CITY OF ANNANDALE COUNCIL MEETING AGENDA

Meeting #13 Regular Meeting City Council Chambers August 8, 2022 6:30 P.M.

Mayor: Shelly Jonas Councilmember's: Matthew Wuollet

Corey Czycalla Tina Honsey JT Grundy

For those who would like to view or listen to the public meeting, there are two options:

Online: https://us02web.zoom.us/j/82925270842?pwd=SXF0d2VGVyt5RW1zak55S1dmdG11Zz09

Or Telephone: 301-715-8592 Webinar ID: 829 2527 0842

Passcode: 637251

- 1. CALL TO ORDER/ROLL CALL/ADOPT AGENDA
- 2. APPROVAL OF MINUTES
- 3. VISITOR'S
- 4. PUBLIC HEARING
- 5. OPEN FORUM
- 6. CONSENT AGENDA
 - A. Approval of Auditing Claims
 - B. Approval of Departments Reports
 - C. Approval of Special Events
 - D. Approval of Liquor and Lawful Gambling- St. Ignatius
 - E. Resolution Approving Variance- Haugland
 - F. Resolution Approving Site Plan- Pioneer Park
- 7. REMOVED CONSENT ITEMS
- 8. UNFINISHED BUSINESS
- 9. NEW BUSINESS
 - A. Approve Business Assistance Agreement- Uecker
 - B. Approve Dental Renewal
- 10. MAYOR/COUNCIL REPORTS
- 11. ADJOURNMENT

CITY OF ANNANDALE

REQUEST FOR COUNCIL ACTION

| Originating Department: Administration | Meeting Date: August 8, 2022 | Agenda No. 6A |
|--|---|----------------------|
| Agenda Section: Consent | Item: Auditing Claims | |
| BACKGROUND: Attached is a copy of the Auditing Clasince the prior Council meeting. | aims presented for approval for all claims pa | aid or to be paid |

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.GL Account = "001"-"699"

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|-------------|------------------------------|----------------|--------------------------|--------------|-----------------------|-------------|------------|--------|
| | ED GRAPHIX INC. | 200171 | | | 40.00 | 40.00 | 00/00/000 | |
| 24 A | ADVANCED GRAPHIX INC. | 209474 | SQUAD GRAPHICS | 06/30/2022 | 43.00 | 43.00 | 08/02/2022 | |
| Tota | al ADVANCED GRAPHIX INC.: | | | | 43.00 | 43.00 | | |
| ALBERG | WATER SERVICES LLC | | | | | | | |
| 48 <i>A</i> | ALBERG WATER SERVICES LL | 3893 | ABANDON WELLS- FARM SITE | 05/25/2022 | 1,750.00 | 1,750.00 | 08/04/2022 | |
| Tota | al ALBERG WATER SERVICES LLO | C: | | | 1,750.00 | 1,750.00 | | |
| ALERT-A | LL CORPORATION | | | | | | | |
| | ALERT-ALL CORPORATION | W30311 | FD KIDS FIRE ITEMS | 07/18/2022 | 2,369.50 | .00 | | |
| Tota | al ALERT-ALL CORPORATION: | | | | 2,369.50 | .00 | | |
| ANNAND | ALE ADVOCATE | | | | | | | |
| | ANNANDALE ADVOCATE | P324799 | RECYLCING AD | 06/30/2022 | 149.00 | 149.00 | 08/02/2022 | |
| | ANNANDALE ADVOCATE | P324799 | MINUTES | 06/30/2022 | 374.00 | 374.00 | 08/02/2022 | |
| | ANNANDALE ADVOCATE | P324799 | EMPLOYMENT AD- ADMIN | 06/30/2022 | 224.00 | 224.00 | 08/02/2022 | |
| | ANNANDALE ADVOCATE | P324799 | AD- HOLIDAY SAFETY | 06/30/2022 | 30.00 | 30.00 | 08/02/2022 | |
| | ANNANDALE ADVOCATE | P324799 | AD- DMV SUMMER GUIDE | 06/30/2022 | 58.50 | 58.50 | 08/02/2022 | |
| | ANNANDALE ADVOCATE | P324799 | LEGAL | 06/30/2022 | 181.50 | 181.50 | 08/02/2022 | |
| Tota | al ANNANDALE ADVOCATE: | | | | 1,017.00 | 1,017.00 | | |
| ANNAND | ALE PARTS SUPPLY | | | | | | | |
| 192 A | ANNANDALE PARTS SUPPLY | 127287351 | LAMP | 07/08/2022 | 11.44 | 11.44 | 08/04/2022 | |
| 192 A | ANNANDALE PARTS SUPPLY | 127288074 | SUPPLIES | 07/18/2022 | 85.04 | .00 | | |
| 192 A | ANNANDALE PARTS SUPPLY | 127288224 | PARTS | 07/20/2022 | 79.60 | .00 | | |
| 192 A | ANNANDALE PARTS SUPPLY | 127288230 | SUPPLIES | 07/20/2022 | 20.08 | .00 | | |
| 192 A | ANNANDALE PARTS SUPPLY | 127288337 | SUPPLIES | 07/20/2022 | 38.96 | .00 | | |
| 192 A | ANNANDALE PARTS SUPPLY | 127288450 | SUPPLIES | 07/22/2022 | 45.48 | .00 | | |
| 192 A | ANNANDALE PARTS SUPPLY | 127288598 | PARTS | 07/25/2022 | 337.99 | .00 | | |
| Tota | al ANNANDALE PARTS SUPPLY: | | | | 618.59 | 11.44 | | |
| ANNAND | ALE ROCK PRODUCTS INC | | | | | | | |
| 255 A | ANNANDALE ROCK PRODUCTS | 57173 | ROCK | 06/29/2022 | 2,782.73 | 2,782.73 | 07/22/2022 | |
| | ANNANDALE ROCK PRODUCTS | 57190 | ROCK | 06/30/2022 | 1,631.66 | 1,631.66 | 07/22/2022 | |
| 255 A | ANNANDALE ROCK PRODUCTS | 57265 | ROCK | 07/11/2022 | 283.82 | 283.82 | 07/22/2022 | |
| 255 A | ANNANDALE ROCK PRODUCTS | 57279 | ROCK | 07/12/2022 | 269.35 | 269.35 | 07/22/2022 | |
| Tota | al ANNANDALE ROCK PRODUCTS | INC: | | | 4,967.56 | 4,967.56 | | |
| ANNAND | ALE-MAPLE LAKE | | | | | | | |
| 230 A | ANNANDALE-MAPLE LAKE | JUN22WWTP | JUNE FLOW | 07/15/2022 | 52,612.00 | .00 | | |
| Tota | al ANNANDALE-MAPLE LAKE: | | | | 52,612.00 | .00 | | |
| ARAMAR | K UNIFORM SERVICES | | | | | | | |
| | ARAMARK UNIFORM SERVICES | 2530026233 | PW UNIFORMS | 07/07/2022 | 46.43 | 46.43 | 08/04/2022 | |

| | | | , | | | | J - , - | |
|--------|--|----------------|----------------------------|--------------|-----------------------|-------------|------------|-------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
| 286 | ARAMARK UNIFORM SERVICES | 2530028372 | SEWER UNIFORMS | 07/14/2022 | 129.19 | .00 | | |
| 286 | ARAMARK UNIFORM SERVICES | 2530031005 | SEWER UNIFORMS | 07/21/2022 | 46.43 | .00 | | |
| 286 | ARAMARK UNIFORM SERVICES | 2530033572 | WATER UNIFORMS | 07/28/2022 | 49.43 | .00 | | |
| To | otal ARAMARK UNIFORM SERVICES | 3: | | | 271.48 | 46.43 | | |
| AT&T M | OBILITY | | | | | | | |
| 5317 | AT&T MOBILITY | 287314070103 | CITY CELL PHONE | 06/25/2022 | 44.55 | 44.55 | 08/02/2022 | |
| 5317 | AT&T MOBILITY | 287314070103 | AIR CARDS | 06/25/2022 | 152.92 | 152.92 | 08/02/2022 | |
| 5317 | AT&T MOBILITY | 287314070103 | PW IPAD | 06/25/2022 | 37.18 | 37.18 | 08/02/2022 | |
| 5317 | AT&T MOBILITY | 287314070103 | FD IPAD | 06/25/2022 | 37.18 | 37.18 | 08/02/2022 | |
| 5317 | AT&T MOBILITY | 287314070103 | PD CELL PHONE | 06/25/2022 | 89.10 | 89.10 | 08/02/2022 | |
| 5317 | AT&T MOBILITY | 287314070103 | WW CELL PHONE | 06/25/2022 | 89.11 | 89.11 | 08/02/2022 | |
| 5317 | AT&T MOBILITY | 287314070103 | WATER CELL PHONE | 06/25/2022 | 133.65 | 133.65 | 08/02/2022 | |
| To | otal AT&T MOBILITY: | | | | 583.69 | 583.69 | | |
| ADGE | R METER, INC. | | | | | | | |
| 380 | BADGER METER, INC. | 80102942 | BEACON HOSTING SERVICE-S | 07/29/2022 | 45.75 | .00 | | |
| 380 | BADGER METER, INC. | 80102942 | BEACON HOSTING SERVICE-W | 07/29/2022 | 45.75 | .00 | | |
| To | otal BADGER METER, INC.: | | | | 91.50 | .00 | | |
| | UND, BAUMGARTNER, KIMBALL & | | | | | | | |
| 5194 | BERGLUND, BAUMGARTNER, K | JUN22 SRVCS | BBKG PROSECUTION SERVICE | 07/06/2022 | 1,983.10 | 1,983.10 | 07/12/2022 | |
| To | otal BERGLUND, BAUMGARTNER, K | IMBALL & GLASE | ER: | | 1,983.10 | 1,983.10 | | |
| | ROSS BLUE SHIELD OF MN BLUE CROSS BLUE SHIELD OF | 220701072732 | INSURANCE | 07/01/2022 | 80.55 | 80.55 | 07/19/2022 | |
| 3316 | BLUE CROSS BLUE SHIELD OF | 220701072732 | INSURANCE | 07/01/2022 | | | 07/19/2022 | |
| To | otal BLUE CROSS BLUE SHIELD OF | MN: | | | 80.55 | 80.55 | | |
| | N & MENK, INC | | | | | | | |
| | BOLTON & MENK, INC | 293908 | TRIPLETT FARMS | 07/22/2022 | 1,540.00 | .00 | | |
| | BOLTON & MENK, INC | 293909 | PLAN REVIEW | 07/22/2022 | 290.00 | .00 | | |
| 463 | BOLTON & MENK, INC | 293909 | CIP | 07/22/2022 | 560.00 | .00 | | |
| 463 | BOLTON & MENK, INC | 293910 | LAKE JOHN | 07/22/2022 | 2,155.50 | .00 | | |
| 463 | BOLTON & MENK, INC | 293911 | LAKE JOHN- FEASIBLITY REPO | 07/22/2022 | 810.00 | .00 | | |
| 463 | BOLTON & MENK, INC | 293912 | HEMLOCK INTERSECTION | 07/22/2022 | 292.50 | .00 | | |
| 463 | BOLTON & MENK, INC | 293913 | HWY 55 | 07/22/2022 | 6,182.50 | .00 | | |
| 463 | BOLTON & MENK, INC | 293914 | TRIPLETT FARMS | 07/22/2022 | 390.00 | .00 | | |
| 463 | BOLTON & MENK, INC | 293915 | LAKE JOHN PLANS AND SPECS | 07/22/2022 | 1,672.50 | .00 | | |
| To | otal BOLTON & MENK, INC: | | | | 13,893.00 | .00 | | |
| ROCK | WHITE CO LLC | | | | | | | |
| 525 | BROCK WHITE CO LLC | 15545976-00 | FABRIC/SOIL STABILIZATION | 07/13/2022 | 579.41 | .00 | | |
| To | otal BROCK WHITE CO LLC: | | | | 579.41 | .00 | | |
| UREA | U OF CRIMINAL APPREHENSION | | | | | | | |
| 5002 | BUREAU OF CRIMINAL APPREH | 706959 | BCA CJDN ACCESS | 06/30/2022 | 270.00 | 270.00 | 08/02/2022 | |
| To | otal BUREAU OF CRIMINAL APPREF | IENSION: | | | 270.00 | 270.00 | | |
| | | | | | | _ | | |

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| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|--------|---------------------------------------|------------------------|--|--------------|-----------------------|---------------|------------|-------|
| CARDM | IEMBER SERVICE | | | | | | | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | HOUSE BURN SUPPLIES | 07/18/2022 | 8.75 | 8.75 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | SPYTEC GPS INC. 877-212-7 | 07/18/2022 | 24.95 | 24.95 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | ZOOM | 07/18/2022 | 16.09 | 16.09 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | POST BOARD LICENSING 651-6 | 07/18/2022 | 90.00 | 90.00 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | ASPEN MILLS 763785105 | 07/18/2022 | 82.95 | 82.95 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | AMAZON- PHONE CHARGERS | 07/18/2022 | 14.47 | 14.47 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | AMAZON- OFFICE SUPPLIES | 07/18/2022 | 84.03 | 84.03 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | AMAZON- DMV INK | 07/18/2022 | 25.63 | 25.63 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | AMAZON- DMV INK AND KITCH | 07/18/2022 | 253.07 | 253.07 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | MICROSOFT | 07/18/2022 | 10.73 | 10.73 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | OFFICE SUPPLIES | 07/18/2022 | 17.89 | 17.89 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | MN DVS ANNANDALE 142 4 AN | 07/18/2022 | 27.00 | 27.00 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | MN DVS ANNANDALE 14247 KN | 07/18/2022 | .67 | .67 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | ZOOM | 07/18/2022 | 59.04 | 59.04 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 JULY 2022 | MICROSOFT | 07/18/2022 | 7.50 | 7.50 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE CARDMEMBER SERVICE | JULY 2022 JULY 2022 | MENARDS BUFFALO MN BUFFA | 07/18/2022 | | 7.50 37.81 | | |
| | | | | | 37.81 | | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | AUTOMATION INC 763-231-4 | 07/18/2022 | 1,629.86 | 1,629.86 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | NORTHERN TOOL EQUIP WAIT | 07/18/2022 | 10.76 | 10.76 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | NORTHERN TOOL EQUIP WAIT | 07/18/2022 | 139.90 | 139.90 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | NORTHERN TOOL EQUIPMNT R | 07/18/2022 | 161.65 | 161.65 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | HOUSE BURN SUPPLIES | 07/18/2022 | 4.49 | 4.49 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | HOUSE BURN SUPPLIES | 07/18/2022 | 98.35 | 98.35 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | TACTICAL ADVANTAGE LLC 320 | 07/18/2022 | 559.97 | 559.97 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JULY 2022 | OFFICE SUPPLIES | 07/18/2022 | 12.08 | 12.08 | 08/04/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | GRAINGER 877-20225 | 06/18/2022 | 149.04 | 149.04 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | ZOOM.US 888-799-9666 WWW.Z | 06/18/2022 | 16.09 | 16.09 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | USPS PO 2603000302 ANNAND | 06/18/2022 | 7.38 | 7.38 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | BCA TRAINING EDUCATION 651 | 06/18/2022 | 50.00- | 50.00- | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | BCA TRAINING EDUCATION 651 | 06/18/2022 | 50.00- | 50.00- | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | PROPPER E-COMMERCE IN 63 | 06/18/2022 | 239.94 | 239.94 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | TIGERTOUGH TIGERTOUGH | 06/18/2022 | 226.08 | 226.08 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | PROPPER E-COMMERCE IN 63 | 06/18/2022 | 48.94 | 48.94 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | BILLY DS CROOKED TAVER 320 | 06/18/2022 | 120.03 | 120.03 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | PAYPAL *LEGRANDAV 952-225-6 | 06/18/2022 | 142.79 | 142.79 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | AMZN MKTP US*1L9BH56D2 AM | 06/18/2022 | 32.76 | 32.76 | 07/12/2022 | |
| | CARDMEMBER SERVICE | JUNE 2022 | AMZN MKTP US*1X07A3VA1 AM | 06/18/2022 | 34.90 | 34.90 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | MICROSOFT*MICROSOFT 36 42 | 06/18/2022 | 10.73 | 10.73 | 07/12/2022 | |
| | CARDMEMBER SERVICE | JUNE 2022 | | 06/18/2022 | | | 07/12/2022 | |
| | | | AMAZON.COM*1X9RQ0T01 AMZ ZOOM.US 888-799-9666 WWW.Z | | 33.45 | 33.45 | | |
| | CARDMEMBER SERVICE | JUNE 2022 | | 06/18/2022 | 59.04 | 59.04 | 07/12/2022 | |
| | CARDMEMBER SERVICE | JUNE 2022 | MICROSOFT*MICROSOFT 36 42 | 06/18/2022 | 7.50 | 7.50 | 07/12/2022 | |
| | CARDMEMBER SERVICE | JUNE 2022 | SAMS CLUB #8183 320-253-8 | 06/18/2022 | 83.82 | 83.82 | 07/12/2022 | |
| | CARDMEMBER SERVICE | JUNE 2022 | WM SUPERCENTER #1633 SAI | 06/18/2022 | 27.90 | 27.90 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | DQ INC ANNANDALE | 06/18/2022 | 32.87 | 32.87 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | SQ *IN HOT WATER COFFE AN | 06/18/2022 | 150.26 | 150.26 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | MENARDS BUFFALO MN BUFFA | 06/18/2022 | 149.86 | 149.86 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | MENARDS BUFFALO MN BUFFA | 06/18/2022 | 492.48 | 492.48 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | CUB FOODS ST MICHAE | 06/18/2022 | 24.64 | 24.64 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | AMZN MKTP US*1R38V8SP2 AM | 06/18/2022 | 19.97 | 19.97 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | CENTRAL HYDRAULICS ROG R | 06/18/2022 | 1,004.85 | 1,004.85 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | AMAZON.COM*1X2UD6EW1 AM | 06/18/2022 | 62.37 | 62.37 | 07/12/2022 | |
| 4743 | CARDMEMBER SERVICE | JUNE 2022 | AMAZON.COM*1R3BZ14R0 A A | 06/18/2022 | 56.38 | 56.38 | 07/12/2022 | |
| | CARDMEMBER SERVICE | JUNE 2022 | MENARDS BUFFALO MN BUFFA | 06/18/2022 | 97.57 | 97.57 | 07/12/2022 | |
| | CARDMEMBER SERVICE | JUNE 2022 | SPYTEC GPS INC. 877-212-7 | 06/18/2022 | 24.95 | 24.95 | 07/12/2022 | |
| | | | | | 00 | 50 | | |

