11,875.00 |
| 5 | HYDRANT |  | 5 | EACH | \$6,000.00 | \$30,000.00 |
| 6 | 6" GATE VALVE AND BOX |  | 5 | EACH | \$3,200.00 | \$16,000.00 |
| 7 | 8" GATE VALVE AND BOX |  | 2 | EACH | \$3,800.00 | \$7,600.00 |
| 8 | 6" PVC WATERMAIN |  | 50 | LIN FT | \$75.00 | \$3,750.00 |
| 9 | 8" PVC WATERMAIN |  | 1510 | LIN FT | \$85.00 | \$128,350.00 |
| 10 | WATERMAIN FITTINGS |  | 471 | POUND | \$17.00 | \$8,007.00 |
| 11 | CONNECT TO EXISTING WATERMAIN |  | 1 | EACH | \$2,800.00 | \$2,800.00 |
| 12 | 1" TYPE PE SERVICE PIPE |  | 550 | LF | \$20.00 | \$11,000.00 |
| 13 | 1" CORPORATION STOP AND SADDLE |  | 25 | EACH | \$600.00 | \$15,000.00 |
| 14 | 1" CURB STOP AND BOX |  | 25 | EACH | \$900.00 | \$22,500.00 |
| 15 | TRAFFIC CONTROL |  | 1 | LUMP SUM | \$9,000.00 | \$9,000.00 |
| 16 | SILT FENCE TYPE MACHINE SLICED |  | 300 | LIN FT | \$3.00 | \$900.00 |
| 17 | SEEDING |  | 5338 | SY | \$3.50 | \$18,683.00 |
|  |  |  | ESTIMATED WATERMAIN CONSTRUCTION COST |  |  | \$316,377.50 |
|  |  |  | 5\% CONTINGENCY |  |  | \$15,820.00 |
|  |  | TOTAL ESTIMATED WATERMAIN CONSTRUCTION COST |  |  |  | \$332,197.50 |
|  |  | LEGAL, ENGINEERING, ADMINISTRATION, FINANCING, AND CONSTRUCTION ENGINEERING (20\%): |  |  |  | \$66,440.00 |
|  |  | TOTAL ESTIMATED WATERMAIN COST |  |  |  | \$398,637.50 |

## SANITARY SEWER CONSTRUCTION

MOBILIZATION

| LUMP SUM | $\$ 17,000.00$ | $\$ 17,000.00$ |
| ---: | ---: | ---: |
| SQ YD | $\$ 4.50$ | $\$ 787.50$ |
| SQ YD | $\$ 10.00$ | $\$ 100.00$ |
| SQ YD | $\$ 75.00$ | $\$ 13,125.00$ |
| SQ YD | $\$ 80.00$ | $\$ 800.00$ |
| CY | $\$ 95.00$ | $\$ 11,875.00$ |
| EACH | $\$ 1,000.00$ | $\$ 7,000.00$ |
| EACH | $\$ 3,000.00$ | $\$ 3,000.00$ |
| LIN FT | $\$ 100.00$ | $\$ 131,000.00$ |
| LIN FT | $\$ 60.00$ | $\$ 25,200.00$ |
| EACH | $\$ 1,000.00$ | $\$ 21,000.00$ |
| LIN FT | $\$ 625.00$ | $\$ 116,875.00$ |
| LUMP SUM | $\$ 9,000.00$ | $\$ 9,000.00$ |
| LIN FT | $\$ 3.00$ | $\$ 900.00$ |
| SY |  |  |


| ESTIMATED SANITARY SEWER CONSTRUCTION COST | \$376,345.50 |
| :---: | :---: |
| 5\% CONTINGENCY | \$18,800.00 |
| TOTAL ESTIMATED SANITARY SEWER CONSTRUCTION COST | \$395,145.50 |
| LEGAL, ENGINEERING, ADMINISTRATION, FINANCING, AND CONSTRUCTION ENGINEERING (20\%): | \$79,030.00 |
| TOTAL ESTIMATED SANITARY SEWER COST | \$474,175.50 |