| Vendor ——— | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|---------------|---|------------------------------|---------------------------|--------------------------|-----------------------|-------------|------------|-------|
| Total C | ARDMEMBER SERVICE: | | | | 6,665.30 | 6,665.30 | | |
| ADEEDEE I | AWN CDDINKI ED | | | | | | | |
| | LAWN SPRINKLER REFREE LAWN SPRINKLER | 8578 | HEAD ROTOR PARTS #57254 | 08/01/2022 | 150.00 | .00 | | |
| Total C | AREFREE LAWN SPRINKLER: | | | | 150.00 | .00 | | |
| | SINESS MASTERCARD | | | | | | | |
| | EY'S BUSINESS MASTERC | JUN2022- BX3 | PD FUEL | 06/25/2022 | 530.61 | 530.61 | 07/19/2022 | |
| Total C | ASEY'S BUSINESS MASTERC | ARD: | | | 530.61 | 530.61 | | |
| | NT ENERGY | | | | | | | |
| | ITER POINT ENERGY | JUL22-240 PL | HOCKEY RINK | 07/15/2022 | 24.83 | .00 | | |
| | ITER POINT ENERGY | JUL22-30CED | CITY HALL | 07/15/2022 | 213.58 | .00 | | |
| | ITER POINT ENERGY | JUL22-330 OA | PAVILION | 07/15/2022 | 18.04 | .00 | | |
| 2511 CEN | ITER POINT ENERGY | JUL22-340 PO | FD | 07/15/2022 | 82.46 | .00 | | |
| 2511 CEN | ITER POINT ENERGY | JUL22-350 PO | OLD PW SHOP | 07/15/2022 | 44.91 | .00 | | |
| | ITER POINT ENERGY ITER POINT ENERGY | JUL22-541 AS JUL22-551 PO | WTP TC | 07/15/2022 07/15/2022 | 423.57 16.80 | .00 | | |
| Total Cl | ENTER POINT ENERGY: | | | | 824.19 | .00 | | |
| ENTRA SO | TA COOPERATIVE | | | | | | | |
| 646 CEN | ITRA SOTA COOPERATIVE | 6310026 | FUEL | 08/01/2022 | 887.29 | .00 | | |
| 646 CEN | ITRA SOTA COOPERATIVE | 6310027 | FUEL | 08/01/2022 | 1,263.14 | .00 | | |
| Total Cl | ENTRA SOTA COOPERATIVE: | | | | 2,150.43 | .00 | | |
| | ANDSCAPE SUPPLY | 0.4.4000 | TDEE0 | 07/10/0000 | 505.00 | | | |
| 615 CEN | ITRAL LANDSCAPE SUPPLY | 314062 | TREES | 07/13/2022 | 525.00 | .00 | | |
| Total Cl | ENTRAL LANDSCAPE SUPPL | Y : | | | 525.00 | .00 | | |
| SITY OF BUF | FFALO / OF BUFFALO | 6/20/22 PILL D | MONTHLY NET MOTION | 06/30/2022 | 20.00 | 20.00 | 08/02/2022 | |
| | | 0/30/22 BILL D | WONTHET NET WOTTON | 00/30/2022 | | | 00/02/2022 | |
| Total Cl | TY OF BUFFALO: | | | | 20.00 | 20.00 | | |
| IVIC SYSTE | , | | | | | | | |
| | C SYSTEMS, LLC | CCVC21980 | 2ND HALF TECH SUPPORT | 06/27/2022 | 1,994.46 | 1,994.46 | 07/19/2022 | |
| | C SYSTEMS, LLC | CCVC21980 | 2ND HALF TECH SUPPORT | 06/27/2022 | 2,147.88 | 2,147.88 | 07/19/2022 | |
| | C SYSTEMS, LLC | CCVC21980 | 2ND HALF TECH SUPPORT | 06/27/2022 | 2,147.88 | 2,147.88 | 07/19/2022 | |
| 718 CIVI | C SYSTEMS, LLC | CCVC21980 | 2ND HALF TECH SUPPORT | 06/27/2022 | 1,380.78 | 1,380.78 | 07/19/2022 | |
| Total Cl | VIC SYSTEMS, LLC: | | | | 7,671.00 | 7,671.00 | | |
| | VIRO MOSQUITO MGMT RKE ENVIRO MOSQUITO M | 1025161 | MOSQUITO CONTROL - 4TH OF | 07/01/2022 | 849.75 | 849.75 | 07/22/2022 | |
| | | | 5045.1.5 55411101 | 0.70172022 | | | V112212022 | |
| | LARKE ENVIRO MOSQUITO N | IGIVI I: | | | 849.75 | 849.75 | | |
| | EANING COMPANY | 20024 | TO | 00/00/000 | 222.22 | 000.00 | 00/00/000 | |
| | SSIC CLEANING COMPANY | 32621 | TC | 06/30/2022 | 230.00 | 230.00 | 08/02/2022 | |
| | SSIC CLEANING COMPANY | 32622 | CITY HALL- | 06/30/2022 | 673.75 | 673.75 | 08/02/2022 | |
| 4889 CLA | SSIC CLEANING COMPANY | 32622 | PD- | 06/30/2022 | 147.00 | 147.00 | 08/02/2022 | |

| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net | Amount Paid | Date Paid | Vo |
|-----------------------|---|----------------|---------------------------|--------------|----------------|-------------|------------|----|
| | | | | | Invoice Amount | | | |
| 4889 | CLASSIC CLEANING COMPANY | 32622 | LIBRARY- | 06/30/2022 | 404.25 | 404.25 | 08/02/2022 | |
| 4889 | CLASSIC CLEANING COMPANY | 32623 | FD | 06/30/2022 | 245.00 | 245.00 | 08/02/2022 | |
| 4889 | CLASSIC CLEANING COMPANY | 32732 | TC | 07/27/2022 | 230.00 | .00 | | |
| 4889 | CLASSIC CLEANING COMPANY | 32733 | CITY HALL- | 07/27/2022 | 673.75 | .00 | | |
| 4889 | CLASSIC CLEANING COMPANY | 32733 | PD- | 07/27/2022 | 147.00 | .00 | | |
| 4889 | CLASSIC CLEANING COMPANY | 32733 | LIBRARY- | 07/27/2022 | 404.25 | .00 | | |
| 4889 | | 32734 | FD | 07/27/2022 | 245.00 | .00 | | |
| To | otal CLASSIC CLEANING COMPANY | : | | | 3,400.00 | 1,700.00 | | |
| OLON | IAL LIFE & ACCIDENT | | | | | | | |
| 810 | COLONIAL LIFE & ACCIDENT | 749242408012 | INSURANCE | 08/01/2022 | 387.72 | 387.72 | 07/22/2022 | |
| To | otal COLONIAL LIFE & ACCIDENT: | | | | 387.72 | 387.72 | | |
| ORE 8 | & MAIN LP | | | | | | | |
| 2635 | CORE & MAIN LP | R122125 | REPAIR PARTS | 06/28/2022 | 197.04 | 197.04 | 07/22/2022 | |
| To | otal CORE & MAIN LP: | | | | 197.04 | 197.04 | | |
| ORINN | NA TOWNSHIP | | | | | | | |
| 887 | CORINNA TOWNSHIP | JUL22-DUSTC | DUST CONTROL | 07/11/2022 | 2,496.00 | 2,496.00 | 08/02/2022 | |
| To | otal CORINNA TOWNSHIP: | | | | 2,496.00 | 2,496.00 | | |
| WP EN | NTERPRISES INC | | | | | | | |
| 4769 | CWP ENTERPRISES INC | 9355 | HOSE REPAIR | 07/22/2022 | 56.64 | .00 | | |
| To | otal CWP ENTERPRISES INC: | | | | 56.64 | .00 | | |
| AIRYL | AND POWER COOPERATIVE | | | | | | | |
| 5244 | DAIRYLAND POWER COOPERA | IB00023263 | MONTHLY BILLS- REFUSE 20% | 07/12/2022 | 124.51 | 124.51 | 08/04/2022 | |
| 5244 | DAIRYLAND POWER COOPERA | IB00023263 | MONTHLY BILLS- SEWER 40% | 07/12/2022 | 249.04 | 249.04 | 08/04/2022 | |
| | DAIRYLAND POWER COOPERA | IB00023263 | MONTHLY BILLS- WATER 40% | 07/12/2022 | 249.04 | 249.04 | 08/04/2022 | |
| | DAIRYLAND POWER COOPERA | IB00023263 | PROGRAMMING FEE | 07/12/2022 | 25.00 | 25.00 | 08/04/2022 | |
| J244 | DAIRTEAND TOWER GOOT ERA | 1000023203 | TROOKAWIWIINGTEE | 01/12/2022 | 25.00 | | 00/04/2022 | |
| To | otal DAIRYLAND POWER COOPERA | ATIVE: | | | 647.59 | 647.59 | | |
| AVID [| DROWN ASSOCIATES INC | | | | | | | |
| 4836 | DAVID DROWN ASSOCIATES IN | 05357 | TIF REPORTS 2021 | 07/20/2022 | 835.00 | .00 | | |
| 4836 | DAVID DROWN ASSOCIATES IN | 05357 | TIF REPORTS 2021 | 07/20/2022 | 830.00 | .00 | | |
| 4836 | DAVID DROWN ASSOCIATES IN | 05357 | TIF REPORTS 2021 | 07/20/2022 | 835.00 | .00 | | |
| To | otal DAVID DROWN ASSOCIATES IN | IC: | | | 2,500.00 | .00 | | |
| | DENTAL | | | | | | | |
| 4793 | DELTA DENTAL | CNS00010124 | INSURANCE | 08/01/2022 | 1,640.14 | 1,640.14 | 07/19/2022 | |
| | LIDELTA DENTAL | | | | 1,640.14 | 1,640.14 | | |
| To | otal DELTA DENTAL: | | | | | | | |
| INGMA | ANN MARINE & MORE | | | | | | | |
| INGMA | | 71422 | BOAT RENTAL FOR 4TH | 07/14/2022 | 150.00 | .00 | | |
| NGM/ 1048 | ANN MARINE & MORE | 71422 | BOAT RENTAL FOR 4TH | 07/14/2022 | 150.00 | .00 | | |
| I NGM/ 1048 | ANN MARINE & MORE DINGMANN MARINE & MORE otal DINGMANN MARINE & MORE: | 71422 | BOAT RENTAL FOR 4TH | 07/14/2022 | | | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|----------------------|--|--------------------------|-------------------------|--------------------------|-----------------------|-----------------|------------|-------|
| 1508 | FS3, INC. | 78762 | STREET SIGNS | 07/14/2022 | 286.02 | .00 | | |
| То | tal F S 3, INC.: | | | | 585.92 | .00 | | |
| FARM R | ITE EQUIPMENT INC | | | | | | | |
| 1336 | FARM RITE EQUIPMENT INC | P68278 | BOBCAT REPAIR | 07/13/2022 | 1,700.00 | .00 | | |
| 1336 | FARM RITE EQUIPMENT INC | 31522 | MINI EXCAVATOR | 03/15/2022 | 76,348.92 | 76,348.92 | 08/04/2022 | |
| 1336 | FARM RITE EQUIPMENT INC | 71222 | EQUIPMENT REPAIR | 07/12/2022 | 1,700.00 | 1,700.00 | 08/02/2022 | |
| То | tal FARM RITE EQUIPMENT INC: | | | | 79,748.92 | 78,048.92 | | |
| ASTEN | IAL COMPANY | | | | | | | |
| 1338 | FASTENAL COMPANY | MNMON13960 | TOOLS | 07/18/2022 | 44.61 | .00 | | |
| 1338 | FASTENAL COMPANY | MNMON13967 | SAW BLADES | 07/14/2022 | 345.98 | .00 | | |
| 1338 | FASTENAL COMPANY | MNMON13977 | SAW BLADES | 07/20/2022 | 345.98 | .00 | | |
| 1338 | FASTENAL COMPANY | MNMON13995 | SUPPLIES | 08/01/2022 | 102.20 | .00 | | |
| То | tal FASTENAL COMPANY: | | | | 838.77 | .00 | | |
| | ATED CO-OPS INC | | | | | | | |
| 1346 | FEDERATED CO-OPS INC | 1227727 | FUEL | 06/23/2022 | 107.05 | 107.05 | 07/22/2022 | |
| То | tal FEDERATED CO-OPS INC: | | | | 107.05 | 107.05 | | |
| | L, MISTY | | | | | | | |
| 4987 | FERRELL, MISTY | Furniture | CABINET REIMB | 08/02/2022 | 161.00 | .00 | | |
| То | tal FERRELL, MISTY: | | | | 161.00 | .00 | | |
| | HIP RECREATION LLC FLAGSHIP RECREATION LLC | F9609 | SWING | 06/29/2022 | 401.00 | 401.00 | 08/04/2022 | |
| | tal FLAGSHIP RECREATION LLC: | . 0000 | | 00/20/2022 | 401.00 | 401.00 | 00/01/2022 | |
| 10 | IAI FLAGSHIP RECREATION LLC. | | | | 401.00 | 401.00 | | |
| | I LAKE CURB COMPANY FRENCH LAKE CURB COMPAN | 2017.748 | 2022 ALLEY IMPROVEMENTS | 07/25/2022 | 5,000.00 | .00 | | |
| То | tal FRENCH LAKE CURB COMPAN | Y: | | | 5,000.00 | .00 | | |
| ALLS | uc | | | | | | | |
| | GALLS LLC | 021485584 | NEW HIRE UNIFORMS | 06/23/2022 | 207.51 | 207.51 | 08/02/2022 | |
| | GALLS LLC | 21560286 | NAME TAG AND UNIFORM | 07/05/2022 | 161.44 | 161.44 | 08/04/2022 | |
| | GALLS LLC | 21638643 | NAME TAG AND PIN | 07/14/2022 | 29.33 | .00 | 00/04/2022 | |
| То | tal GALLS LLC: | | | | 398.28 | 368.95 | | |
| OVOF | FICE | | | | | | | |
| | GOVOFFICE | INV226763 | ANNUAL SERVICE PACKAGE | 05/01/2022 | 660.00 | 660.00 | 08/04/2022 | |
| То | tal GOVOFFICE: | | | | 660.00 | 660.00 | | |
| | ER INC, W W | | | | | | | |
| RAING | | 9367291607 | SUPPLIES | 07/06/2022 | 8.51 | 8.51 | 08/02/2022 | |
| | GRAINGER INC, W W | | | | | 44.50 | 00/00/000 | |
| 1660 | GRAINGER INC, W W GRAINGER INC, W W | 9381834309 | SUPPLIES | 07/19/2022 | 14.50 | 14.50 | 08/02/2022 | |
| 1660 1660 | | 9381834309 9381925990 | SUPPLIES SUPPLIES | 07/19/2022 07/19/2022 | 14.50 278.30 | 14.50 278.30 | 08/02/2022 | |
| 1660 1660 1660 | GRAINGER INC, W W | | | | | | | |

| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net | Amount Paid | Date Paid | Voide |
|--------------|---|------------------------|---|--------------------------|-------------------|-------------|------------|-------|
| | | | | | Invoice Amount | | | |
| 1660 | GRAINGER INC, W W | 9391344505 | SUPPLIES | 07/27/2022 | 576.65 | .00 | | |
| To | tal GRAINGER INC, W W: | | | | 1,455.63 | 301.31 | | |
| | E CITY PROPERTY MANAGEMENT | | 40T HALE TAX INODEMENT 000 | 07/4 4/0000 | 44 007 74 | 44 007 74 | 07/45/0000 | |
| 5025 | GRANITE CITY PROPERTY MAN | 2022-1st naif | 1ST HALF TAX INCREMENT- 202 | 07/14/2022 | 11,367.71 | 11,367.71 | 07/15/2022 | |
| To | tal GRANITE CITY PROPERTY MAN | IAGEMENT: | | | 11,367.71 | 11,367.71 | | |
| | IS, INC. | 0000400 | CHEMICALCIATE | 07/45/0000 | 40.00 | 00 | | |
| | HAWKINS, INC. HAWKINS, INC. | 6238468 6244868 | CHEMICALS WTP CHEMICALS WTP | 07/15/2022 07/20/2022 | 10.00 3,387.41 | .00 | | |
| | | 0244000 | CHEMICALS WIF | 0112012022 | | | | |
| To | tal HAWKINS, INC.: | | | | 3,397.41 | .00 | | |
| INNEN | KAMP, KELLY | | | | | | | |
| 4728 | HINNENKAMP, KELLY | 08-01-22 reimb | MILEAGE AND TRAINING | 08/01/2022 | 82.76 | 82.76 | 08/02/2022 | |
| To | tal HINNENKAMP, KELLY: | | | | 82.76 | 82.76 | | |
| INOVA | TIVE OFFICE SOLUTIONS LLC | | | | | | | |
| | INNOVATIVE OFFICE SOLUTION | IN3860699 | C-FOLD TOWELS | 07/13/2022 | 154.32 | .00 | | |
| 5296 | INNOVATIVE OFFICE SOLUTION | IN3860699 | BATHROOM SUPPLIES | 07/13/2022 | 80.22 | .00 | | |
| 5296 | INNOVATIVE OFFICE SOLUTION | IN3860699 | ADMIN OFFICE SUPPLIES | 07/13/2022 | 50.36 | .00 | | |
| 5296 | INNOVATIVE OFFICE SOLUTION | IN3862352 | TOILET PAPER | 07/14/2022 | 40.11 | .00 | | |
| 5296 5296 | INNOVATIVE OFFICE SOLUTION INNOVATIVE OFFICE SOLUTION | IN3864074 IN3871032 | ADMIN OFFICE SUPPLIES BATHROOM SUPPLIES | 07/15/2022 07/21/2022 | 5.22 89.37 | .00 | | |
| To | tal INNOVATIVE OFFICE SOLUTION | IS LLC: | | | 419.60 | .00 | | |
| ıt'l Uni | on of Operating Eng, Local 49 | | | | | | | |
| 5274 | Int'l Union of Operating Eng, Local | JUN2022 DUE | UNION DUES | 07/01/2022 | 315.60 | 315.60 | 07/15/2022 | |
| To | tal Int'l Union of Operating Eng, Local | 49: | | | 315.60 | 315.60 | | |
| OHNS | ON MATERIALS, INC | | | | | | | |
| 5249 | JOHNSON MATERIALS, INC | 9750 | ROCK | 07/12/2022 | 1,027.39 | 1,027.39 | 07/22/2022 | |
| To | tal JOHNSON MATERIALS, INC: | | | | 1,027.39 | 1,027.39 | | |
| OVANO | OVICH, DEGE & ATHMANN PA | | | | | | | |
| | JOVANOVICH, DEGE & ATHMAN | | ANNEXATION | 06/30/2022 | 337.50 | 337.50 | 08/02/2022 | |
| | JOVANOVICH, DEGE & ATHMAN | 23822 | GENERAL | 06/30/2022 | 517.50 | 517.50 | 08/02/2022 | |
| | JOVANOVICH, DEGE & ATHMAN | | FISCHER APPEAL | 06/30/2022 | 157.50 | 157.50 | 08/02/2022 | |
| | JOVANOVICH, DEGE & ATHMAN | | LARSEN PA | 06/30/2022 | 270.00 | 270.00 | 08/02/2022 | |
| 4716 | JOVANOVICH, DEGE & ATHMAN | 23822 | LAKE JOHN | 06/30/2022 | 337.50 | 337.50 | 08/02/2022 | |
| To | tal JOVANOVICH, DEGE & ATHMAN | IN PA: | | | 1,620.00 | 1,620.00 | | |
| | ARDWARE & RENTAL | 10005 | DUDI 10 MOTOS | 0.475-575-5 | | | 071.57 | |
| | KAZ HARDWARE & RENTAL | 43022 | PUBLIC WORKS | 04/30/2022 | 41.87 | 41.87 | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | FIRE STATION MTCE | 04/30/2022 | 49.35 | 49.35 | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | STREETS | 04/30/2022 | 7.08 | 7.08 | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | WATER FUND SUPPLIES | 04/30/2022 | 11.97 | 11.97 | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | STREET MATERIALS | 04/30/2022 | 4.29 | 4.29 | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | TC SUPPLIES | 04/30/2022 | 114.30 | 114.30 | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | PUBLIC WORKS MAINT AND RE | 04/30/2022 | 100.11 | 100.11 | 07/12/2022 | |

| | | | 1.00011 dates. 17.12/2022 0/0/20 | | | | 7 (49 0 1, 2022 | |
|---------|---------------------------------|----------------|----------------------------------|--------------|-----------------------|-------------|-----------------|--------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | WATER FUND | 04/30/2022 | 65.35 | 65.35 | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | STREETS | 04/30/2022 | 73.34 | 73.34 | 07/12/2022 | |
| | KAZ HARDWARE & RENTAL | 43022 | PD EQUIPMENT | 04/30/2022 | 1.95 | 1.95 | 07/12/2022 | |
| | | | | | | | | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | STREETS SUPPLIES | 04/30/2022 | 2.52 | | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | PARKS BUILDING MTCE | 04/30/2022 | 37.19 | 37.19 | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | PARKS EQUIPM | 04/30/2022 | 46.27 | 46.27 | 07/12/2022 | |
| 1990 | KAZ HARDWARE & RENTAL | 43022 | WATER | 04/30/2022 | 8.89 | 8.89 | 07/12/2022 | |
| To | otal KAZ HARDWARE & RENTAL: | | | | 564.48 | 564.48 | | |
| KNIFE F | RIVER CORPORATION | | | | | | | |
| 2009 | KNIFE RIVER CORPORATION | 953526 | CONCRETE | 07/07/2022 | 983.00 | 983.00 | 08/04/2022 | |
| 2009 | KNIFE RIVER CORPORATION | 954654 | CONCRETE | 07/08/2022 | 532.00 | 532.00 | 08/04/2022 | |
| To | otal KNIFE RIVER CORPORATION: | | | | 1,515.00 | 1,515.00 | | |
| LAKE R | EGION CO-OP OIL ASSN | | | | | | | |
| 2050 | LAKE REGION CO-OP OIL ASSN | 63022-ACCT03 | FUEL | 06/30/2022 | 525.14 | 525.14 | 08/02/2022 | |
| To | otal LAKE REGION CO-OP OIL ASSN | 1 : | | | 525.14 | 525.14 | | |
| LAKE R | ESTORATION, INC. | | | | | | | |
| 2051 | LAKE RESTORATION, INC. | INV026249 | SWIMMERS ITCH CONTROL | 07/13/2022 | 191.00 | .00 | | |
| To | otal LAKE RESTORATION, INC.: | | | | 191.00 | .00 | | |
| LANDS | CAPE ESCROW | | | | | | | |
| 4913 | LANDSCAPE ESCROW | L/E 980 ACACI | L/E REFUND - 980 ACACIA DR | 07/26/2022 | 2,000.00 | .00 | | |
| 4913 | LANDSCAPE ESCROW | L/E REF-950 A | L/E REFUND - 950 ACACIA DR | 07/18/2022 | 2,000.00 | 2,000.00 | 08/02/2022 | |
| 4913 | LANDSCAPE ESCROW | L/E-1020 ACA | L/E REFUND - 1020 ACACIA DR | 07/18/2022 | 2,000.00 | 2,000.00 | 08/02/2022 | |
| 4913 | LANDSCAPE ESCROW | L/E-975 ACACI | L/E REFUND - 975 ACACIA DR | 07/18/2022 | 2,000.00 | 2,000.00 | 08/02/2022 | |
| To | otal LANDSCAPE ESCROW: | | | | 8,000.00 | 6,000.00 | | |
| М&МЕ | BUS SERVICE | | | | | | | |
| 2210 | M & M BUS SERVICE | 10194617 | DRUG TESTING | 07/07/2022 | 80.00 | 80.00 | 07/22/2022 | |
| To | otal M & M BUS SERVICE: | | | | 80.00 | 80.00 | | |
| М&МЕ | EXPRESS SALES & SERVICE | | | | | | | |
| 2211 | M & M EXPRESS SALES & SER | 392725 | SAW REPAIR | 07/14/2022 | 58.84 | .00 | | |
| 2211 | M & M EXPRESS SALES & SER | 393706 | PARTS | 07/18/2022 | 70.54 | .00 | | |
| To | otal M & M EXPRESS SALES & SER | VICE: | | | 129.38 | .00 | | |
| MAPLE | LAKE LUMBER COMPANY | | | | | | | |
| 2260 | MAPLE LAKE LUMBER COMPAN | 220986 | LUMBER | 07/08/2022 | 411.20 | .00 | | |
| To | otal MAPLE LAKE LUMBER COMPA | NY: | | | 411.20 | .00 | | |
| MAPLE | LAKE MESSENGER | | | | | | | |
| | MAPLE LAKE MESSENGER | 73122 | DMV AD | 07/31/2022 | 160.00 | .00 | | |
| To | otal MAPLE LAKE MESSENGER: | | | | 160.00 | .00 | | |
| MARKE | T PLACE II | | | | | | | |
| | MARKET PLACE II | 8/1/22 STMT | SUPPLIES | 08/01/2022 | 30.86 | .00 | | |
| | | | | | | | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voided |
|----------|---------------------------------|----------------|------------------------------|--------------|-----------------------|-------------|------------|--------|
| 2273 | MARKET PLACE II | 8/1/22 STMT | WATER | 08/01/2022 | 15.96 | .00 | | |
| 2273 | MARKET PLACE II | 8/1/22 STMT | WATER | 08/01/2022 | 3.10 | .00 | | |
| 2273 | MARKET PLACE II | 8/1/22 STMT | WATER | 08/01/2022 | 29.94 | .00 | | |
| To | otal MARKET PLACE II: | | | | 79.86 | .00 | | |
| METER | ING & TECHNOLOGY SOLUTIONS | | | | | | | |
| 5080 | METERING & TECHNOLOGY SO | 23413 | WATER METER | 07/07/2022 | 18,677.26 | 18,677.26 | 08/04/2022 | |
| 5080 | METERING & TECHNOLOGY SO | 23450 | WATER METERS | 07/15/2022 | 553.60 | .00 | | |
| To | otal METERING & TECHNOLOGY SC | DLUTIONS: | | | 19,230.86 | 18,677.26 | | |
| METRO | WEST INSPECTION SERVICES | | | | | | | |
| 2375 | METRO WEST INSPECTION SE | 3322 | PERMIT 21-37- 60 LAKE DRIVE | 06/29/2022 | 477.05 | 477.05 | 08/02/2022 | |
| 2375 | METRO WEST INSPECTION SE | 3322 | PERMIT 965 ACACIA DR | 06/29/2022 | 788.13 | 788.13 | 08/02/2022 | |
| 2375 | METRO WEST INSPECTION SE | 3322 | PERMIT 22-68- 850 BEECH LN | 06/29/2022 | 155.93 | 155.93 | 08/02/2022 | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 21-60- 970 ACACIA DR | 07/26/2022 | 1,014.73 | .00 | | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 22-0020- 26 WILLOW C | 07/26/2022 | 27.50 | .00 | | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 22-0021- 820 ACACIA D | 07/26/2022 | 89.10 | .00 | | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 22-0023- 155 EXCELSIO | 07/26/2022 | 25.00 | .00 | | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 22-0054- 215 SPRUCE | 07/26/2022 | 74.25 | .00 | | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 2022-0058- 130 BIRCH | 07/26/2022 | 25.00 | .00 | | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 2022-0060- 8 MAGNOLI | 07/26/2022 | 25.00 | .00 | | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 2022-0067- 780 BEECH | 07/26/2022 | 185.63 | .00 | | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 2022-0069- 820 ACACIA | 07/26/2022 | 25.00 | .00 | | |
| 2375 | METRO WEST INSPECTION SE | 3352 | PERMIT 2022-0071- 56 MAGNOL | 07/26/2022 | 25.00 | .00 | | |
| To | otal METRO WEST INSPECTION SEI | RVICES: | | | 2,937.32 | 1,421.11 | | |
| MIDCO | NTINENT COMMUNICATIONS | | | | | | | |
| 5006 | MIDCONTINENT COMMUNICATI | 157013401128 | FIRE | 07/27/2022 | 164.71 | 164.71 | 08/04/2022 | |
| 5006 | MIDCONTINENT COMMUNICATI | 157013401128 | CITY OFFICES | 07/27/2022 | 226.89 | 226.89 | 08/04/2022 | |
| 5006 | MIDCONTINENT COMMUNICATI | 157013401128 | APD | 07/27/2022 | 121.89 | 121.89 | 08/04/2022 | |
| 5006 | MIDCONTINENT COMMUNICATI | 157013401128 | DMV | 07/27/2022 | 107.53 | 107.53 | 08/04/2022 | |
| 5006 | MIDCONTINENT COMMUNICATI | 157013401128 | PW | 07/27/2022 | 298.83 | 298.83 | 08/04/2022 | |
| 5006 | MIDCONTINENT COMMUNICATI | 157013401128 | TC | 07/27/2022 | 38.71 | 38.71 | 08/04/2022 | |
| To | otal MIDCONTINENT COMMUNICATI | ONS: | | | 958.56 | 958.56 | | |
| MID-MIN | NNESOTA HOT MIX INC | | | | | | | |
| 2420 | MID-MINNESOTA HOT MIX INC | 1965 | TN FINES/ ASPHALT | 07/08/2022 | 165.90 | 165.90 | 07/22/2022 | |
| 2420 | MID-MINNESOTA HOT MIX INC | 2013 | ASPHALT | 07/29/2022 | 712.25 | .00 | | |
| To | otal MID-MINNESOTA HOT MIX INC: | | | | 878.15 | 165.90 | | |
| MIDWE | ST MACHINERY | | | | | | | |
| 5116 | MIDWEST MACHINERY | 9044873 | PARTS | 03/02/2022 | 827.11 | 827.11 | 08/02/2022 | |
| To | otal MIDWEST MACHINERY: | | | | 827.11 | 827.11 | | |
| MINI BII | FF LLC | | | | | | | |
| 2510 | MINI BIFF LLC | A-132966 | MINNI BIFFS | 07/07/2022 | 95.88 | 95.88 | 08/04/2022 | |
| 2510 | MINI BIFF LLC | A-132975 | MINNI BIFFS | 07/07/2022 | 95.88 | 95.88 | 08/04/2022 | |
| 2510 | MINI BIFF LLC | A-132997 | MINNI BIFFS | 07/07/2022 | 95.88 | 95.88 | 08/04/2022 | |
| 2510 | MINI BIFF LLC | A-133022 | MINNI BIFFS | 07/07/2022 | 95.88 | 95.88 | 08/04/2022 | |
| 2510 | MINI BIFF LLC | A-133134-2 | MINNI BIFFS | 07/21/2022 | 4,103.88 | .00 | | |
| 2510 | MINI BIFF LLC | A-133801 | MINNI BIFFS | 07/27/2022 | 95.88 | .00 | | |
| | | | | | | | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voide |
|---------|--------------------------------|----------------|-----------------------------|--------------|-----------------------|-------------|------------|-------|
| То | tal MINI BIFF LLC: | | | | 4,583.28 | 383.52 | | |
| MINNEO | OTA COMPLITED OVOTEMO INC | | | | | | | |
| | MINNESOTA COMPUTER SYSTEMS INC | 349533 | ADMIN COPIER OVERAGE | 07/18/2022 | 80.30 | .00 | | |
| | MINNESOTA COMPUTER SYST | 349533 | DMV COPIER OVERAGE | 07/18/2022 | 58.07 | .00 | | |
| | MINNESOTA COMPUTER SYST | 349533 | DMV COPIER OVERAGE | 07/18/2022 | 40.00 | .00 | | |
| | MINNESOTA COMPUTER SYST | 349533 | ADMIN COPIER | 07/18/2022 | 55.00 | .00 | | |
| | MINNESOTA COMPUTER SYST | 349982 | PW COPIER | 07/16/2022 | 20.00 | .00 | | |
| | | | | | | | | |
| To | tal MINNESOTA COMPUTER SYSTI | EMS INC: | | | 253.37 | .00 | | |
| MN DEP | UTY REGISTRARS ASSO | | | | | | | |
| 4708 | MN DEPUTY REGISTRARS ASS | 2022 Annual Mt | 2022 DUES | 08/02/2022 | 40.00 | .00 | | |
| To | tal MN DEPUTY REGISTRARS ASS | O: | | | 40.00 | .00 | | |
| MN PEIF |) | | | | | | | |
| 5068 | MN PEIP | 1209470 | INSURANCE | 07/10/2022 | 16,068.80 | 16,068.80 | 07/22/2022 | |
| To | tal MN PEIP: | | | | 16,068.80 | 16,068.80 | | |
| MN PUB | LIC FACILITIES AUTHORITY | | | | | | | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | WTP - INTEREST | 07/26/2022 | 5,849.43 | 5,849.43 | 07/29/2022 | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | WTP- DEBT SERVICE | 07/26/2022 | 205,000.00 | 205,000.00 | 07/29/2022 | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | SEWER - 2015 STREETS - INTE | 07/26/2022 | 460.00 | 460.00 | 07/29/2022 | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | SEWER - 2015 STREETS - PRIN | 07/26/2022 | 6,000.00 | 6,000.00 | 07/29/2022 | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | WATER - 2015 STREETS - INTE | 07/26/2022 | 3,500.25 | 3,500.25 | 07/29/2022 | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | WATER - 2015 STREETS - PRIN | 07/26/2022 | 45,000.00 | 45,000.00 | 07/29/2022 | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | WWTP - INTEREST | 07/26/2022 | 57,919.80 | 57,919.80 | 07/29/2022 | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | WWTP - PRINCIPAL | 07/26/2022 | 998,000.00 | 998,000.00 | 07/29/2022 | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | 2011 STREETS - INTEREST | 07/26/2022 | 6,552.86 | 6,552.86 | 07/29/2022 | |
| 2644 | MN PUBLIC FACILITIES AUTHO | AUG2022 | 2011 STREETS - PRINCIPAL | 07/26/2022 | 61,000.00 | 61,000.00 | 07/29/2022 | |
| To | tal MN PUBLIC FACILITIES AUTHO | RITY: | | | 1,389,282.34 | 1,389,282.3 | | |
| NCPERS | S GROUP LIFE INS | | | | | | | |
| | NCPERS GROUP LIFE INS | 994901082022 | INSURANCE | 07/05/2022 | 16.00 | 16.00 | 08/04/2022 | |
| To | tal NCPERS GROUP LIFE INS: | | | | 16.00 | 16.00 | | |
| NEW LA | NE FINANCE | | | | | | | |
| 5185 | NEW LANE FINANCE | 71385-11/07/20 | CITY HALL | 07/13/2022 | 81.67 | 81.67 | 07/22/2022 | |
| 5185 | NEW LANE FINANCE | 71385-11/07/20 | PD PHONE | 07/13/2022 | 81.66 | 81.66 | 07/22/2022 | |
| 5185 | NEW LANE FINANCE | 71385-11/07/20 | DMV PHONE | 07/13/2022 | 81.67 | 81.67 | 07/22/2022 | |
| То | tal NEW LANE FINANCE: | | | | 245.00 | 245.00 | | |
| NORTH | WEST ASSOC CONSULTANT INC | | | | | | | |
| 2832 | NORTHWEST ASSOC CONSULT | 25874 | LAKE JOHN PROJECT | 07/08/2022 | 1,359.00 | 1,359.00 | 08/02/2022 | |
| 2832 | NORTHWEST ASSOC CONSULT | 25874 | ERGEN VARIANCE | 07/08/2022 | 75.50 | 75.50 | 08/02/2022 | |
| | NORTHWEST ASSOC CONSULT | 25874 | CAP PROJECT | 07/08/2022 | 453.00 | 453.00 | 08/02/2022 | |
| | NORTHWEST ASSOC CONSULT | 25875 | ZONING TET AMENDMENT | 07/08/2022 | 903.00 | 903.00 | 08/02/2022 | |
| | | | | | | | | |
| | NORTHWEST ASSOC CONSULT | 25875 | GENERAL | 07/08/2022 | 969.10 | 969.10 | 08/02/2022 | |

| | | | | | | | J • , • | |
|--------------|---|----------------|---|--------------------------|-----------------------|------------------|--------------------------|------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Void |
| | | | | | | | | |
| То | tal NORTHWEST ASSOC CONSULT | TANT INC: | | | 4,159.60 | 4,159.60 | | |
| | CONNECTS INC | | | | | | | |
| | NOW IT CONNECTS INC | 28172 | ADMIN MONTHLY CONTRACT- 1 | 07/01/2022 | 154.79 | 154.79 | 08/04/2022 | |
| 5286 | NOW IT CONNECTS INC | 28172 | DMV MONTHLY CONTRACT- 15 | 07/01/2022 | 154.79 | 154.79 | 08/04/2022 | |
| 5286 5286 | NOW IT CONNECTS INC NOW IT CONNECTS INC | 28172 28172 | FD MONTHLY CONTRACT- 20% PD MONTHLY CONTRACT- 40% | 07/01/2022 07/01/2022 | 206.39 412.78 | 206.39 412.78 | 08/04/2022 08/04/2022 | |
| 5286 | NOW IT CONNECTS INC | 28172 | PW MONTHLY CONTRACT- 10% | 07/01/2022 | 103.20 | 103.20 | 08/04/2022 | |
| 5286 | NOW IT CONNECTS INC | 28499 | MAIL MIGRATION- ADMIN | 07/31/2022 | 317.50 | .00 | 00/0 1/2022 | |
| 5286 | NOW IT CONNECTS INC | 28525 | ADMIN MONTHLY CONTRACT- 1 | 08/01/2022 | 202.42 | .00 | | |
| 5286 | NOW IT CONNECTS INC | 28525 | DMV MONTHLY CONTRACT- 15 | 08/01/2022 | 202.42 | .00 | | |
| 5286 | NOW IT CONNECTS INC | 28525 | FD MONTHLY CONTRACT- 20% | 08/01/2022 | 269.89 | .00 | | |
| 5286 | NOW IT CONNECTS INC | 28525 | PD MONTHLY CONTRACT- 40% | 08/01/2022 | 539.78 | .00 | | |
| 5286 | NOW IT CONNECTS INC | 28525 | PW MONTHLY CONTRACT- 10% | 08/01/2022 | 134.94 | .00 | | |
| То | tal NOW IT CONNECTS INC: | | | | 2,698.90 | 1,031.95 | | |
| otentia | ı MN Solar Fund 1, LLC | | | | | | | |
| 5074 | Potentia MN Solar Fund 1, LLC | MAY22 BILL P | STREET LIGHTS | 06/23/2022 | 44.79 | 44.79 | 07/28/2022 | |
| 5074 | Potentia MN Solar Fund 1, LLC | MAY22 BILL P | FIRE HALL | 06/23/2022 | 533.33 | 533.33 | 07/28/2022 | |
| 5074 | Potentia MN Solar Fund 1, LLC | MAY22 BILL P | PARK ELECTRIC | 06/23/2022 | 268.55 | 268.55 | 07/28/2022 | |
| 5074 | Potentia MN Solar Fund 1, LLC | MAY22 BILL P | WTP | 06/23/2022 | 3,811.31 | 3,811.31 | 07/28/2022 | |
| 5074 | Potentia MN Solar Fund 1, LLC | MAY22 BILL P | SEWER L/S | 06/23/2022 | 1,308.46 | 1,308.46 | 07/28/2022 | |
| 5074 | Potentia MN Solar Fund 1, LLC | MAY22 BILL P | CEMETERY ELECTRIC | 06/23/2022 | 29.83 | 29.83 | 07/28/2022 | |
| 5074 | Potentia MN Solar Fund 1, LLC | MAY22 BILL P | CITY HALL | 06/23/2022 | 1,491.99 | 1,491.99 | 07/28/2022 | |
| То | tal Potentia MN Solar Fund 1, LLC: | | | | 7,488.26 | 7,488.26 | | |
| | NT, INC QUADIENT, INC | 59437558 | POSTAGE METER | 07/24/2022 | 162.89 | .00 | | |
| | tal QUADIENT, INC: | | | | 162.89 | .00 | | |
| 10 | ital QUADILIVI, INC. | | | | 102.09 | | | |
| | L SECURITY RESOURCE INC. RUSSELL SECURITY RESOURC | A42685 | DOOR CLOSERS | 07/01/2022 | 655.00 | 655.00 | 07/22/2022 | |
| | | | 2001.020020 | 01/01/2022 | | | 0.72272022 | |
| То | tal RUSSELL SECURITY RESOURC | CE INC.: | | | 655.00 | 655.00 | | |
| | E NET PROS LLC SECURE NET PROS LLC | 1281 | IT | 08/01/2022 | 12.00 | .00 | | |
| То | tal SECURE NET PROS LLC: | | | | 12.00 | .00 | | |
| OK'S F | RAPID CAR WASH | | | | | | | |
| 4021 | SOK'S RAPID CAR WASH | 255-1384 | PD SQUAD WASHES | 07/01/2022 | 24.00 | 24.00 | 08/02/2022 | |
| То | tal SOK'S RAPID CAR WASH: | | | | 24.00 | 24.00 | | |
| TREIC | HERS | | | | | | | |
| 4148 | STREICHERS | I1579222 | UNIFORM ALLOWANCE | 07/15/2022 | 144.99 | 144.99 | 08/02/2022 | |
| То | tal STREICHERS: | | | | 144.99 | 144.99 | | |
| | BAN TIRE WHOLESALE INC SUBURBAN TIRE WHOLESALE I | 10187325 | NEW TIRES FOR SQUAD #52 | 07/01/2022 | 280.84 | 280.84 | 08/04/2022 | |
| | | | | | | | | |

| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Void |
|--------|---|---------------------------|-------------------------------------|--------------------------|-----------------------|-----------------|--------------------------|------|
| To | tal SUBURBAN TIRE WHOLESALE | INC: | | | 280.84 | 280.84 | | |
| TELECO | OM BROADBAND SOLUTIONS LLC | (TBSOA) | | | | | | |
| 5186 | TELECOM BROADBAND SOLUT | 3203 | CITY PHONES | 08/01/2022 | 99.55 | .00 | | |
| 5186 | TELECOM BROADBAND SOLUT | 3203 | DMV PHONES | 08/01/2022 | 99.55 | .00 | | |
| 5186 | TELECOM BROADBAND SOLUT | 3203 | PD PHONES | 08/01/2022 | 99.55 | .00 | | |
| To | tal TELECOM BROADBAND SOLUT | TIONS LLC (TBSO. | A): | | 298.65 | .00 | | |
| | UE BOOK | 007770 | DARTE | 06/09/2022 | E7 11 | E7 11 | 07/22/2022 | |
| 4356 | USA BLUE BOOK | 027779 | PARTS | 06/28/2022 | 57.11 | 57.11 | 07/22/2022 | |
| To | tal USA BLUE BOOK: | | | | 57.11 | 57.11 | | |
| | CONSULTANTS INC | 440000 | OOLIEODM TESTING | 00/00/005 | 24.55 | 24.25 | 07/00/000 | |
| | UTILITY CONSULTANTS INC UTILITY CONSULTANTS INC | 112820 113258 | COLIFORM- TESTING COLIFORM- TESTING | 06/29/2022 08/01/2022 | 84.00 84.00 | 84.00 .00 | 07/22/2022 | |
| To | tal UTILITY CONSULTANTS INC: | | | | 168.00 | 84.00 | | |
| NEST C | ENTRAL SANITATION INC | | | | | | | |
| 4481 | WEST CENTRAL SANITATION IN | 12477498 | CITY CLEAN-UP DAY 2022 | 05/31/2022 | 982.26 | 982.26 | 07/15/2022 | |
| 4481 | WEST CENTRAL SANITATION IN | 12477498 | RECYCLING | 05/31/2022 | 3,816.50 | 3,816.50 | 07/15/2022 | |
| 4481 | WEST CENTRAL SANITATION IN | 12477498 | REFUSE | 05/31/2022 | 10,763.56 | 10,763.56 | 07/15/2022 | |
| 4481 | WEST CENTRAL SANITATION IN | 12501252 | RECYCLE | 06/30/2022 | 3,816.50 | 3,816.50 | 07/22/2022 | |
| 4481 | WEST CENTRAL SANITATION IN | 12501252 | REFUSE | 06/30/2022 | 10,996.99 | 10,996.99 | 07/22/2022 | |
| To | tal WEST CENTRAL SANITATION IN | IC: | | | 30,375.81 | 30,375.81 | | |
| VEX BA | NK | | | | | | | |
| 5273 | WEX BANK | 80764396 | FUEL | 05/07/2022 | 182.09 | 182.09 | 06/23/2022 | |
| 5273 | WEX BANK | 80764438 | FUEL | 05/07/2022 | 170.14 | 170.14 | 06/23/2022 | |
| | WEX BANK | 80764511 | FUEL | 05/07/2022 | 1,081.97 | 1,081.97 | 06/23/2022 | |
| 5273 | WEX BANK | 82317636 | PD FUEL | 07/07/2022 | 1,726.36 | 1,726.36 | 08/02/2022 | |
| | WEX BANK | 82317657 | FUEL | 07/07/2022 | 86.83 | 86.83 | 07/22/2022 | |
| 5273 | WEX BANK | 82317675 | FUEL | 07/07/2022 | 377.70 | 377.70 | 08/02/2022 | |
| To | tal WEX BANK: | | | | 3,625.09 | 3,625.09 | | |
| | REAM | | | | | | | |
| | WINDSTREAM WINDSTREAM | JUL22-LIFT JUL22-WATER | L/S PHONE 320-274-2793 | 07/06/2022 07/06/2022 | 259.94 41.22 | 259.94 41.22 | 07/22/2022 07/22/2022 | |
| | | JULZZ-WATEN | 320-214-2133 | 01/00/2022 | | | 0112212022 | |
| Tc | tal WINDSTREAM: | | | | 301.16 | 301.16 | | |
| | COUNTY AUDITOR-TREAS | 000 MH I= 2022 | DADIO FEE | 07/40/0000 | 2.040.00 | 00 | | |
| 4011 | WRIGHT COUNTY AUDITOR-TR | OUU IVIFIZ ZUZZ | RADIO FEE | 07/12/2022 | 2,940.00 | .00 | | |
| To | tal WRIGHT COUNTY AUDITOR-TR | EAS: | | | 2,940.00 | .00 | | |
| | COUNTY ECONOMIC | | | | | | | |
| 4516 | WRIGHT COUNTY ECONOMIC | 72822 | DUES- 2023 | 07/28/2022 | 996.00 | .00 | | |
| | | | | | | | | |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid | Voi |
|--------|-----------------------------|----------------|------------------------|--------------|-----------------------|-------------|------------|-----|
| VRIGHT | COUNTY RECORDER | | | | | | | |
| 4535 | WRIGHT COUNTY RECORDER | 202200000044 | RECORDING FEES | 06/30/2022 | 92.00 | 92.00 | 08/02/2022 | |
| То | tal WRIGHT COUNTY RECORDER: | | | | 92.00 | 92.00 | | |
| /RIGHT | T-HENNEPIN COOPERATIVE | | | | | | | |
| 4548 | WRIGHT-HENNEPIN COOPERA | 35029765992 | TC SECURITY | 07/12/2022 | 19.95 | 19.95 | 07/22/2022 | |
| 4548 | WRIGHT-HENNEPIN COOPERA | 35029765992 | CITY HALL SECURITY | 07/12/2022 | 20.95 | 20.95 | 07/22/2022 | |
| 4548 | WRIGHT-HENNEPIN COOPERA | 35029765992 | STREET LIGHTS | 07/12/2022 | 169.63 | 169.63 | 07/22/2022 | |
| 4548 | WRIGHT-HENNEPIN COOPERA | 35029765992 | L/S 1255 BUSINESS BLVD | 07/12/2022 | 22.13 | 22.13 | 07/22/2022 | |
| То | tal WRIGHT-HENNEPIN COOPERA | ΓIVE: | | | 232.66 | 232.66 | | |
| CEL E | NERGY | | | | | | | |
| 4559 | XCEL ENERGY | 785940493 | 51-6464610-6 | 06/29/2022 | 24.96 | 24.96 | 07/22/2022 | |
| 4559 | XCEL ENERGY | 786078205 | ACCT 51-6076585-1 | 06/30/2022 | 525.54 | 525.54 | 07/22/2022 | |
| 4559 | XCEL ENERGY | 786437466 | 51-6024519-2 | 07/05/2022 | 4,189.86 | 4,189.86 | 07/22/2022 | |
| 4559 | XCEL ENERGY | 786641878 | ACCOUNT 51-6024518-1 | 07/06/2022 | 1,089.73 | 1,089.73 | 07/22/2022 | |
| 4559 | XCEL ENERGY | 788841689 | ACCOUNT- 51-4636619-8 | 07/21/2022 | 74.10 | .00 | | |
| То | tal XCEL ENERGY: | | | | 5,904.19 | 5,830.09 | | |
| Gr | rand Totals: | | | | 1,727,172.83 | 1,618,971.3 | | |

| Dated: | |
|---------------|-----------------|
| | |
| Mayor: | |
| | Shelly Jonas |
| City Council: | |
| • | Tina Honsey |
| | |
| | JT Grundy |
| | Corey Czycalla |
| | Matthew Wuollet |

Report Criteria:

Detail report.

Invoices with totals above \$0 included.

Paid and unpaid invoices included.

Invoice Detail.GL Account = "001"-"699"

CITY OF ANNANDALE

REQUEST FOR COUNCIL ACTION

| Originating Department: Administration | Meeting Date: August 8, 2022 | Agenda No. 6B |
|--|------------------------------|----------------------|
| Agenda Section: Consent | Item: Department Reports | |

BACKGROUND:

Attached are the monthly department reports for the following departments:

- Police- July
- Finance- April, May, June
- Fire- July
- DMV- July



ANNANDALE POLICE DEPARTMENT MONTHLY REPORT Jul-22

| TOTAL | July 2022 | July 2021 | Current | 2021 | Percentage |
|-------------------|-----------|-----------|-----------|-----------|------------|
| ACTIVITY | Total | Total | YTD Total | YTD Total | Change |
| CRIMINAL ACTIVITY | 6 | 17 | 53 | 51 | 4% |
| CITATIONS | 32 | 92 | 291 | 426 | -32% |
| NON-CRIMINAL | 219 | 223 | 1305 | 1425 | -8% |
| GRAND TOTAL | 257 | 332 | 1649 | 1902 | |

| CRIMINAL ACTIVITY | July 2022 | July 2021 | Current | 2021 | Percentage |
|-------------------------|-----------|-----------|-----------|-----------|------------|
| | Total | Total | YTD Total | YTD Total | Change |
| Homicide | 0 | 0 | 0 | 0 | N/A |
| Forcible Rape | 0 | 0 | 0 | 0 | N/A |
| Robbery | 0 | 0 | 0 | 0 | N/A |
| Assault | 1 | 0 | 4 | 1 | 300% |
| Domestic Assault | 1 | 2 | 8 | 4 | 100% |
| Criminal Sex Conduct | 0 | 1 | 4 | 2 | 100% |
| Burglary | 0 | 0 | 0 | 1 | -100% |
| Theft | 0 | 5 | 7 | 8 | -13% |
| Motor Vehicle Theft | 0 | 1 | 0 | 3 | -100% |
| Arson | 0 | 0 | 0 | 0 | N/A |
| Crime Against Admin | 0 | 1 | 1 | 2 | -50% |
| Forgery/Counterfeit | 0 | 0 | 3 | 3 | 0% |
| Fraud | 1 | 0 | 4 | 2 | 100% |
| Embezzlement | 0 | 0 | 0 | 0 | NA |
| Terroristic Threats | 0 | 0 | 0 | 0 | NA |
| Property Damage | 1 | 3 | 8 | 5 | 60% |
| Weapons | 0 | 0 | 0 | 0 | NA |
| Drug Offenses | 0 | 1 | 2 | 6 | -67% |
| Juvenile Offenses | 0 | 0 | 1 | 0 | NA |
| DUI/DWI | 1 | 0 | 4 | 4 | 0% |
| Liquor Laws | 0 | 2 | 0 | 2 | -100% |
| Disturbing Peace | 1 | 1 | 7 | 6 | 17% |
| All Others | 0 | 0 | 0 | 2 | -100% |
| Total Criminal Activity | 6 | 17 | 53 | 51 | |

Note: The statistics from Criminal Activity above are cases that were processed as a criminal offense

| NON-CRIMINAL | July 2022 | July 2021 | Current | 2021 | Percentage |
|---|-----------|-----------|-----------|-----------|--------------|
| ACTIVITY | Total | Total | YTD Total | YTD Total | Change |
| Alarms | 7 | 7 | 63 | 61 | 3% |
| Animal Bites | 0 | 0 | 0 | 2 | -100% |
| Animal Complaints | 9 | 9 | 39 | 53 | -26% |
| Area Checks | 2 | 0 | 4 | 6 | -33% |
| Assist Other Agencies | 19 | 22 | 136 | 161 | -16% |
| ATV/Snowmobile Complaints | 0 | 0 | 1 | 3 | -67% |
| Background Checks | 0 | 2 | 20 | 36 | -44% |
| CDP | 1 | 4 | 2 | 19 | -89% |
| Check Welfare | 10 | 9 | 57 | 53 | 8% |
| Citizen Aid / Motorist Aid | 16 | 10 | 85 | 59 | 44% |
| Civil Disputes | 18 | 13 | 54 | 72 | -25% |
| Confidential Narcotics | 2 | 2 | 8 | 10 | -20% |
| Death, Non-Criminal | 1 | 1 | 5 | 4 | 25% |
| Disorderly | 5 | 3 | 19 | 10 | 90% |
| Domestics | 4 | 3 | 19 | 26 | -27% |
| Driving/Traffic Complaints | 8 | 13 | 47 | 50 | -6% |
| Dumping/Littering | 0 | 0 | 1 | 4 | -75% |
| Escorts - Funeral | 2 | 2 | 14 | 13 | 8% |
| Fight | 2 | 1 | 4 | 3 | 33% |
| Fire Calls | 2 | 0 | 19 | 17 | 12% |
| Firearm Discharge | 0 | 0 | 1 | 0 | NA STar |
| Fireworks | 1 | 3 | 2 | 6 | -67% |
| Harassment Complaint | 1 | 3 | 9 | 27 | -67% |
| Juvenile/Mischief Lockouts - Vehicle | 2 | 2 14 | 20 35 | 31 51 | -35% -31% |
| | 7 | 10 | 24 | 38 | -31% |
| Lost/Found Property Medical | 44 | 35 | 216 | 162 | 33% |
| Mental Health | 7 | 4 | 41 | 19 | 116% |
| Missing Person | 1 | 0 | 3 | 4 | -25% |
| MV Accidents | 4 | 3 | 48 | 24 | 100% |
| Noise Complaints | 1 | 3 | 9 | 20 | -55% |
| Parking Complaints | 2 | 3 | 18 | 17 | 6% |
| Search Warrants | 0 | 0 | 1 | 1 | 0% |
| School Related -SRO | 0 | 0 | 50 | 21 | 138% |
| Suicidal person | 0 | 0 | 1 | 0 | NA |
| Suicide attempted | 0 | 0 | 3 | 2 | 50% |
| Suspicious Complaints | 10 | 9 | 73 | 87 | -16% |
| Theft | 3 | 2 | 9 | 12 | -25% |
| Threats | 2 | 0 | 9 | 4 | 125% |
| Warrants-Attempt/Arrest | 1 | 0 | 18 | 14 | 29% |
| WCHS/MAARC Reports | 3 | 5 | 21 | 49 | -57% |
| All Others | 18 | 26 | 97 | 174 | -44% |
| Total Non-Criminal | 219 | 223 | 1305 | 1425 | |
| | | | | | |
| CITATIONS & | July 2022 | July 2021 | Current | 2021 | Percentage |

| WARNINGS | Total | Total | YTD Total | YTD Total | Change |
|-------------------|-------|-------|-----------|-----------|--------|
| Admin Citations | 0 | 2 | 33 | 12 | 175% |
| State Citations | 8 | 22 | 55 | 105 | -48% |
| Warning Citations | 24 | 68 | 203 | 309 | -34% |
| TOTAL | 32 | 92 | 291 | 426 | |

Citations consist of the following offenses:

Careless Driving No Insurance Seatbelt DAR/DAC/DAS Traffic Equipment **Equipment Violation** Parking Winter Parking SBSA Violation Expired DL Stop Sign No MN DL No Proof of Insurance **Obstructed View Expired Registration** Semaphore Speed **Exhibition Driving**

CITY OF ANNANDALE COMBINED CASH INVESTMENT APRIL 30, 2022

COMBINED CASH ACCOUNTS

| 004 40404 | 0.4011 | | |
|-----------|-------------------------------|---|---------------|
| 001-10101 | CASH | | 1,444,031.36 |
| 001-10103 | NORTHLAND SECURITIES | | 112,338.99 |
| 001-10104 | ICD INVESTMENTS | | 1,092,767.08 |
| 001-10105 | 4M INVESTMENTS | | 39,725.73 |
| 001-10107 | LAKE CENTRAL BANK CD | | 251,001.49 |
| 001-10108 | LPL FINANCIAL INVESTMENTS | | 513,035.51 |
| | TOTAL COMBINED CASH | | 3,452,900.16 |
| | NON-ALLOCATED CASH | | |
| 001-10110 | CASH - UTILITY CLEARING | (| 1,607.82) |
| | TOTAL COMBINED CASH | | 3,451,292.34 |
| 001-10100 | CASH ALLOCATED TO OTHER FUNDS | (| 3,451,292.34) |
| | TOTAL UNALLOCATED CASH | | .00 |
| | | | |

CASH ALLOCATION RECONCILIATION

| 101 | ALLOCATION TO GENERAL FUND | | 1,428,623.55 |
|-----|--|---|--------------|
| 102 | ALLOCATION TO DEPUTY REGISTRAR/MOTOR VEHICLE | | 308,047.53 |
| 103 | ALLOCATION TO GENERAL FUND | | 35,870.01 |
| 222 | ALLOCATION TO CHARITABLE GAMBLING FUND | | 11,865.62 |
| 330 | ALLOCATION TO PFA BONDS-2004-WTP | | 11,115.20 |
| 332 | ALLOCATION TO GO IMP BONDS 2008B (MAPLE) | (| 18,097.83) |
| 333 | ALLOCATION TO GO IMP BONDS 2008A (CITY HALL) | (| 45,451.81) |
| 334 | ALLOCATION TO PUMPER TRUCK BOND | (| 17,242.48) |
| 335 | ALLOCATION TO GO IMP BDS 2011A/PFA (2011STR) | (| 421.63) |
| 336 | ALLOCATION TO GO IMPR BOND 2011B-REFUNDING | | 18,008.58 |
| 337 | ALLOCATION TO GO REFUNDING BOND 2012A | (| 63,626.91) |
| 339 | ALLOCATION TO TIF #14 - 2019 A SERIES | | 12,608.66 |
| 340 | ALLOCATION TO GO REFUNDING BOND 2019B | | 114,124.38 |
| 341 | ALLOCATION TO GO TEMPORARY IMP BOND 2020A | | 132,115.15 |
| 342 | ALLOCATION TO GO IMPROVEMENT BOND 2020B | | 107,550.04 |
| 343 | ALLOCATION TO GO EQUIPMENT BOND 2022A | | 602,160.00 |
| 402 | ALLOCATION TO FIREFIGHTER RELIEF DONATIONS | | 177,019.72 |
| 407 | ALLOCATION TO ECONOMIC DEVELOPMENT FUND | (| 57,756.68) |
| 408 | ALLOCATION TO MIF FUND | | 9,107.15 |
| 409 | ALLOCATION TO SMALL CITIES DEV PROGRAM | | 14,253.16 |
| 411 | ALLOCATION TO TIF #6 - COTTAGES OF ANNANDALE | | 12,684.42 |
| 423 | ALLOCATION TO TIF DISTRICT # - DINGMANN | (| 10,802.45) |
| 425 | ALLOCATION TO RECREATION PARK | | 33,081.93 |
| 460 | ALLOCATION TO PARK FUND | | 17,599.75 |
| 461 | ALLOCATION TO WATER EXPANSION FUND | | 309,352.51 |
| 462 | ALLOCATION TO SEWER EXPANSION FUND | | 214,661.29 |
| 463 | ALLOCATION TO STORMWATER FUND | | 3,106.84 |
| 464 | ALLOCATION TO LIONS DONATION FUND | | 286,231.79 |
| 465 | ALLOCATION TO TIF DISTRICT #14 - PINTAIL APT | | 27,781.07 |
| 466 | ALLOCATION TO 2020 IMP PROJECT | | 162,337.58 |
| 468 | ALLOCATION TO TIF DISTRICT #15 - CARE CENTER | (| 1,992.05) |
| | | | |

CITY OF ANNANDALE COMBINED CASH INVESTMENT APRIL 30, 2022

| 469 | ALLOCATION TO AMERICAN RESCUE PLAN | | 192,172.81 |
|-----|--|---|---------------|
| 470 | ALLOCATION TO FUND 470 | (| 507,973.93) |
| 493 | ALLOCATION TO STREET MAINTENANCE CAPITAL | | 144,903.17 |
| 494 | ALLOCATION TO STREET CAPITAL OUTLAY FUND | | 135,023.15 |
| 495 | ALLOCATION TO PUBLIC WORKS/STREET EQUIP FUND | | 215,188.36 |
| 496 | ALLOCATION TO FIRE EQUIPMENT FUND | (| 646,399.75) |
| 497 | ALLOCATION TO POLICE EQUIPMENT FUND | | 7,598.29 |
| 498 | ALLOCATION TO BUILDING CAPITAL OUTLAY FUND | | 82,575.24 |
| 601 | ALLOCATION TO WATER FUND | | 332,864.25 |
| 602 | ALLOCATION TO SEWER FUND | (| 105,911.21) |
| 603 | ALLOCATION TO REFUSE/RECYCLING FUND | | 27,602.65 |
| 604 | ALLOCATION TO TRAINING CENTER OPERATIONS | (| 231,912.13) |
| 605 | ALLOCATION TO STORM UTILITY FUND | (| 2,105.01) |
| 651 | ALLOCATION TO CEMETERY FUND | (| 11,766.94) |
| 703 | ALLOCATION TO WASTE WATER COMMISSION | | 6,994.65) |
| | TOTAL ALLOCATIONS TO OTHER FUNDS | | 3,458,778.39 |
| | ALLOCATION FROM COMBINED CASH FUND - 001-10100 | | 3,451,292.34) |
| | ZERO PROOF IF ALLOCATIONS BALANCE | | 7,486.05 |
| | | _ | |

CITY OF ANNANDALE

SUMMARY REVENUES / EXPENDITURES COMPARED TO BUDGET FOR THE 4 MONTHS ENDING APRIL 30, 2022

FUND 101 - GENERAL FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-------------------------------|---------------|---------------|--------------|-----------------|--------|
| REVENUE | | | | | |
| TAXES | 1,372.57 | 5,295.46 | 1,545,097.00 | (1,539,801.54) | .34 |
| LICENSES & PERMITS | 7,686.86 | 11,474.61 | 80,300.00 | (68,825.39) | 14.29 |
| INTERGOVERNMENTAL REVENUES | 3,185.44 | 6,612.63 | 642,257.00 | (635,644.37) | 1.03 |
| PUBLIC CHARGES FOR SERVICE | 1,167.50 | 108,520.05 | 252,936.00 | (144,415.95) | 42.90 |
| FINES & FORFEITURES | 1,224.89 | 4,731.87 | 12,200.00 | (7,468.13) | 38.79 |
| MISCELLANEOUS REVENUE | 16,747.59 | 38,399.86 | 43,000.00 | (4,600.14) | 89.30 |
| OTHER FINANCING SOURCES | .00 | .00 | 30,000.00 | (30,000.00) | .00 |
| TOTAL FUND REVENUE | 31,384.85 | 175,034.48 | 2,605,790.00 | (2,430,755.52) | 6.72 |
| EXPENDITURES | | | | | |
| LEGIOLATIVE | 704.00 | 5 500 04 | 00.400.00 | 00.500.00 | 44.40 |
| LEGISLATIVE | 781.29 | 5,522.64 | 39,109.00 | 33,586.36 | 14.12 |
| ELECTIONS | .00 | .00. | 3,775.00 | 3,775.00 | .00 |
| PLANNING AND ZONING | 6,279.96 | 9,916.64 | 7,239.00 | (2,677.64) | 136.99 |
| ADMINISTRATION | 34,235.49 | 112,763.81 | 279,583.11 | 166,819.30 | 40.33 |
| ASSESSOR | .00 | .00 | 22,750.00 | 22,750.00 | .00 |
| DEPARTMENT 416 | .00 | .00 | .00 | .00 | .00 |
| DEPUTY REGISTRAR | .00 | .00 | .00 | .00 | .00 |
| CITY HALL | 6,212.09 | 11,847.51 | 48,580.56 | 36,733.05 | 24.39 |
| DEPARTMENT 420 | .00 | .00 | .00 | .00 | .00 |
| POLICE | 79,627.01 | 234,057.18 | 757,097.75 | 523,040.57 | 30.92 |
| FIRE | 25,490.30 | 64,684.27 | 228,140.90 | 163,456.63 | 28.35 |
| BUILDING INSPECTOR | 5,865.59 | 41,422.42 | 69,369.66 | 27,947.24 | 59.71 |
| CIVIL DEFENSE | .00 | .00 | 400.00 | 400.00 | .00 |
| ANIMAL CONTROL | .00 | 61.15 | 550.00 | 488.85 | 11.12 |
| PUBLIC WORKS | 34,374.13 | 88,207.90 | 202,846.99 | 114,639.09 | 43.48 |
| STREETS | 18,737.31 | 55,245.83 | 258,395.82 | 203,149.99 | 21.38 |
| DEPARTMENT 441 | .00 | .00 | .00 | .00 | .00 |
| PARKS COMMISSION | 614.95 | 1,077.86 | 4,348.98 | 3,271.12 | 24.78 |
| PARKS | 7,437.52 | 18,435.36 | 143,233.62 | 124,798.26 | 12.87 |
| LIBRARY | 1,500.44 | 3,545.68 | 16,869.61 | 13,323.93 | 21.02 |
| TIF & CAPITAL PROJECT FUNDS | .00 | .00 | .00 | .00 | .00 |
| DEPARTMENT 492 | .00 | .00 | .00 | .00 | .00 |
| TRANSFERS OUT | .00 | .00 | 523,500.00 | 523,500.00 | .00 |
| TOTAL FUND EXPENDITURES | 221,156.08 | 646,788.25 | 2,605,790.00 | 1,959,001.75 | 24.82 |
| NET REVENUE OVER EXPENDITURES | (189,771.23) | (471,753.77) | .00 | (471,753.77) | .00 |