## Appendix B: Figures







## Appendix C: Preliminary Trunk Area Charges

| PARCEL Id | AREA (ACRES) SANITARY | AREA (ACRES) WATERMAIN | PERCENT OF WATERMAIN eligible area | TRUNK WATERMAIN COST | PERCENT OF SANITARY SEWER ELIGIbLE AREA including Lake John AREA | $\begin{gathered} \text { TRUNK } \\ \text { SANITARY } \\ \text { SEWER COST } \end{gathered}$ | total trunk AREA COST | TRUNK AREA WATERMAIN UNITS | TRUNK AREA UATERMAIN UNIT COST | TRUNK AREA SANITARY SEWER UNITS | $\begin{array}{\|c} \left\lvert\, \begin{array}{c} \text { TRUNK AREA } \\ \text { SANITTRY } \\ \text { SEWER UNIT } \\ \text { cOST } \end{array}\right. \\ \hline \end{array}$ | TOTAL TRUNK AREA UNIT COST | Watermain cost | WATER SERVICE COST | SANITARY SEWER MAIN COST | $\qquad$ | TOTAL <br> SANITARY AND <br> WATER SERVICE <br> COST | $\begin{aligned} & \text { TOTAL PID } \\ & \text { COST } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 217000253100 | 108 | 108 | 32.47\% | \$438,153.02 | 40.11\% | \$562,780.16 | \$1,000,933.18 |  |  |  |  |  |  |  |  |  |  | \$1,000,933.18 |
| 217000252300 | 26 | 26 | 7.70\% | \$101,901.15 | 9.51\% | \$135,454.53 | \$237,355.68 |  |  |  |  |  |  |  |  |  |  |  |
| 217000252200 | 29 | 29 | 8.75\% | \$118,135.85 | 10.81\% | \$151,738.12 | \$269,873.97 |  |  |  |  |  |  |  |  |  |  | \$269,873.97 |
| 217000252100 | 7 | 7 | 2.12\% | \$28,672.18 | 2.62\% | \$36,827.62 $\$ 30264.28$ | $\$ 65,499.79$ $\$ 53826.56$ |  |  |  |  |  |  |  |  |  |  | \$65,499.79 <br> 553.826 .56 |
| 217000252101 | ${ }_{9}^{6}$ | ${ }_{9}^{6}$ | 1.75\% | $\underset{\text { \$23,562.28 }}{ }$ | $\frac{2.16 \%}{3.48 \%}$ | \$30,264,28 $\$ 48,860.40$ | $\underset{\$ 83,826.56}{ }$ |  |  |  |  |  |  |  |  |  |  | \$53,826.56 <br> $\$ 86,900.71$ |
| 217000254201 |  | 1 | 0.31\% | \$4,177.13 | 0.38\% | \$5,365.27 | \$9,542.40 |  |  |  |  |  |  |  |  |  |  | ${ }_{\text {S }} 90,542.40$ |
| 217000251303 | 4 | 4 | 1.10\% | \$14,802.47 | 1.35\% | \$19,012.84 | \$33,815.31 |  |  |  |  |  |  |  |  |  |  | \$33,815.31 |
| 217000251201 | 26 | 26 | 7.95\% | \$107,226.64 | 9.82\% | \$137,725.91 | \$244,952.55 |  |  |  |  |  |  |  |  |  |  | \$244,952.55 |
| 217000254100 | 12 | 43 | 12.77\% | \$172,357.49 | 4.58\% | \$64,279.04 | \$236,636.53 |  |  |  |  |  |  |  |  |  |  | \$236,636.53 |
| 217000254102 | 27 | 26 | 7.66\% | \$103,414.49 | 2.28\% | \$32,035.34 | \$135,449.83 |  |  |  |  |  |  |  |  |  |  | \$135,449.83 |
| 217000254200 | 27 | 27 | 8.01\% | \$108,078.28 | 9.89\% | \$138,819.80 | \$246,898.09 |  |  |  |  |  |  |  |  |  |  | \$246,898.09 |
| 217055000020 | 3 | 0 | 0.00\% | \$0.00 | 0.98\% | \$13,790.30 | \$13,790.30 |  |  |  |  |  |  |  |  |  |  | \$13,790.30 |
| 217055000060 |  |  | 0.00\% | \$0.00 | 1.01\% | \$14,110.66 | \$14,110.66 |  |  |  |  |  |  |  |  |  |  | \$14,110.66 |
| 217055000070 |  | 0 | 0.00\% | \$0.00 | 1.01\% | \$14,110.13 | \$14,110.13 |  |  |  |  |  |  |  |  |  |  | \$14,110.13 |
| 102500302300 | 0 | 22 | 6.59\% | \$88,895.91 | 0.00\% | \$0.00 | \$88,895.91 |  |  |  |  |  |  |  |  |  |  | \$88,895.91 |
| 217000264100 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217072000010 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217072000020 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217072000030 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217072000040 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217072000050 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217072000060 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217072000070 |  |  |  |  |  |  |  |  | \$3,790.50 | - 1 | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217072000080 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217014000010 