CITY OF ANNANDALE COMBINED CASH INVESTMENT MAY 31, 2022

COMBINED CASH ACCOUNTS

| 001-10101 | CASH | | 1,342,987.08 |
|-----------|-------------------------------|---|---------------|
| 001-10103 | NORTHLAND SECURITIES | | 112,338.99 |
| 001-10104 | ICD INVESTMENTS | | 1,093,129.47 |
| 001-10105 | 4M INVESTMENTS | | 39,743.16 |
| 001-10107 | LAKE CENTRAL BANK CD | | 251,001.49 |
| 001-10108 | LPL FINANCIAL INVESTMENTS | | 513,039.84 |
| | TOTAL COMBINED CASH | | 3,352,240.03 |
| | NON-ALLOCATED CASH | | |
| 001-10110 | CASH - UTILITY CLEARING | | 1,289.82) |
| | TOTAL COMBINED CASH | | 3,350,950.21 |
| 001-10100 | CASH ALLOCATED TO OTHER FUNDS | (| 3,350,950.21) |
| | TOTAL UNALLOCATED CASH | | .00 |

CASH ALLOCATION RECONCILIATION

| 101 | ALLOCATION TO GENERAL FUND | | 1,280,543.25 |
|-----|--|---|--------------|
| 102 | ALLOCATION TO DEPUTY REGISTRAR/MOTOR VEHICLE | | 304,105.58 |
| 103 | ALLOCATION TO GENERAL FUND | | 35,339.51 |
| 222 | ALLOCATION TO CHARITABLE GAMBLING FUND | | 11,865.62 |
| 330 | ALLOCATION TO PFA BONDS-2004-WTP | | 11,115.20 |
| 332 | ALLOCATION TO GO IMP BONDS 2008B (MAPLE) | (| 18,097.83) |
| 333 | ALLOCATION TO GO IMP BONDS 2008A (CITY HALL) | (| 45,451.81) |
| 334 | ALLOCATION TO PUMPER TRUCK BOND | (| 17,242.48) |
| 335 | ALLOCATION TO GO IMP BDS 2011A/PFA (2011STR) | (| 421.63) |
| 336 | ALLOCATION TO GO IMPR BOND 2011B-REFUNDING | | 18,008.58 |
| 337 | ALLOCATION TO GO REFUNDING BOND 2012A | (| 63,626.91) |
| 339 | ALLOCATION TO TIF #14 - 2019 A SERIES | | 12,608.66 |
| 340 | ALLOCATION TO GO REFUNDING BOND 2019B | | 114,124.38 |
| 341 | ALLOCATION TO GO TEMPORARY IMP BOND 2020A | | 131,615.15 |
| 342 | ALLOCATION TO GO IMPROVEMENT BOND 2020B | | 114,705.44 |
| 343 | ALLOCATION TO GO EQUIPMENT BOND 2022A | | 602,160.00 |
| 402 | ALLOCATION TO FIREFIGHTER RELIEF DONATIONS | | 176,894.72 |
| 407 | ALLOCATION TO ECONOMIC DEVELOPMENT FUND | (| 69,482.73) |
| 408 | ALLOCATION TO MIF FUND | | 10,178.58 |
| 409 | ALLOCATION TO SMALL CITIES DEV PROGRAM | | 14,686.28 |
| 411 | ALLOCATION TO TIF #6 - COTTAGES OF ANNANDALE | | 12,684.42 |
| 423 | ALLOCATION TO TIF DISTRICT # - DINGMANN | (| 10,802.45) |
| 425 | ALLOCATION TO RECREATION PARK | | 33,081.93 |
| 460 | ALLOCATION TO PARK FUND | | 13,538.75 |
| 461 | ALLOCATION TO WATER EXPANSION FUND | | 309,352.51 |
| 462 | ALLOCATION TO SEWER EXPANSION FUND | | 214,661.29 |
| 463 | ALLOCATION TO STORMWATER FUND | | 3,106.84 |
| 464 | ALLOCATION TO LIONS DONATION FUND | | 286,231.79 |
| 465 | ALLOCATION TO TIF DISTRICT #14 - PINTAIL APT | | 27,781.07 |
| 466 | ALLOCATION TO 2020 IMP PROJECT | | 162,337.58 |
| 468 | ALLOCATION TO TIF DISTRICT #15 - CARE CENTER | (| 1,992.05) |
| | | | |

CITY OF ANNANDALE COMBINED CASH INVESTMENT MAY 31, 2022

| 469 | ALLOCATION TO AMERICAN RESCUE PLAN | | 192,172.81 |
|-----|--|---|---------------|
| 470 | ALLOCATION TO FUND 470 | (| 516,096.43) |
| 493 | ALLOCATION TO STREET MAINTENANCE CAPITAL | | 144,903.17 |
| 494 | ALLOCATION TO STREET CAPITAL OUTLAY FUND | | 135,023.15 |
| 495 | ALLOCATION TO PUBLIC WORKS/STREET EQUIP FUND | | 215,188.36 |
| 496 | ALLOCATION TO FIRE EQUIPMENT FUND | (| 646,399.75) |
| 497 | ALLOCATION TO POLICE EQUIPMENT FUND | | 44,032.98 |
| 498 | ALLOCATION TO BUILDING CAPITAL OUTLAY FUND | | 82,575.24 |
| 601 | ALLOCATION TO WATER FUND | | 347,396.05 |
| 602 | ALLOCATION TO SEWER FUND | (| 90,898.53) |
| 603 | ALLOCATION TO REFUSE/RECYCLING FUND | | 30,923.34 |
| 604 | ALLOCATION TO TRAINING CENTER OPERATIONS | (| 232,692.59) |
| 605 | ALLOCATION TO STORM UTILITY FUND | | 1,435.05 |
| 651 | ALLOCATION TO CEMETERY FUND | (| 15,741.18) |
| 703 | ALLOCATION TO WASTE WATER COMMISSION | | 6,994.65) |
| | TOTAL ALLOCATIONS TO OTHER FUNDS | | 3,358,436.26 |
| | ALLOCATION FROM COMBINED CASH FUND - 001-10100 | | 3,350,950.21) |
| | ZERO PROOF IF ALLOCATIONS BALANCE | | 7,486.05 |
| | ZERO I ROOF II ALLOOATIONO BALANOL | | 7,500.00 |

CITY OF ANNANDALE

SUMMARY REVENUES / EXPENDITURES COMPARED TO BUDGET FOR THE 5 MONTHS ENDING MAY 31, 2022

FUND 101 - GENERAL FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-------------------------------|---------------|---------------|--------------|-----------------|--------|
| REVENUE | | | | | |
| TAXES | 1,384.15 | 6,679.61 | 1,545,097.00 | (1,538,417.39) | .43 |
| LICENSES & PERMITS | 7,112.78 | 18,587.39 | 80,300.00 | (61,712.61) | 23.15 |
| INTERGOVERNMENTAL REVENUES | .00 | 6,612.63 | 642,257.00 | (635,644.37) | 1.03 |
| PUBLIC CHARGES FOR SERVICE | 10,255.00 | 118,775.05 | 252,936.00 | (134,160.95) | 46.96 |
| FINES & FORFEITURES | 749.90 | 5,481.77 | 12,200.00 | (6,718.23) | 44.93 |
| MISCELLANEOUS REVENUE | 5,255.18 | 43,655.04 | 43,000.00 | 655.04 | 101.52 |
| OTHER FINANCING SOURCES | .00. | .00 | 30,000.00 | (30,000.00) | .00 |
| TOTAL FUND REVENUE | 24,757.01 | 199,791.49 | 2,605,790.00 | (2,405,998.51) | 7.67 |
| EXPENDITURES | | | | | |
| LEGISLATIVE | 2,196.20 | 7,718.84 | 39,109.00 | 31,390.16 | 19.74 |
| ELECTIONS | .00 | .00 | 3,775.00 | 3,775.00 | .00 |
| PLANNING AND ZONING | 5,871.01 | 15,787.65 | 7,239.00 | (8,548.65) | 218.09 |
| ADMINISTRATION | 30,053.60 | 142,817.41 | 279,583.11 | 136,765.70 | 51.08 |
| ASSESSOR | .00 | .00 | 22.750.00 | 22,750.00 | .00 |
| DEPARTMENT 416 | .00 | .00 | .00 | .00 | .00 |
| DEPUTY REGISTRAR | .00 | .00 | .00 | .00 | .00 |
| CITY HALL | 2,596.80 | 14,444.31 | 48,580.56 | 34,136.25 | 29.73 |
| DEPARTMENT 420 | .00 | .00 | .00 | .00 | .00 |
| POLICE | 56,663.73 | 290,720.91 | 757,097.75 | 466,376.84 | 38.40 |
| FIRE | 8,922.22 | 73,606.49 | 228,140.90 | 154,534.41 | 32.26 |
| BUILDING INSPECTOR | 6,584.25 | 48,006.67 | 69,369.66 | 21,362.99 | 69.20 |
| CIVIL DEFENSE | .00 | .00 | 400.00 | 400.00 | .00 |
| ANIMAL CONTROL | .00 | 61.15 | 550.00 | 488.85 | 11.12 |
| PUBLIC WORKS | 20,057.69 | 108,265.59 | 202,846.99 | 94,581.40 | 53.37 |
| STREETS | 28,560.73 | 83,806.56 | 258,395.82 | 174,589.26 | 32.43 |
| DEPARTMENT 441 | .00 | .00 | .00 | .00 | .00 |
| PARKS COMMISSION | 404.45 | 1,482.31 | 4,348.98 | 2,866.67 | 34.08 |
| PARKS | 17,503.58 | 35,938.94 | 143,233.62 | 107,294.68 | 25.09 |
| LIBRARY | 497.37 | 4,043.05 | 16,869.61 | 12,826.56 | 23.97 |
| TIF & CAPITAL PROJECT FUNDS | .00 | .00 | .00 | .00 | .00 |
| DEPARTMENT 492 | .00 | .00 | .00 | .00 | .00 |
| TRANSFERS OUT | .00 | .00 | 523,500.00 | 523,500.00 | .00 |
| TOTAL FUND EXPENDITURES | 179,911.63 | 826,699.88 | 2,605,790.00 | 1,779,090.12 | 31.73 |
| NET REVENUE OVER EXPENDITURES | (155,154.62) | (626,908.39) | .00 | (626,908.39) | .00 |
| | | | | | |

CITY OF ANNANDALE COMBINED CASH INVESTMENT JUNE 30, 2022

COMBINED CASH ACCOUNTS

| 001-10101 | CASH | 2,125,225.89 | | | |
|-----------|-------------------------------|-----------------|--|--|--|
| 001-10103 | NORTHLAND SECURITIES | 112,341.12 | | | |
| 001-10104 | ICD INVESTMENTS | 1,093,916.95 | | | |
| 001-10105 | 4M INVESTMENTS | 39,773.12 | | | |
| 001-10107 | LAKE CENTRAL BANK CD | 251,001.49 | | | |
| 001-10108 | 8 LPL FINANCIAL INVESTMENTS | | | | |
| | TOTAL COMBINED CASH | 4,135,303.45 | | | |
| | NON-ALLOCATED CASH | | | | |
| 001-10110 | CASH - UTILITY CLEARING | (1,289.82) | | | |
| | TOTAL COMBINED CASH | 4,134,013.63 | | | |
| 001-10100 | CASH ALLOCATED TO OTHER FUNDS | (4,134,013.63) | | | |
| | TOTAL UNALLOCATED CASH | .00 | | | |
| | | | | | |

CASH ALLOCATION RECONCILIATION

| 101 | ALLOCATION TO GENERAL FUND | | 2,039,832.38 |
|-----|--|---|--------------|
| 102 | ALLOCATION TO DEPUTY REGISTRAR/MOTOR VEHICLE | | 315,543.26 |
| 103 | ALLOCATION TO GENERAL FUND | | 41,420.10 |
| 222 | ALLOCATION TO CHARITABLE GAMBLING FUND | | 11,865.62 |
| 330 | ALLOCATION TO PFA BONDS-2004-WTP | | 11,115.20 |
| 332 | ALLOCATION TO GO IMP BONDS 2008B (MAPLE) | (| 8,115.22) |
| 333 | ALLOCATION TO GO IMP BONDS 2008A (CITY HALL) | (| 45,451.81) |
| 334 | ALLOCATION TO PUMPER TRUCK BOND | (| 17,242.48) |
| 335 | ALLOCATION TO GO IMP BDS 2011A/PFA (2011STR) | (| 421.63) |
| 336 | ALLOCATION TO GO IMPR BOND 2011B-REFUNDING | | 18,008.58 |
| 337 | ALLOCATION TO GO REFUNDING BOND 2012A | (| 63,459.97) |
| 339 | ALLOCATION TO TIF #14 - 2019 A SERIES | | 8,944.75 |
| 340 | ALLOCATION TO GO REFUNDING BOND 2019B | | 162,682.87 |
| 341 | ALLOCATION TO GO TEMPORARY IMP BOND 2020A | | 117,504.70 |
| 342 | ALLOCATION TO GO IMPROVEMENT BOND 2020B | | 127,155.01 |
| 343 | ALLOCATION TO GO EQUIPMENT BOND 2022A | | 602,160.00 |
| 402 | ALLOCATION TO FIREFIGHTER RELIEF DONATIONS | | 176,701.23 |
| 407 | ALLOCATION TO ECONOMIC DEVELOPMENT FUND | (| 262,769.16) |
| 408 | ALLOCATION TO MIF FUND | | 12,857.16 |
| 409 | ALLOCATION TO SMALL CITIES DEV PROGRAM | | 15,119.40 |
| 411 | ALLOCATION TO TIF #6 - COTTAGES OF ANNANDALE | | 24,644.11 |
| 423 | ALLOCATION TO TIF DISTRICT # - DINGMANN | (| 9,446.42) |
| 425 | ALLOCATION TO RECREATION PARK | | 33,081.93 |
| 460 | ALLOCATION TO PARK FUND | | 15,338.75 |
| 461 | ALLOCATION TO WATER EXPANSION FUND | | 359,752.51 |
| 462 | ALLOCATION TO SEWER EXPANSION FUND | | 284,961.29 |
| 463 | ALLOCATION TO STORMWATER FUND | | 3,106.84 |
| 464 | ALLOCATION TO LIONS DONATION FUND | | 286,231.79 |
| 465 | ALLOCATION TO TIF DISTRICT #14 - PINTAIL APT | | 62,240.10 |
| 466 | ALLOCATION TO 2020 IMP PROJECT | | 59,512.60 |
| 468 | ALLOCATION TO TIF DISTRICT #15 - CARE CENTER | | 630.11 |

CITY OF ANNANDALE COMBINED CASH INVESTMENT JUNE 30, 2022

| 469 | ALLOCATION TO AMERICAN RESCUE PLAN | | 192,172.81 |
|-----|--|---|---------------|
| 470 | ALLOCATION TO FUND 470 | (| 517,698.93) |
| 493 | ALLOCATION TO STREET MAINTENANCE CAPITAL | | 144,903.17 |
| 494 | ALLOCATION TO STREET CAPITAL OUTLAY FUND | | 135,023.15 |
| 495 | ALLOCATION TO PUBLIC WORKS/STREET EQUIP FUND | | 215,188.36 |
| 496 | ALLOCATION TO FIRE EQUIPMENT FUND | (| 647,485.73) |
| 497 | ALLOCATION TO POLICE EQUIPMENT FUND | | 32,404.25 |
| 498 | ALLOCATION TO BUILDING CAPITAL OUTLAY FUND | | 82,575.24 |
| 601 | ALLOCATION TO WATER FUND | | 378,799.96 |
| 602 | ALLOCATION TO SEWER FUND | (| 49,745.91) |
| 603 | ALLOCATION TO REFUSE/RECYCLING FUND | | 47,981.63 |
| 604 | ALLOCATION TO TRAINING CENTER OPERATIONS | (| 233,435.02) |
| 605 | ALLOCATION TO STORM UTILITY FUND | | 5,667.75 |
| 651 | ALLOCATION TO CEMETERY FUND | (| 21,360.00) |
| 703 | ALLOCATION TO WASTE WATER COMMISSION | | 6,994.65) |
| | TOTAL ALLOCATIONS TO OTHER FUNDS | | 4,141,499.68 |
| | ALLOCATION FROM COMBINED CASH FUND - 001-10100 | | 4,134,013.63) |
| | ZERO PROOF IF ALLOCATIONS BALANCE | | 7,486.05 |
| | | _ | |

CITY OF ANNANDALE

SUMMARY REVENUES / EXPENDITURES COMPARED TO BUDGET FOR THE 6 MONTHS ENDING JUNE 30, 2022

FUND 101 - GENERAL FUND

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-------------------------------|---------------|--------------|--------------|-----------------|--------|
| REVENUE | | | | | |
| TAXES | 816,755.60 | 823,435.21 | 1,545,097.00 | (721,661.79) | 53.29 |
| LICENSES & PERMITS | 59,493.94 | 78,081.33 | 80,300.00 | (2,218.67) | 97.24 |
| INTERGOVERNMENTAL REVENUES | .00 | 6,612.63 | 642,257.00 | (635,644.37) | 1.03 |
| PUBLIC CHARGES FOR SERVICE | 55,266.10 | 174,041.15 | 252,936.00 | (78,894.85) | 68.81 |
| FINES & FORFEITURES | 1,137.25 | 6,619.02 | 12,200.00 | (5,580.98) | 54.25 |
| MISCELLANEOUS REVENUE | 148.27 | 43,803.31 | 43,000.00 | 803.31 | 101.87 |
| OTHER FINANCING SOURCES | .00 | .00 | 30,000.00 | (30,000.00) | .00 |
| TOTAL FUND REVENUE | 932,801.16 | 1,132,592.65 | 2,605,790.00 | (1,473,197.35) | 43.46 |
| EXPENDITURES | | | | | |
| LEGISLATIVE | 1,580.63 | 9.299.47 | 39,109.00 | 29,809.53 | 23.78 |
| ELECTIONS | .00 | .00 | 3,775.00 | 3,775.00 | .00 |
| PLANNING AND ZONING | 2,640.85 | 18,428.50 | 7,239.00 | (11,189.50) | 254.57 |
| ADMINISTRATION | 25,358.44 | 168,175.85 | 279,583.11 | 111,407.26 | 60.15 |
| ASSESSOR | 22,410.00 | 22.410.00 | 22,750.00 | 340.00 | 98.51 |
| DEPARTMENT 416 | .00 | .00 | .00 | .00 | .00 |
| DEPUTY REGISTRAR | .00 | .00 | .00 | .00 | .00 |
| CITY HALL | 2,927.00 | 17,371.31 | 48,580.56 | 31,209.25 | 35.76 |
| DEPARTMENT 420 | .00 | .00 | .00 | .00 | .00 |
| POLICE | 51,516.78 | 342,237.69 | 757,097.75 | 414,860.06 | 45.20 |
| FIRE | 15,857.21 | 89,463.70 | 228,140.90 | 138,677.20 | 39.21 |
| BUILDING INSPECTOR | 3,190.40 | 51,197.07 | 69,369.66 | 18,172.59 | 73.80 |
| CIVIL DEFENSE | .00 | .00 | 400.00 | 400.00 | .00 |
| ANIMAL CONTROL | .00 | 61.15 | 550.00 | 488.85 | 11.12 |
| PUBLIC WORKS | 22,960.96 | 131,226.55 | 202,846.99 | 71,620.44 | 64.69 |
| STREETS | 20,153.70 | 103,960.26 | 258,395.82 | 154,435.56 | 40.23 |
| DEPARTMENT 441 | .00 | .00 | .00 | .00 | .00 |
| PARKS COMMISSION | 139.95 | 1,622.26 | 4,348.98 | 2,726.72 | 37.30 |
| PARKS | 22,917.78 | 58,856.72 | 143,233.62 | 84,376.90 | 41.09 |
| LIBRARY | 913.13 | 4,956.18 | 16,869.61 | 11,913.43 | 29.38 |
| TIF & CAPITAL PROJECT FUNDS | .00 | .00 | .00 | .00 | .00 |
| DEPARTMENT 492 | .00 | .00 | .00 | .00 | .00 |
| TRANSFERS OUT | .00 | .00 | 523,500.00 | 523,500.00 | .00 |
| TOTAL FUND EXPENDITURES | 192,566.83 | 1,019,266.71 | 2,605,790.00 | 1,586,523.29 | 39.12 |
| NET REVENUE OVER EXPENDITURES | 740,234.33 | 113,325.94 | .00 | 113,325.94 | .00 |

AnnandaleFire Department

Incident Type Report (Summary) (Modified)

Alarm Date Between {07/01/2022} And {07/31/2022}

| Incid | lent Type | Count | Percent |
|-------|--|-------|----------|
| 1 Fir | | | |
| 143 | Grass fire | 1 | 3.12 % |
| | | 1 | 3.12 % |
| | | ž. | |
| 3 Res | cue & Emergency Medical Service Incident | | |
| 311 | Medical assist, assist EMS crew | 21 | 65.62 % |
| 321 | EMS call, excluding vehicle accident with injury | 1 | 3.12 % |
| 322 | Motor vehicle accident with injuries | 1 | 3.12 % |
| 324 | Motor Vehicle Accident with no injuries | 2 | 6.25 % |
| 353 | Removal of victim(s) from stalled elevator | 1 | 3.12 % |
| | | 26 | 81.25 % |
| 6 Goo | od Intent Call | | |
| 611 | Dispatched & cancelled en route | 3 | 9.37 % |
| | | 3 | 9.37 % |
| 7 Fal | se Alarm & False Call | | |
| 733 | Smoke detector activation due to malfunction | 1 | 3.12 % |
| | | 1 | 3.12 % |
| 8 50 | vere Weather & Natural Disaster | | |
| 815 | Severe weather or natural disaster standby | 1 | . 3.12 % |
| | markanika di dikambaka mangan mangan kanasanan basa - Aliangan Manga | | 3.12 % |
| | | * | 1 |

Total Incident Count: 32

DMV Annual Revenue Summary

| | 2019 | | | 2020 | | | 2021 | | | 2022 | | | | | | |
|---------|------|-----------------|------|-----------|---|------------------|------|------------------|---------------|----------|------------------|---------------|----|---------|------|-----------|
| | | Motor | Veh | icle | | Motor | Veh | icle | Motor Vehicle | | | Motor Vehicle | | icle | | |
| | N | lonthly | Cu | ımulative | | Monthly | Cı | ımulative | N | /lonthly | Cι | ımulative | ſ | Monthly | Cı | ımulative |
| Jan | \$ | 15,480 | \$ | 15,480 | | 24,253 | \$ | 24,253 | \$ | 17,265 | \$ | 17,265 | \$ | 20,614 | \$ | 20,614 |
| Feb | \$ | 20,006 | \$ | 35,486 | 9 | 20,464 | \$ | 44,717 | \$ | 22,133 | \$ | 39,398 | \$ | 22,571 | \$ | 43,185 |
| Mar | \$ | 14,782 | \$ | 50,268 | 9 | 13,553 | \$ | 58,270 | \$ | 21,456 | \$ | 60,854 | \$ | 18,214 | \$ | 61,399 |
| April | \$ | 15,218 | \$ | 65,486 | 9 | 5,773 | \$ | 64,043 | \$ | 21,120 | \$ | 81,974 | \$ | 16,468 | \$ | 77,867 |
| May | \$ | 15,598 | \$ | 81,084 | 9 | 9,976 | \$ | 74,019 | \$ | 17,199 | \$ | 99,173 | \$ | 15,647 | \$ | 93,514 |
| June | \$ | 10,891 | \$ | 91,975 | 9 | \$ 14,054 | \$ | 88,073 | \$ | 15,978 | \$ | 115,151 | \$ | 14,847 | \$ | 108,361 |
| July | \$ | 11,368 | \$ | 103,343 | 9 | \$ 14,428 | \$ | 102,501 | \$ | 15,422 | \$ | 130,573 | \$ | 14,857 | \$ | 123,218 |
| Aug | \$ | 12,730 | \$ | 116,073 | 9 | \$ 11,275 | \$ | 113,776 | \$ | 13,809 | \$ | 144,382 | | | \$ | 123,218 |
| Sept | \$ | 13,139 | \$ | 129,212 | 9 | \$ 10,996 | \$ | 124,772 | \$ | 13,443 | \$ | 157,825 | | | \$ | 123,218 |
| Oct | \$ | 12,332 | \$ | 141,544 | 9 | \$ 10,021 | \$ | 134,793 | \$ | 12,706 | \$ | 170,531 | | | \$ | 123,218 |
| Nov | \$ | 10,530 | \$ | 152,074 | 9 | 7,328 | \$ | 142,121 | \$ | 12,755 | \$ | 183,286 | | | \$ | 123,218 |
| Dec | \$ | 12,007 | \$ | 164,081 | 9 | \$ 16,619 | \$ | 158,740 | \$ | 14,420 | \$ | 197,706 | | | \$ | 123,218 |
| | | | | | | | | | | | | | | | | |
| | | DNR Trai | nsac | ctions | | DNR Transactions | | DNR Transactions | | | DNR Transactions | | | | | |
| | N | lonthly | Cu | ımulative | | Monthly | Cı | ımulative | N | /lonthly | Cι | ımulative | r | Monthly | Cı | mulative |
| Jan | \$ | 1,625 | \$ | 1,625 | 9 | 2,382 | \$ | 2,382 | \$ | 2,314 | \$ | 2,314 | \$ | 1,572 | \$ | 1,572 |
| Feb | \$ | 1,425 | \$ | 3,050 | 9 | 1,267 | \$ | 3,649 | \$ | 1,225 | \$ | 3,539 | \$ | 2,069 | \$ | 3,641 |
| Mar | \$ | 984 | \$ | 4,034 | 9 | 1,033 | \$ | 4,682 | \$ | 1,373 | \$ | 4,912 | \$ | 1,556 | \$ | 5,197 |
| April | \$ | 1,546 | \$ | 5,580 | 9 | 357 | \$ | 6,356 | \$ | 2,860 | \$ | 7,772 | \$ | 1,667 | \$ | 6,864 |
| May | \$ | 2,192 | \$ | 7,772 | | 1,674 | \$ | 8,130 | \$ | 2,747 | \$ | 10,519 | \$ | 2,494 | \$ | 9,358 |
| June | \$ | 1,934 | \$ | 9,706 | 9 | 5 1,774 | \$ | 9,937 | \$ | 1,827 | \$ | 12,346 | \$ | 2,029 | \$ | 11,387 |
| Jule | \$ | 1,923 | \$ | 11,629 | 9 | 1,807 | \$ | 10,747 | \$ | 1,891 | \$ | 14,237 | \$ | 1,703 | \$ | 13,090 |
| Aug | \$ | 698 | \$ | 12,327 | 9 | \$ 810 | \$ | 11,634 | \$ | 860 | \$ | 15,097 | | | \$ | 13,090 |
| Sept | \$ | 747 | \$ | 13,074 | 9 | \$ 887 | \$ | 12,311 | \$ | 1,001 | \$ | 16,098 | | | \$ | 13,090 |
| Oct | \$ | 570 | \$ | 13,644 | 9 | 677 | \$ | 12,670 | \$ | 587 | \$ | 16,685 | | | \$ | 13,090 |
| Nov | \$ | 452 | \$ | 14,096 | 9 | 359 | \$ | 14,130 | \$ | 557 | \$ | 17,242 | | | \$ | 13,090 |
| Dec | \$ | 1,928 | \$ | 16,024 | 9 | 1,460 | \$ | 14,130 | \$ | 1,510 | \$ | 18,752 | | | \$ | 13,090 |
| | | | | | | | | | | | | | | | | |
| | | DL Tran | sact | ions | | DL Tran | sact | ions | | DL Tran | sact | tions | | DL Tran | sact | ions |
| | | | \$ | 1,621 | | | \$ | 1,304 | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| Total A | nnua | al Rev | \$ | 181,726 | | | \$ | 174,174 | | | \$ | 216,458 | | | \$ | 136,308 |

CITY OF ANNANDALE

REQUEST FOR COUNCIL ACTION

| Originating Department: Administration | Meeting Date: August 8, 2022 | Agenda No. 6C |
|--|------------------------------|----------------------|
| Agenda Section: Consent | Item: Special Events | |

BACKGROUND:

Attached are two special event applications. Both are recommended to be approved by the Chief of Police.

- Spilled Grain Anniversary Event- September 10th from 11am-11pm. This event will be held in the parking lot of Spilled Grain.
- PLIA Walk- the Pleasant Lake Association is planning a walk on August 20th from 9am to 1pm.

| Special Event Application Name: Spilled Grain Brewhouse Home Phone: 320-274-1129 Address: 200 Flm St. E Fax Number: City, State, Zip: Annaholale, MM 55202 Email Address: Spilled grain @gmail. (OI Event Name: OKTORY FEST Event time (start and end): AM-112M Event Description: parking lot party Event Description: parking lot party | Serving alcohol and/or food? (res) no Business/liquor License holder: Spilled Grain Brewhouse contact person Machala Sihnabehone number: 763-436-0148 Starting location (if applicable): SGB Ending location (if applicable): SBB Area(s) to be closed off during event (you must also supply a map of area/route to be closed off): DAVKING Lot - See attached | Safety Procedures (ie: traffic control, event personnel, etc): See affached | The undersigned applicant hereby agrees to the Annandale Police Departments requirements and holds harmless APD for any acts resulting from the negligence of his/her organizers, participants or any spectators. Signed: |
|---|---|--|---|
|---|---|--|---|

Spilled Grain Brewhouse Oktoberfest (Similar to Oktoberfest event 2021) Saturday, September 10th, 2022 2pm-11pm



Map Legend

Snow Fence barricade

Event Main Contact Anastacia Schnabel – 763-438-0148

Alternate Contacts
Jacob Schnabel – 701-306-8266

Event security includes:

- · Fencing along all exposed property
- One main entrance
- ID Checks/Wristbands at main entrance
- Patio included in snow fence barricade
- Porta-Potties in fenced-in area
- Garbage cans in fenced-in area
- Parking agreement with Petty Brothers
 - We are adjusting our open times and are starting the event at 2pm so not to create too much of a traffic jam at Petty Brothers
- Staff/Volunteers will be directing traffic and parking – and will have bright t-shirts on
- Minimum of 2 staff/volunteers in parking area at Petty Brothers at all times
- Music is scheduled from 330-10pm
- Neighbors will be notified of event and music schedule
- All beer will be served in plastic cups we will have Oktoberfest glasses for sale, too
- All volunteers/staff will have bright t-shirt on



ANNANDALE POLICE DEPARTMENT

Special Event Application

| Name: PLIA Walk Kelli Brander Home Phone: 612-965-0430 |
|--|
| Address: PO POX 7 |
| City, State, Zip: Annandally 11 55302 Email Address: pliamn @ yahoo. com |
| Event Name: PLIA WOIK Event Date: 8 20 22 |
| Set up time: 8 m Event time (start end): 9 m Estimated # of participants: 50 |
| Event Description: Walk from pavillon down to |
| Pleasant Ave then back to pavillon |
| YIQ HWY 24. |
| Serving alcohol and/or food? Yes/no Business/liquor License holder: |
| Contact person: Kelli Bronder Phone number: 612-965-0430 |
| Starting location (if applicable): |
| Ending location (if applicable): Payillon |
| Area(s) to be closed off during event (you must also supply a map of area/route to be closed off): |
| None |
| |
| Safety Procedures (ie: traffic control, event personnel, other facilities as needed, etc): |
| None |
| |
| |
| The undersigned applicant hereby agrees to the Annandale Police Departments requirements and holds harmless |
| APD for any acts resulting from the negligence of his/her organizers, participants or any spectators. |
| Signed: Date: Date: |
| OFFICE USE ONLY – ANNANDALE POLICE DEPARTMENT |
| Number of cars required: $\frac{\partial}{\partial x}$ Number of officers required: $\frac{\partial}{\partial x}$ x \$40/hour = \$ |
| APD approval signature: De Mot De Cock trashic Date: 7-11-22 |
| |
| City Council approval (if applicable) yested Date: |

CITY OF ANNANDALE

REQUEST FOR COUNCIL ACTION

| Originating Department: Administration | Meeting Date: August 8, 2022 | Agenda No. 6D |
|--|------------------------------|----------------------|
| Agenda Section: Consent | Item: St. Ignatius Festival | |

BACKGROUND:

St. Ignatius is requesting approval for a Lawful Gambling Permit and Liquor License for their annual festival planned for February 18, 2023.

Attached are the permit applications for each. The event is planned to be located in the lower level of church at 35 Birch Street E.

The City has not received any complaints regarding this festival in prior years.



Minnesota Department of Public Safety Alcohol and Gambling Enforcement Division 445 Minnesota Street, Suite 1600, St. Paul, MN 55101 651-201-7507 TTY 651-282-6555

APPLICATION AND PERMIT FOR A 1 DAY
TEMPORARY CONSUMPTION AND DISPLAY PERMIT

(City or county may not issue more than 10 permits in any one year)

| Name of organization | | Date organized | | Tax exempt number | | |
|--|--|------------------------------|-------------|-------------------|------------------|--|
| Church of St. Ignatius | | 03/12/1884 | | 7202617 | | |
| Organization Address | City | | State | L | Zip Code | |
| PO Box 126 | Annandale | | Minnesota | | 55302 | |
| Name of person making application | | Business phor | e | Home | ohone | |
| Fr. John Meyer | | 320-274-8828 | | | · | |
| Date(s) of event | Type of organization | | | | | |
| February 18, 2023 | Club | Charitable | e 🔀 Religi | ious 🔲 | Other non-profit | |
| Organization officer's name | c | ity | Stat | e | Zip | |
| Fr. John Meyer | Annandale | | Minnesota | | 55302 | |
| APPI APPLICATION MUST BE APPROVED BY CITY OR COUNTY BEFO City or County approving the license | ROVAL DRE SUBMITTING | | GAMBLING EN | | NT | |
| Fee Amount | | Permit Date | | | | |
| Date Fee Paid | | City or County Émail Address | | | | |
| | | City or 0 | ounty pho | ne numb | er | |
| Please Print Name of City Clerk or County Official | | | | | | |
| Signature City Clerk or County Official | Approved Director Alcohol and Gambling Enforcement | | | | | |

CLERKS NOTICE: Submit this form to Alcohol and Gambling Enforcement Division 30 days prior to event.

ONE SUBMISSION PER EMAIL, APPLICATION ONLY.

PLEASE PROVIDE A VALID E-MAIL ADDRESS FOR THE CITY/COUNTY AS ALL TEMPORARY PERMIT APPROVALS WILL BE SENT BACK VIA EMAIL. *E-MAIL THE APPLICATION SIGNED BY CITY/COUNTY TO <u>AGE.TEMPORARYAPPLICATION@STATE.MN</u>.US*

LG220 Application for Exempt Permit

An exempt permit may be issued to a nonprofit organization that:

- · conducts lawful gambling on five or fewer days, and
- awards less than \$50,000 in prizes during a calendar year.

If total raffle prize value for the calendar year will be \$1,500 or less, contact the Licensing Specialist assigned to your county by calling 651-539-1900.

Application Fee (non-refundable)

Applications are processed in the order received. If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150.

Due to the high volume of exempt applications, payment of additional fees prior to 30 days before your event will not expedite service, nor are telephone requests for expedited service accepted.

| ORGANIZATION INFORMATION | |
|--|--|
| Organization Name: Church of St. Ignatius of Annanale, MN | Previous Gambling Permit Number: X- 35805-22-012 |
| Minnesota Tax ID Number, if any: 7202617 | Federal Employer ID Number (FEIN), if any: 41-0943205 |
| Mailing Address: PO Box 126 | |
| City: Annandale State: MN | Zip: 55302 County: Wright |
| Name of Chief Executive Officer (CEO): Fr. John Meyer | |
| (peri | eyer@stignatiusmn.com mit will be emailed to this email address unless otherwise indicated below) |
| Email permit to (if other than the CEO): Bonnie@stignatiusmn. | com |
| NONPROFIT STATUS | |
| Type of Nonprofit Organization (check one): Fraternal ✓ Religious Veterar | other Nonprofit Organization |
| Attach a copy of <u>one</u> of the following showing proof of nonpr | rofit status: |
| (DO NOT attach a sales tax exempt status or federal employer ID n | number, as they are not proof of nonprofit status.) |
| A current calendar year Certificate of Good Standing Don't have a copy? Obtain this certificate from: MN Secretary of State, Business Services Division 60 Empire Drive, Suite 100 St. Paul, MN 55103 | Secretary of State website, phone numbers: www.sos.state.mn.us 651-296-2803, or toll free 1-877-551-6767 |
| IRS income tax exemption (501(c)) letter in your orga Don't have a copy? To obtain a copy of your federal inco IRS toll free at 1-877-829-5500. IRS - Affiliate of national, statewide, or international p If your organization falls under a parent organization, at | nization's name pme tax exempt letter, have an organization officer contact the |
| IRS letter showing your parent organization is a nonp the charter or letter from your parent organization re | profit 501(c) organization with a group ruling, and |
| GAMBLING PREMISES INFORMATION | |
| Name of premises where the gambling event will be conducted (for raffles, list the site where the drawing will take place):Chu | rch of St. Ignatius of Annandale, MN |
| Physical Address (do not use P.O. box): 35 Birch Street E | |
| Check one: | |
| City: Annandale | Zip: MN County; Wright |
| Township: | Zip: County: |
| Date(s) of activity (for raffles, indicate the date of the drawing): Fe | bruary 18, 2023 |
| Check each type of gambling activity that your organization will cond | duct: |
| Bingo Paddlewheels Pull-Tabs | Tipboards |
| Gambling equipment for bingo paper, bingo boards, raffle boards from a distributor licensed by the Minnesota Gambling Control Boar devices may be borrowed from another organization authorized to a www.mn.gov/gcb and click on Distributors under the List of Li | s, paddlewheels, pull-tabs, and tipboards must be obtained rd. EXCEPTION: Bingo hard cards and bingo ball selection conduct bingo. To find a licensed distributor, go to |

| TRE MINNESOTA CAMPLINA CONTROL BASEAL | ENT (required before submitting application to |
|--|--|
| CITY APPROVAL for a gambling premises located within city limits | COUNTY APPROVAL for a gambling premises located in a township |
| The application is acknowledged with no waiting period. | The application is acknowledged with no waiting period. |
| The application is acknowledged with a 30-day waiting period, and allows the Board to issue a permit after 30 days (60 days for a 1st class city). | The application is acknowledged with a 20 day waiting |
| The application is denied. | The application is denied. |
| Print City Name: | Print County Name: |
| Signature of City Personnel: | Signature of County Personnel: |
| Title: Date: | Title:Date: |
| The city or county must sign before submitting application to the Gambling Control Board. CHIEF EXECUTIVE OFFICER'S SIGNATURE (requirement of the information provided in this application is complete and accurreport will be completed and returned to the Board within 30 days | ate to the best of my knowledge. I asknowledge that the firm of |
| Chief Executive Officer's Signature: (Signature must be CEO's signature) | Date: |
| Print Name: Fr. John Meyer | re; designee may not sign) |
| REQUIREMENTS | MAIL APPLICATION AND ATTACHMENTS |
| Complete a separate application for: all gambling conducted on two or more consecutive days; or all gambling conducted on one day. Only one application is required if one or more raffle drawings are conducted on the same day. | Mail application with: a copy of your proof of nonprofit status; and application fee (non-refundable). If the application is postmarked or received 30 days or more before the event, the application fee is \$100; otherwise the fee is \$150. |
| Financial report to be completed within 30 days after the gambling activity is done: A financial report form will be mailed with your permit. Complete and return the financial report form to the Gambling Control Board. | Make check payable to State of Minnesota . To: Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113 |
| Your organization must keep all exempt records and reports for 3-1/2 years (Minn. Statutes, section 349.166, subd. 2(f)). | Questions? Call the Licensing Section of the Gambling Control Board at 651-539-1900. |