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217014000020 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217014000030 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217014000040 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217014000050 |  |  |  |  |  |  |  |  | \$3,790.50 | - 1 | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217014000060 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217014000070 |  |  |  |  |  |  |  |  | \$3,790.50 | - 1 | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217014000080 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217014000090 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$41,311.49 | \$49,134.10 |
| 217000253200 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$411,311.49 | \$49,134.10 |
| ${ }^{217000253201}$ |  |  |  |  |  |  |  |  | \$3,790.50 $\$ 3,790.50$ |  | \$4,032.11 | \$77822.61 | \$16,095.83 | \$2,635.87 | \$19,829.79 | \$2,750.00 | \$411.311.49 | \$49,134.10 |
| $\frac{217000253202}{217000251302}$ |  |  |  |  |  |  |  |  | \$3,790.50 $\$ 3790.50$ |  | \$4,032.11 $\$ 4.032 .11$ | \$7,822.61 | \$16,095.83 | ${ }_{\text {\$2,635.87 }}^{\$ 2.635 .87}$ | \$19,829.79 | \$2,750.00 | \$411,311.49 | \$49,134.10 |
| 217000251300 |  |  |  |  |  |  |  |  |  | , | ${ }^{\text {¢ }}$ | \$ $77,7822.61$ |  | ${ }_{\text {¢ }} \$ 2,6355.87$ |  |  | ${ }_{\text {¢ }}{ }_{\text {\$2,6355.87 }}$ | S10,448.48 <br> $\$ 10,458.48$ |
| 217000264401 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217000264404 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000020 |  |  |  |  |  |  |  |  | $\begin{array}{r}\text { \$3,790.50 } \\ \$ 3790 \\ \hline\end{array}$ |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000030 217013000040 |  |  |  |  |  |  |  |  | \$3,790.50 $\$ 3790.50$ |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | $\$ 7,822.61$ $\$ 78822.61$ |
| 217013000051 |  |  |  |  |  |  |  |  | ¢ <br> $\$ 3,790.50$ | 1 | ${ }^{\text {¢ }}$ | \$7,8822.61 |  |  |  |  |  | \$ $87,7822.611$ |
| 217013000060 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000070 |  |  |  |  |  |  |  |  | \$3,790.50 | , | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000080 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000100 |  |  |  |  |  |  |  |  | $\$ 3,790.50$ $\$ 3790.50$ |  | $\$ 4,032.11$ $\$ 403211$ | \$77822.61 |  |  |  |  |  | \$77822.61 |
| ${ }^{2170130000120}$ |  |  |  |  |  |  |  |  | ¢ $\$ 3,790.50$ $\$ 3,50$ | $\square$ | ${ }_{\text {¢ }}{ }^{\text {¢4,03232.11 }}$ | \$ $\$ 7,78222.61$ |  |  |  |  |  | $\$ 7,882.61$ <br> $\$ 7,722.61$ |
| 217013000130 |  |  |  |  |  |  |  |  | \$3,790.50 | - 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000140 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000150 |  |  |  |  |  |  |  |  | \$3,790.50 | - 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000160 |  |  |  |  |  |  |  |  | \$3,790.50 | - 1 | \$4,032.11 | \$77822.61 |  |  |  |  |  | ${ }_{\text {¢7,822.61 }}$ |
| 217013000170 |  |  |  |  |  |  |  |  | \$3,790.50 $\$ 3,790.50$ | 1 | $\xrightarrow{\$ 4,032.11}$ | $\xrightarrow{\$ 7,822.61}$ |  |  |  |  |  | \$7,822.61 $\$ 7.822 .61$ |
| 217013000190 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000200 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217013000210 |  |  |  |  |  |  |  |  | \$3,790.50 | - 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217014000100 |  |  |  |  |  |  |  |  |  | 1 |  | $\frac{\$ 7,822.61}{\$ 7,822.61}$ |  |  |  |  |  | $\$ 7,822.61$ $\$ 782261$ |
| 217014000110 |  |  |  |  |  |  |  |  | \$3,790.50 $\$ 3,790.50$ | 1 | $\xrightarrow{\$ 4,032.11}$ | $\$ 7,822.61$ $\$ 7,822.61$ |  |  |  |  |  | \$7,822.61 $\$ 7,822.61$ |
| 217014000130 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |


| PARCEL ID | AREA (ACRES) SANITARY | AREA (ACRES) WATERMAIN | PERCENT OF WATERMAIN eligible Area | WATERMAIN cost | PERCENT OF SANITARY SEWER ELIGIBLE AREA including Lake John AREA | SANITARY SEWER COST | TOTAL TRUNK | TRUNK AREA WATERMAIN UNITS | TRUNK AREA WATERMAIN UNIT COST | TRUANK AREA SANITARY SEWER UNITS | $\begin{array}{\|c\|c\|} \hline \begin{array}{c} \text { RRUNK AREA } \\ \text { SANITARY } \\ \text { SEWER UNIT } \\ \text { cOST } \end{array} \\ \hline \end{array}$ | TOTAL TRUNK AREA UNIT COST | WATERMAIN cost | WATER SERVICE COST | SANITARY SEWER MAIN COST | $\begin{array}{c\|} \hline \text { SANITARY } \\ \text { SEWER } \\ \text { SERVICE } \\ \text { COST } \end{array}$ | TOTAL SANITARY AND WATER SERVICE COST | TOTAL PID cost |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 217014000140 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217014000150 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$77822.61 |
| $\frac{217014000162}{217055000010}$ |  |  |  |  |  |  |  |  | $\$ 3,790.50$ $\$ 3,790.50$ |  |  | $\xrightarrow{\$ 77.822 .61}$ |  |  |  |  |  | $\$ 77822.61$ <br> $\$ 7,822.61$ |
| 217055000011 |  |  |  |  |  |  |  |  |  | - 1 | ${ }_{\text {S4, }}$ | \$77,822.61 |  |  |  |  |  | \$7,822.61 <br> $\$ 7,821$ |
| 217055000030 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217055000031 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217055000040 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| ${ }^{217055000050}$ |  |  |  |  |  |  |  |  | $\$ 3,790.50$ $\$ 3,790.50$ | 1 |  | $\$ 77.822 .61$ $\$ 7,822.61$ |  |  |  |  |  | $\xrightarrow{\$ 7,822.61}$ \$7,822.61 |
| 217055000080 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217055000081 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217055000090 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217055000100 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217057000010 |  |  |  |  |  |  |  |  | $\$ 3,790.50$ $\$ 3,790.50$ | 1 |  | $\xrightarrow{\$ 77.822 .61}$ |  |  |  |  |  |  |
| 217057000040 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217057000050 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217057000060 |  |  |  |  |  |  |  |  | \$3,790.50 | , | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217057000070 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| $\frac{217057000090}{}$ |  |  |  |  |  |  |  |  | $\$ 3,790.50$ $\$ 3,790.50$ | 1 | ${ }_{\text {\$4,032.11 }}{ }^{\text {S4,032.11 }}$ | $\$ 77.822 .61$ $\$ 7.822 .61$ |  |  |  |  |  | $\$ 77.822 .61$ <br> $\$ 7,822.61$ |
| 217057000110 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217057000120 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217057000130 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217057000150 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217057000160 |  |  |  |  |  |  |  |  | $\$ 3,790.50$ $\$ 3,790.50$ | 1 | ${ }_{\text {\$4,032.11 }}{ }^{\text {S4,032.11 }}$ | $\$ 77.822 .61$ $\$ 7.822 .61$ |  |  |  |  |  | $\$ 77.822 .61$ <br> $\$ 7,822.61$ |
| 217064001010 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217064001020 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217064001030 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217064001040 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217064001050 |  |  |  |  |  |  |  |  | \$3,790.50 $\$ 3,790.50$ | 1 | ${ }_{\text {\$4,032.11 }}$ | \$7,822.61 |  |  |  |  |  | $\stackrel{\$ 77822.61}{\$ 7,822.61}$ |
| 217073000020 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217073001010 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217073001020 |  |  |  |  |  |  |  |  | \$3,790.50 | 1 | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217073001030 |  |  |  |  |  |  |  |  | \$3,790.50 |  | \$4,032.11 | \$7,822.61 |  |  |  |  |  | \$7,822.61 |
| 217073001040 |  |  |  |  |  |  |  |  | $\$ 3,790.50$ $\$ 3,790.50$ | 1 | $\$ 4,032.11$ $\$ 0.00$ | $\xrightarrow{\$ 7,822.61}$ |  |  | \$2.635.87 |  | \$2.635.87 | $\stackrel{\$ 7,822.61}{\$ 6.426 .37}$ |
| 102500302302 |  |  |  |  |  |  |  |  | \$3,790.50 | 0 | \$0.00 | \$3,790.50 |  |  | \$2,635.87 |  | \$2,635.87 | \$6,426.37 |


[^0]:    City Administrator

[^1]:    City Administrator