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the Information requested, the Board will be able to process the

application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board members, Board staff whose work requires access to the information; Minnesota's Depart-

ment of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

Checklist for Exempt Raffle

| | | Previous | ous Gambling Permit #: Date of Raffle Drawing: | | Date of Raffle Drawing: | | |
|--|--|---|---|---|---|--|--|
| | | 805-22-012 | | February 18, 2023 | | | |
| INSTRUCTIONS: The purpose of this form is to help your organization conduct below. Detailed information regarding each requirement is a applicable statutes and rules; 2) the Lawful Gambling Manuel 4) the phone number and email address of your county's Col | | | | | vailable al chapte npliance | by clicking r on raffle Specialist | compliance with the requirements listed on the following links [in blue italics]: 1) s; 3) the online class, "Conduct of Raffles"; and |
| answ | vering "\ | g each checklist item, mar 'es" to each applicable ite hecklist as part of your ap | m. vour organi | zation's | CEO mus | it sign the | e requirement and agree to comply. After acknowledgment below. Include the |
| | | If tickets will be sold p mark "Yes" to item #1 | rior to the eve | int, | Yes | Conduc | |
| Yes | N/A | mark "Yes" to Item #1 Items #2 and #3 If tickets are sold only theater tickets, mark answer "Yes" to Items | at the event u N/A/ to Item | ising 🔻 | ✓ | mon may | cash, personal checks, cashier's checks, ey orders, travelers' check, and debit cards be accepted (NO CREDIT CARDS). (349.2127) 1.0260) |
| V | | 1. Tickets are printed in Rule 7861.0310. | | | V | base | method of selection cannot be manipulated or d on the outcome of an event not under the |
| | $ \checkmark $ | 2. Tickets contain the set the raffle ticket. (349) | | per of | | | nization's control. (349.173) |
| | ✓ | A list of prizes and a relevant information | statement of o is made availa | | √ | draw | ons are not required to be present at a raffle ing to be eligible to win. (349.173) 1.0310) |
| -2 NOV- | av. 400.00 - | ticket purchasers. (34 | 19.173) | | \checkmark | | etickets are not sold to or won by persons |
| | Prizes | | Actor in the second of | Arriver of | | unde | r age 18. (349.181) (7861.0310) |
| 4. The organization is the sole owner of all the real or personal property to be awarded. (7861.0260) | | | ✓ | | nasers are not required to buy anything other the ticket. (349.173) (7861.0310) | | |
| 5. A merchandise certificate is used when a prize requiring registration or licensure (guns, cars, | | | | Yes | House F | The second secon | |
| | | s, etc.) is offered. (7861.0) | | , | 7 | | and legible house rules in accordance with |
| | | s must not consist of law | | | \checkmark | | ule 7861.0310 are prominently posted at the of winner selection. |
| equipment including raffle tickets for another | | r [| Yes | | file Conduct | | |
| raffle. (7861.0260) | | | | | | empt permit financial report (LG220A) must | |
| | 7. The total value of lawful gambling prizes awarded | | | \checkmark | | bmitted to the Gambling Control Board | |
| | (use fair market value for donated prizes) does no exceed \$50,000 in a calendar year. (349.166) | | | | | n 30 days of the gambling occasion. (349.166) Sling funds may only be spent for allowable | |
| | | hol is only awarded as a p | | | \checkmark | | ises and lawful purposes. (349.12 3a & 25) |
| V | dem (340) | onstrate that they are 21 A. <i>707</i>) | years of age or | | √ | 17. Gamb | ling records must be kept for 3½ years. .0310) |
| CHIEF EX | ECUTIVE | OFFICER'S SIGNATURE (1 | required) | | | | |
| by the orgator to receive | anization future pe | at the event that is not in cor | mpliance with Mi | nnesota S | Statute and | d Rule may | affle rules and that any gambling activity conducted subject the organization to citation or the inability til this form has been completed and submitted to |
| Signature: | | | | Date: | | Print Name | |
| | | | | | | Fr. Joh | n Meyer |
| form (and and Control Board qualifications Minnesota. Y supply the inf refuses to sup able to detern a consequence | y attachmer d (Board) to to be invol- four organiz formation; h pply this info mine your o ce, may refu supplies the | e information requested on this its) will be used by the Gambling determine your organization's wed in lawful gambling activities in ation has the right to refuse to nowever, if your organization ormation, the Board may not be rganization's qualifications and, as se to issue a permit. If your information requested, the Board e application. | Your organization's information when information when information until the Board issues the pubecome public. If the information provid of your organizatio public. Private dat to Board members, to the information; | received by t led will be pr the Board issi ermit, all info the Board do led remains p or's name and a about your , Board staff | the Board. A livate data al ues the perrormation pro- es not issue private, with d address with organizatio whose work | Il other bout your mit. When the voided will a permit, all the exception hich will remail n are available crequires acces | order authorizes a new use or sharing of information after this notice was given; and anyone with your written |

How You May Spend Gambling Funds

Allowable expenses - Gambling funds may be spent for allowable expenses, such as:

- gambling equipment (pull-tabs, bingo paper, bingo blower, paddlewheel tickets, tipboard games);
- · advertising;
- · printing raffle tickets; or
- any services or goods that are directly related to the conduct of your gambling.

Charitable contributions - Gambling funds may be spent for the following charitable contributions (lawful purpose):

- to or by 501(c)(3) organization and 501(c)(4) festival organizations;
- relieving the effects of poverty, homelessness, or disability;
- problem gambling programs approved by the Minnesota Department of Human Services;
- public or private nonprofit school;
- scholarships (if a contribution is made to a scholarship fund, it must be made to a nonprofit organization whose primary mission is to award scholarships);
- church;
- recognition of military service (open to public) or active military personnel in need;
- activities and facilities benefiting youth under age 21;
- citizen monitoring of surface water quality, with data submitted to Minnesota PCA;
- unit of government (NOTE: A direct contribution to a law enforcement or prosecutorial agency is not allowed);
- wildlife management projects or activities that benefit the public-at-large, with DNR approval;
- grooming and maintaining snowmobile or all-terrain trails that are grant-in-aid trails, or other trails open to public use, with DNR approval;
- supplies and materials for DNR training and educational programs;
- nutritional programs, food shelves, and congregate dining programs primarily for persons who are 62 or older or disabled;
- community arts organizations or programs;
- humanitarian service recognizing volunteerism or philanthropy; and
- acquisition and repair of real property and capital assets (contact the Gambling Control Board for requirements).

How You May Not Spend Gambling Funds

- Controlled contribution An organization may not retain any control over any contribution made from gambling funds.
 The only exception is for expenditures by a 501(c)(3) organization or a 501(c)(4) festival organization to its general fund.
- Financial gain A contribution or expenditure may not be made if it results in any monetary, economic, financial, or material benefit to the organization making the contribution or expenditure.
- Government An expenditure may not be made for:
 - influencing the nomination or election of a candidate for public office;
 - promoting or defeating a ballot question; or
 - any activity intended to influence an election or a governmental decisionmaking process.
- Law enforcement A direct contribution may not be made to a law enforcement or prosecutorial agency.
- 5. **Pension** A contribution may not be made to a government pension or retirement fund, such as a fire relief association.
- Conflict of interest A contribution or expenditure may not be made if it is not allowed under the conflict of interest provisions of the Minnesota Nonprofit Corpo-ration Act, Minnesota Statutes, Section 317A.255.
- Alcohol An expenditure may not be made for the purchase of any intoxicating liquor, wine, or malt beverages.
- Fundraising An expenditure may not be made for fundraising costs, except as allowed for a 501(c)(3) organization or 501(c)(4) festival organization from its general fund.
- Other organizations With few exceptions, gambling funds may not be contributed to other organizations or clubs such as veterans, fraternal, Lions, etc. unless it is a 501(c)(3) organization.
- Other contributions A contribution may not be made to a 501(c)(3) organization or another entity with the intent or effect of not complying with lawful purpose restrictions or requirements.



July 20, 2022

Reverend John Meyer Church of Saint Ignatius 35 Birch St E Annandale, MN 55302

Dear Reverend Meyer,

The Church of St. Ignatius of Annandale, Minnesota, a Minnesota religious parish corporation, is a tax exempt organization under the provisions of Section 501(c)(3) of the Internal Revenue Code by reason of a Group Ruling issued to the United States Conference of Catholic Bishops by the Internal Revenue Service on September 1, 2021, which is the latest annual update in a series that began with the original determination of March 25, 1946. A copy of the 2021 Group Ruling is enclosed. The Group Exemption Number is 0928.

The Group Ruling provides that any organizations listed in the *Official Catholic Directory* for 2021 as being an agency, instrumentality and educational, charitable and religious institutions operated, supervised or controlled by or in connection with the Roman Catholic Church in the United States, are tax exempt.

The Church of St. Ignatius of Annandale, Minnesota, is listed in the *Official Catholic Directory* for 2021 on page 1219. A copy of the Archdiocesan section from the directory showing that listing is enclosed.

If you have any questions about the tax exempt status, please contact me.

Sincerely,

Joseph F. Kueppers

Chancellor for Civil Affairs

ENCLOSURES

CITY OF ANNANDALE

REQUEST FOR COUNCIL ACTION

| Originating Department: Administration | Meeting Date: August 8, 2022 | Agenda No. 6F |
|--|---|--|
| Agenda Section: Consent Agenda | Item: Consideration of Adopting Resolution – Request for Variance to the Shoreland I Overlay District Impervious Surface Co Variance to the Side Yard Setback for a Building Addition in the One Family Re District (R-1) Applicant: David and Nancy Haugland | Management overage and a Residential |

SITE INFORMATION & BACKGROUND

PID: 102-500-194404

Legal Description: Lengthy – See City Hall

Zoning District: One Family Residential District (R-1)/Shoreland Management

Overlay District

Comprehensive Plan: Residential

Surrounding Site Use: North: Pleasant Lake

East: R-1/Residential South: R-1/Undeveloped West: R-1/Residential

Planning Case Number: 2022-18

Deadline for Decision: September 11, 2022 (60-day deadline)

November 10, 2022 (120-day deadline)

Project Description:

David and Nancy Haugland are seeking a variance to the maximum impervious surface coverage in the Shoreland Management Overlay District and a variance to the side yard setback in the One Family Residence District (R-1) to accommodate an addition to their existing single-family residence at 232 Lake Drive East.

The proposal includes adding a second story of 746 square feet, expanding the footprint on the non-lake side/front yard by 251 square feet, and building a 241 square foot covered deck. The total proposed gross floor area of the home is 1,742 square feet.

Variance Review

Applicants should balance the requirements of the ordinance with their design choices and attempt to minimize the amount of variances to be as reasonable, as possible. The Zoning Ordinance states that a variance shall only be granted when in conformance with the criteria found in Section 462 of State Statutes. The criteria for evaluation of a variance are, as follows:

- 1. The proposed variance is consistent with the Comprehensive Plan.
- 2. The proposed variance is in harmony with the general purpose and intent of this

Ordinance.

- 3. The applicant for the variance established that there are practical difficulties in complying with the zoning ordinance. "Practical difficulties," as used in connection with the granting of a variance, means:
 - a. The property owner proposes to use the property in a reasonable manner not permitted by the zoning ordinance;
 - b. The plight of the landowner is due to circumstances unique to the property not created by the landowner; and
 - c. The variance, if granted, will not alter the essential character of the locality.
 - d. Economic considerations alone do not constitute practical difficulties.
- 4. A variance shall not be granted for a use not allowed under the zoning ordinance for property in the zone where the affected person's land is located.
- 5. The City may impose conditions in the granting of variances. A condition must be directly related to and must bear a rough proportionality to the impact created by the variance.

The City Council will need to make findings that the request is in conformance with the above criteria in order to approve the request.

ANALYSIS

The lot is approximately 12,389 square feet in size. The site currently contains a 741 square foot house with a deck and a 739 square foot detached garage with a deck. There is also a detached deck along the shoreline.

Side Yard Setback -

The Zoning Ordinance requires setbacks of 10 feet to the sides, 50 feet to the ordinary high water level in the rear, and 30 feet to the front.

The existing home is approximately 43 feet from Pleasant Lake, 8 feet from the west property line, and 9 feet from the east property line. The proposed expansion portion of the project will approximately sit 70 feet from the ordinary high-water level, 12 and 13 feet from the west property line, 8 and 9 feet from east property line, and 170 feet from the front property line. The proposed structure would generally appear within line of other structures in the area.

Although the applicant's existing home is located in the ordinary high water setback, the expansion is located greater than 50 feet away. A variance is however required for the east property line setback.

Impervious Surfaces –

Impervious surfaces are capped at 25% in the Shoreland Overlay District. This would limit the area of impervious to 3,097 square feet for this property.

The applicants revised survey indicates there is approximately 30% or 3,694 square feet of existing impervious surfaces.

The applicant is proposing to remove 434 square feet of impervious surfaces including a shed, pavers, stairs and concrete, and a portion of their driveway. The proposed impervious surfaces

with the removals remains at 30 percent or 3,751 square feet. The applicant is intending to better meet the current City Code by removing some of these structures or objects which are in the current side yard setback. A further reduction in area of approximately 654 square feet would meet the current DNR shoreland standards.

Staff sent the variance application to the DNR for comment with none being received at this time. Often times when an applicant proposes a greater percentage of impervious surfaces, the applicants are required to provide some form of stormwater management to offset this increased impervious. This would be a means of reducing the rate of run-off via a grading plan and would be done with a stormwater retention device (with a focus on the lake).

It would be recommended that the applicant further remove impervious surfaces and/or provide a storm water management feature that is in the form of a swale or depression that provides for water retention on the ground that would slow the flow of water off the site to the same level as if it were meeting code.

PLANNING COMMISSION REVIEW AND RECOMMENDATION

Planning Commission reviewed the request for variances and held a Public Hearing on August 2, 2022. Dave and Nancy Haugland, the applicants, explained their reason for requesting the variances and discussed how they would accommodate stormwater on the property. The City received written comments from Ray and Karen Larson (280 Basswood Street) which in summary were supportive of the project. Planning Commission unanimously recommended approval of the variance requests with Exhibit Z conditions as presented.

STAFF RECOMMENDED ACTION

Adopt the Resolution approving the variance requests with Exhibit Z conditions.

ALTERNATIVE ACTIONS

Variance:

- 1. Motion to approve Resolution for variances to side yard setback and maximum impervious surface coverage with conditions as identified in Exhibit Z.
- 2. Motion to deny variance requests including a statement for the reason for the denial.
- 3. Motion to table action including a statement as to why the action was tabled and with direction to staff and/or the applicant.

Attachments:

- A. Draft Resolution
- B. Aerial Image
- C. Applicant Narrative
- D. Certificate of Survey (Revised), Dated August 1, 2022
- E. Elevations and Floorplans
- F. City Engineer's Letter, Dated July 21, 2022
- Z. Conditions of Approval

EXHIBIT Z

Variance to the Maximum Impervious Surface in the Shoreland Management Overlay
District and Variance to the Side Yard Setback in the One Family Residential District (R-1)
Applicant: David and Nancy Haugland
232 Lake Drive East | PID: 102-500-194404

- 1. Reduce the size of the decks or eliminate more impervious surfaces, or add an engineer approved "storm water management facility." Impervious surfaces should not exceed 30 percent.
- 2. Update the Certificate of Survey to reflect the decks as impervious surfaces and any additional removals of impervious surfaces. Complete by applicant.
- 3. Variance proceedings are recorded at Wright County Recorder's Office.
- 4. The applicant is required to obtain a building permit.
- 5. Any comments from the City Engineer, MN Department of Natural Resources, Soil & Water Conservation District, and City Staff shall be addressed.

CITY OF ANNANDALE RESOLUTION 22-XX

RESOLUTION APPROVING VARIANCE TO THE SIDE YARD SETBACK AND IMPERVIOUS SURFACE PERCENTAGE IN THE ONE FAMILY RESIDENTIAL DISTRICT (R-1) AND SHORELAND MANAGEMENT OVERLAY DISTRICT 232 LAKE DRIVE EAST | PID: 102-500-194404

WHEREAS, the City of Annandale has received a land use application request from David and Nancy Haugland to expand their existing house at 232 Lake Drive East; and

WHERAS, the applicant has submitted a site survey illustrating the location of the proposed structure on the property for review; and

WHEREAS, the proposed structure would encroach approximately 1 to 2 feet into the 10 foot side yard setback in the One Family Residential District (R-1), requiring a variance;

WHEREAS, the proposed property exceeds the 25 percent impervious surface coverage in the Shoreland Management Overlay District, requiring a variance;

WHEREAS, the Planning Commission held a duly-noticed public hearing on the application on August 2, 2022; and

WHEREAS, the City Council reviewed the request on August 8, 2022; and

WHEREAS, the City Council by this Resolution desires to set forth its Findings and ruling with respect to the application; and

NOW THEREFORE, BE IT RESOLVED by the City of Annandale that it hereby makes the following findings of fact on the requested variance:

- 1. The variance is consistent with the City's Comprehensive Plan.
- 2. The variance will be in harmony with the general purposes and intent of the City's Zoning Ordinance.
- 3. The applicant has demonstrated there are practical difficulties in complying with the zoning ordinance. "Practical difficulties," as used in connection with the granting of a variance, means that the property owner proposes to use the property in a reasonable manner not permitted by the zoning ordinance; the plight of the landowner is due to circumstances unique to the property not created by the landowner; the variance will not alter the essential character of the locality; and economic considerations alone do not constitute practical difficulties.
- 4. The applicant proposes to expand their house on the property, which is consistent with the allowable uses in the One Family Residence District (I-1).

BE IT FURTHER RESOLVED that the City Council approves the request with the following conditions:

1. Reduce the size of the decks or eliminate more impervious surfaces, or add an

- engineer approved "storm water management facility." Impervious surfaces should not exceed 30 percent.
- 2. Variance proceedings are recorded at Wright County Recorder's Office.
- 3. Any comments from the City Engineer, Department of Natural Resources, Soil & Water Conservation District, and City Staff shall be addressed.
- 4. The applicant is required to obtain a building permit.
- 5. Any comments from the City Engineer, MN Department of Natural Resources, Soil & Water Conservation District, and City Staff shall be addressed.

WHEREUPON, said resolution was declared duly passed and adopted this 8th day of August 2022.

| | Shelly Jonas, Mayor |
|--|---------------------|
| ATTEST: | |
| | |
| Kelly Hinnenkamp, City Administrator/Cle | rk |

Applicant: David and Nancy Haugland | Request for Variances

232 Lake Drive E | Legal: Lengthy - See City Hall | PID: 102-500-194404



| Description of Request |
|---|
| Variance for setback on Southeast corner of proposed addition |
| Shoreland Management Overlay District expansion within 50 feet from the ordinary high water level variance request. |
| |

PLEASANT LAKE 1040.0 PLEASANT (01/06/22) WATER ELEV. CERTIFICATE OF SURVEY **DETAIL "A" FOR** DAVE HAUGLAND **LEGEND** PROPERTY ADDRESS: 232 Lake Drive E., Annandale, MN 1/2 IN. REBAR-OVERHEAD UTILITY LINE . WAGON WHEEL IN CONCRETE PROPERTY DESCRIPTION (According to Doc. No. 773445) (EDGE OF CONC. 0.1 FT. WEST **WOOD FENCE** × 1050.0 SPOT ELEVATION That part of Government Lot 5 of Section 19, Township 121, Range 27, Wright County, Minnesota, described as WAGON WHEEL -COMPUTED POSITION OF IRON **CULVERT** IN CONCRETE follows: PIPE SET (#7439) AS SHOWN ON MEYER-ROHLIN, INC. UTILITY POLE Beginning at the southwest corner of Lot 1, Block 1, of CERTIFICATE OF SURVEY FILE NO. S-82211, AUGUST 1982. HAHN'S PLEASANT LAKE ADDITION NO. 2 according to the ELECTRIC METER Ε (NOT FOUND) recorded plat thereof; thence North 89 degrees 15 minutes West, a distance of 54.4 feet to the southeast G GAS METER corner of Lot 7 of HAHN'S PLEASANT LAKE ADDITION NO. 1 according to the recorded plat thereof; thence North 21 degrees 44 minutes West along the east line of said Lot 7, a distance of 220.4 feet to the shore line of BITUMINOUS SURFACE GRAPHIC SCALE IN FEET Pleasant Lake; thence northeasterly along said shore line, 1 FT. CANT. CONCRETE SURFACE a distance of 49.4 feet to the northwest corner of said -STAIRS & CONC. Lot 1, Block 1; thence South 22 degrees 15 minutes (PAVERS TO 37 s.f. (TO BE REMOVED) BE REMOVED) East along the west line of said Lot 1, a distance of -WOOD WALKWAY 254 feet more or less to the point of beginning. BE REMOVED) **SURVEYOR'S NOTES:** 1. This survey is provided only for use by the client named hereon. 2. No title documentation was provided to us. Existing property description is shown according to a deed (Doc. No. 773445) which we obtained from Wright County. Easements may exist which are not shown hereon. 3. Project Benchmark: MN/DOT Geodetic Monument "TREVOR RESET". Published elevation: 1049.24 (NAVD 88 DATUM) Elevation used for this survey: 1048.87 (Converted to NGVD 29 Datum) PARCEL AREA (Above O.H.W.)=12,389 s.f. +/-APPROXIMATE IMPERVIOUS SURFACE AREAS: EXISTING HOUSE LOT 2 741 s.f. PAVERS (4+6+20) 30 s.f. 40 s.f. SHEDS DECKS (136+253+123) 512 s.f. STAIRS & CONC. 37 s.f. **GARAGE** 739 s.f. 16 s.f. CONC. \bigcap CONC. 81 s.f. **DRIVEWAY** 1,397 s.f. Meyer-Rohlin 101 s.f. 3,694 s.f. (30%) TOTAL (EXISTING) EAST LINE OF LOT 7,-LOT 6 HAHN'S PLEASANT LAKE ADDITION NO. 1 PROPOSED ADDITION 251 s.f. PROPOSED DECK 240 s.f. **REMOVALS** -40 s.f. SHEDS -30 s.f. **PAVERS** GRAPHIC SCALE IN FEET STAIRS & CONC. -37 s.f. −327 s.f. DRIVEWAY WEST LINE OF LOT 1, BLOCK 1, DENOTES IRON MONUMENT FOUND HAHN'S PLEASANT LAKE 3,751 s.f. (30%) ADDITION NO. 2 REVISED 07/15/2022 - LABEL REMOVALS, UPDATE IMPERVIOUS SURFACE CALCULATIONS **DETAIL "B"** AREAS, UPDATE IMPERVIOUS SURFACE CALCULATIONS -REMOVE 327 s.f. OF Z EXISTING BITUMINOUS 200, I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a Licensed Land Surveyor under the laws of the State of Minnesota. Date <u>07/13/2022</u> CULVERT Trace C. McCoy License No. 44531 *-*4-^-54.65---**REVISIONS** (54.4 DEED) ---54.65-- SOUTHEAST CORNER OF N 86"32 00 ". (N 89°15' W DEED) LOT 7, HAHN'S PLEASANT N 86°32'59" W SOUTHWEST CORNER OF LOT 1, 07/15/2022 LAKE ADDITION NO. 1 BLOCK 1, HAHN'S PLEASANT 08/01/2022 LAKE ADDITION NO. 2 LAKEDRIVE AND SERVICES 708 1ST AVENUE NE, #1 +1043.8 DATE 07/13/2022 GRAPHIC SCALE IN FEET **BUFFALO, MN 55313** Ph. 763.682.1781 www.meyerrohlin.com -INV.=1041.5 **DRAWN BY** воок_ SHEET 1 OF FILE NO. **AAN** 22293 ____1___ SHEETS PAGE -N:\Carlson Projects\22293 - Haugland\Proj Dwg\22293 COS.dwg

Susan Hebert Welles
Residential Design & Consulting
3227 26th Avenue North
Golden Valley, MN 55422

VANCY HAUGLAND

NEW LAKE HOME FOR:

DAVID AND NANCY
232 LAKE DRIVE EAST
ANNANDALE, MINNESOTA

ISSUE DATE FEBRUARY 20, 2020 REVISIONS MAY 5, 2021 MAY 17, 2021 APRIL 22, 2022

JOB #202002 SHEET

Susan Hebert Welles
Residential Design & Consulting
3227 26th Avenue North
Golden Valley, MN 55422
Consulting

NEW LAKE HOME FOR:

DAVID AND NANCY HAUGLAND
232 LAKE DRIVE EAST
ANNANDALE, MINNESOTA

ISSUE DATE FEBRUARY 20, 2020 REVISIONS

REVISIONS
MAY 5, 2021
MAY 17, 2021
APRIL 22, 2022

JOB #202002
SHEET **A2**

FOUNDATION PLAN

1/4" = 1'-0"

28'-4"

NEW LAKE HOME FOR:

DAVID AND NANCY HAUGLAND
232 LAKE DRIVE EAST
ANNANDALE, MINNESOTA

Susan Hebert Welles Residential Design & Consulting

ISSUE DATE FEBRUARY 20, 2020

REVISIONS MAY 5, 2021 MAY 17, 2021 APRIL 22, 2022

JOB #202002
SHEET

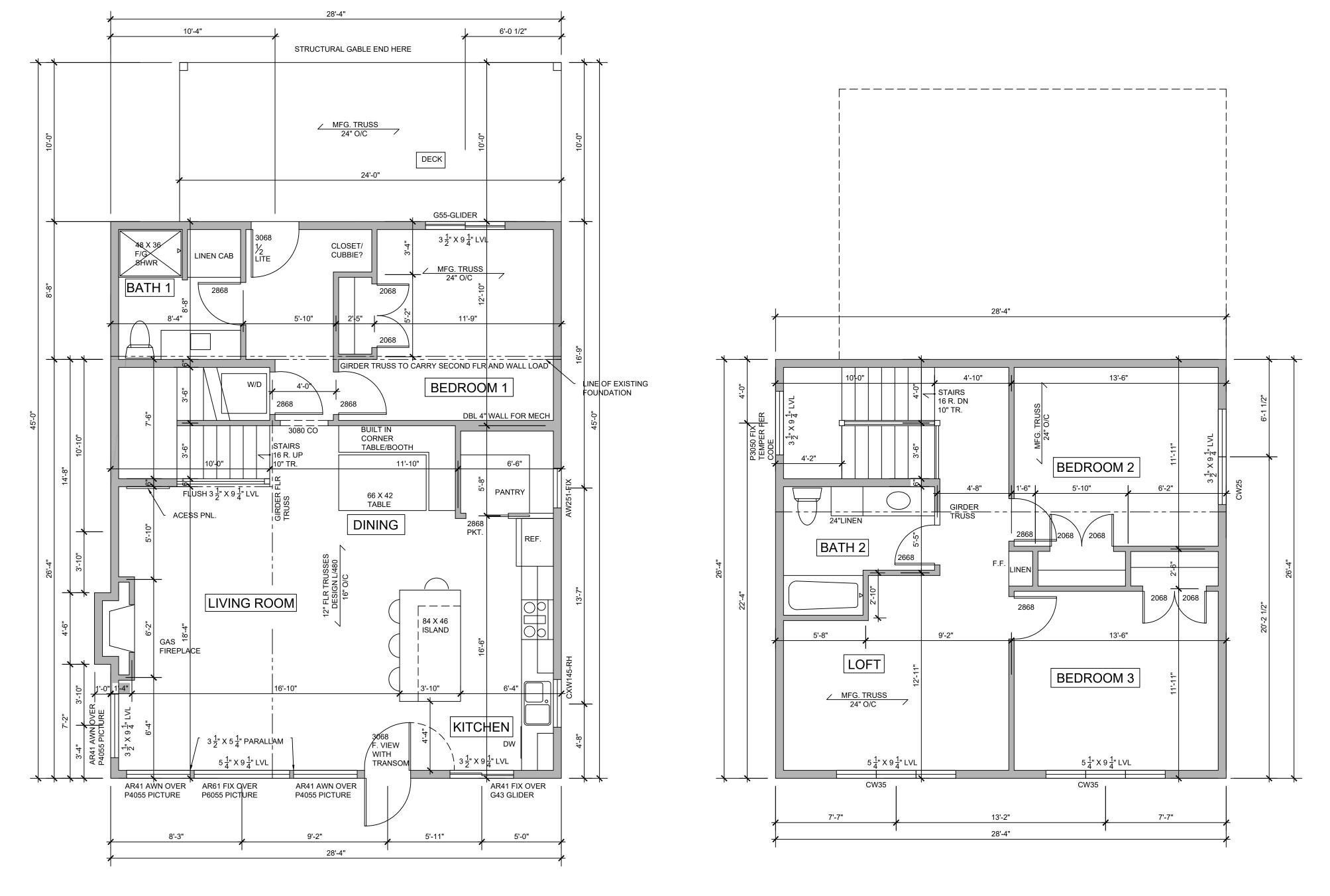
A3

ISSUE DATE FEBRUARY 20, 2020 REVISIONS

MAY 5, 2021 MAY 17, 2021 APRIL 22, 2022

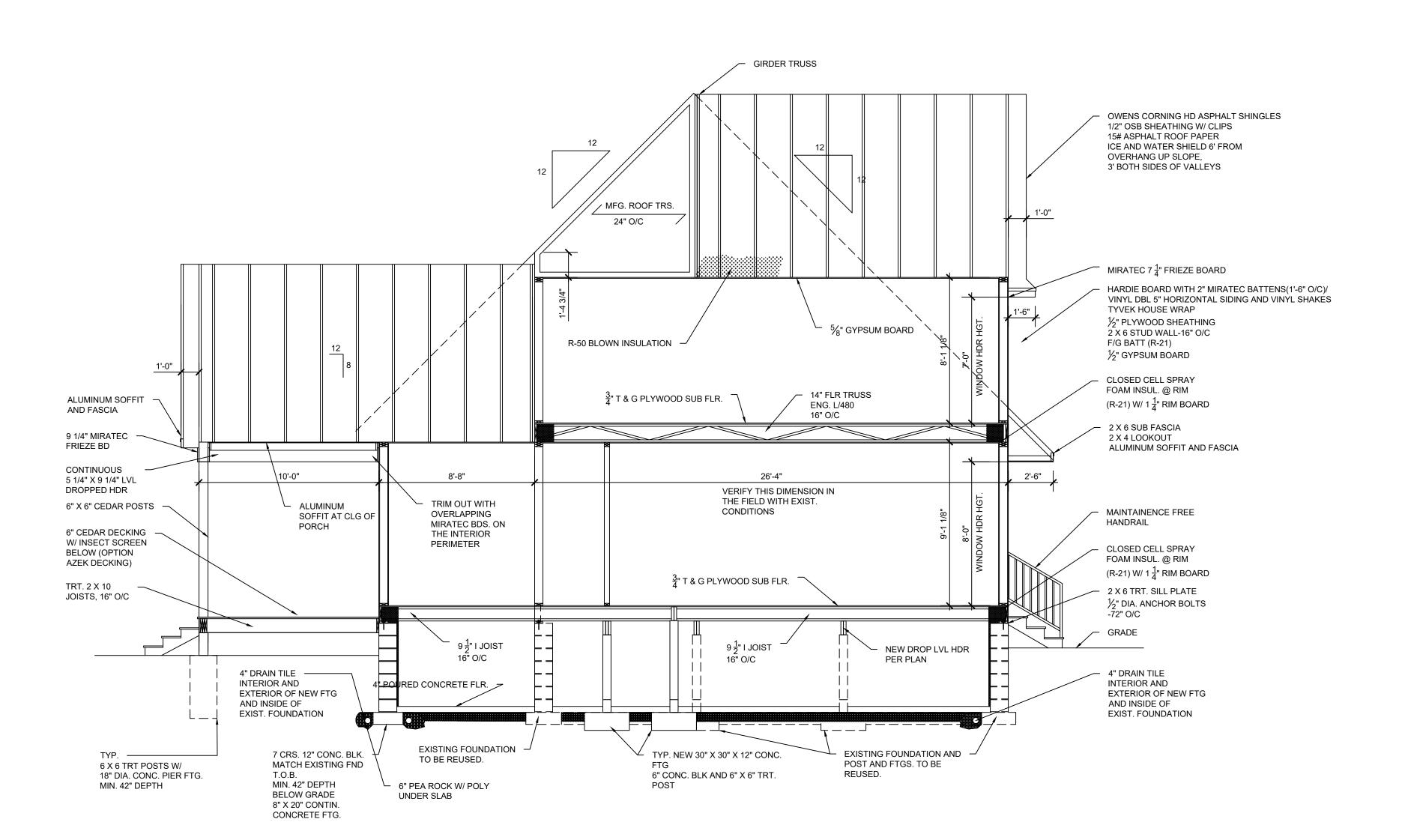
JOB #202002 SHEET **A4**

UPPER LEVEL PLAN-746 SQ. FT. $\frac{2}{A4}$ 1/4" = 1'-0"



REVISIONS MAY 5, 2021 MAY 17, 2021 APRIL 22, 2022

JOB #202002



LONGITUDINAL SECTION-EAST/WEST

A5 1/4" = 1'-0"

ISSUE DATE FEBRUARY 20, 2020 REVISIONS

JOB #202002

SHEET A6

MAY 5, 2021 MAY 17, 2021 APRIL 22, 2022

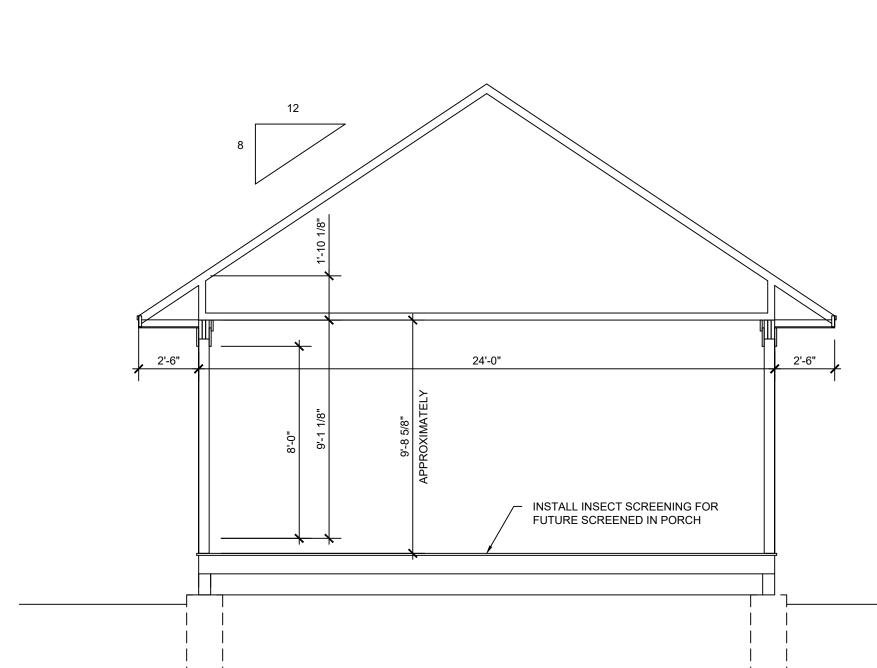
SECTION THROUGH LIVING RM/KITCHEN

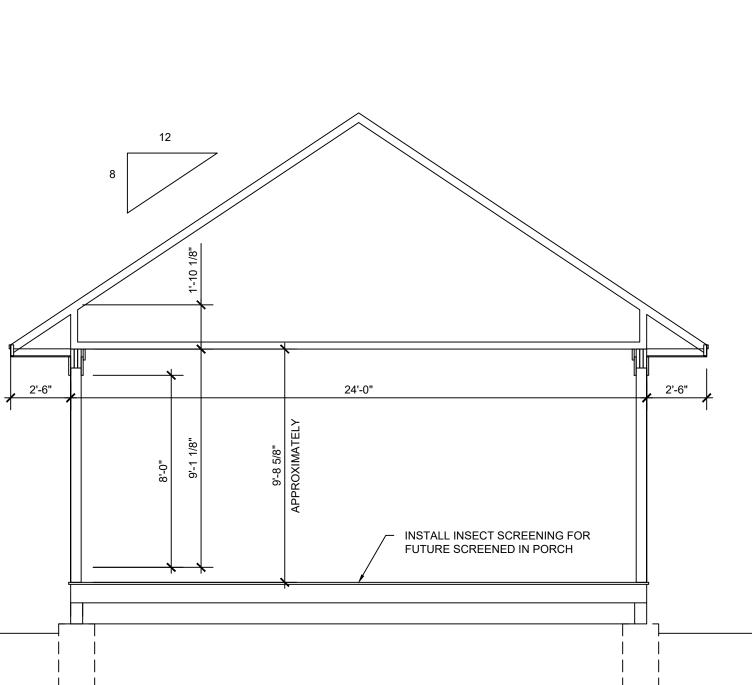
1/4" = 1'-0"

28'-4"

VERIFY THIS DIMENSION IN THE FIELD WITH EXIST. CONDITIONS

2'-0"





SECTION THROUGH REAR PORCH AREA



Real People. Real Solutions.

Ph: (320) 231-3956 Fax: (320) 231-9710 Bolton-Menk.com

July 21, 2022

Jacob Thunander, Community Development Director via e-mail: jthunander@annandale.mn.us

RE: 232 Lake Drive East

City of Annandale, Minnesota Project No.: 0W1.126383

Dear Jacob,

We have reviewed the Certificate of Survey submitted via e-mail and dated 07/13/2022 with Revision No. 1 dated 07/15/2022 for the above referenced project and have the following comments:

- 1. Prior to construction, perimeter erosion control and redundant Best Management Practices (BMPs) shall be installed along the lakeshore.
- 2. Any MnDNR comments shall be satisfactorily addressed.
- 3. A Ford Meter Box A-1 casting shall be installed over the existing curb stop prior to paving the bituminous driveway. The casting installation shall be coordinated with Annandale Public Works.
- 4. The impervious surface calculations indicate that the total impervious surface area will not increase as a result of the proposed construction. If the impervious surface increases, stormwater treatment will be required.
- 5. Storm water shall not be directed onto adjacent property.

If you have any questions on the above, please call.

Sincerely,

Bolton & Menk, Inc.

Jared Voge, P.E.
Principal Engineer

July 29th, 2022

To: Annandale Planning Commission and City Council

Re: 232 Lake Drive E

Hello,

My name is Nancy Haugland. I want to thank you for taking the time to review our plans and consider our requests. We took careful consideration in developing our plans to make sure it is appropriate for our lot and will fit well in our surroundings. I have seen the face of the lake take many changes over the course of my 60 years and most of them for the better. It is now time for us to update and make improvements that are dearly needed.

My family has owned the "cabin" for 60 years. My father and mother purchased the land on July 2nd 1962 (Kenny and Pauline Way). We started out spending the weekends in a WWII army issue tent and eventually built a garage to live in for a number of years. Eventually my parents saved enough money to frame up the existing cabin in 1967-1968. Slowly we added in the walls and furnishings as money became available. My parents only completed what they could pay for at the time. I recall when my Dad owned the Bait shop and a drive in restaurant that is now Homestyle Country Café. Eventually he sold those businesses to be back in the cities with his family and have a 40+ year career at the Star Tribune. Most of my summers were spent going to the cabin with my Mother during the summer and Dad would join us on the weekends. Eventually my parents sold the cabin in 1994 to my husband Dave and me. Our children Ryan and Hannah grew up coming to the cabin every summer weekend. Eventually all their friends have come as well. We never get tired hearing "we love your cabin". I have an entire lifetime of wonderful memories made in Annandale on Pleasant Lake. From fishing with my Dad, learning to swim and ski, relaxing on a boat cruise, countless 4th of July celebrations, to watching the sunset at the end of the dock with all those that mean the most to me. There is no place in the world that means more to me and I plan to make sure that this "new cabin" will live on for generations of our family to come.

We want to pass the cabin on to our children who have also grown to love it as much as we do. It is a very special place to all of us and it is time to give it the care it deserves. I thought it may be helpful for you to know a little bit more about me and our family history in Annandale as you make your considerations. We appreciate your time and look forward to hearing your decision.

Sincerely,

Nancy (Way) Haugland

NOBEL SHADDUCK ATTORNEY AT LAW ANNANDALE, MINNESOTA

July 2, 1962

Mr. Colin McDonald Guardian of Vicla L. Ridgway Annandale, Minnesota

Dear Mr. McDonald:

ne: Viola L. Ridgung Murch-

Kenneth Way has forwarded to me a check for \$100.00 to show his good faith in an offer of \$1,500.00 for the purchase of the Viola Ridgway lot on Pleasant Lake. I thought it best to place this check in my trustee account so you won't be bothered with showing an entry on your guardianship account. In normal course of events I suppose we will be able to deliver title.

Very truly yours,

Nobel Shadduck

NS:rr

cc. Kenneth Way

3117 Virginia Ave. No. Minnesota

NOBEL SHADDUCK ATTORNEY AT LAW ANNANDALE, MINNESOTA

August 7, 1962

Mr. Colin McDonald ANNANDALE STATE BANK Annandale, Minnesota

Dear Colin:

Re: Viola Ridgeway Chardianship

Enclosed find Way's Drive In check No. 1798 in the amount of \$900.00, Farmers & Mechanics Sayings Bank Money Order No. 36024 in the amount of \$500.00, and my Trustee Account check No. 1251 in the amount of \$100.00 in full payment by Kenneth Way of the lot he is buying from Ridgeway on Pleasant Lake.

I assume it is satisfactory, since I obviously haven't had a chance to examine the abstract, that everything be held until the abstract is returned and I can examine it for Mr. Way, he having asked me to do sp.

Very truly yours,

Nobel Shadduck

NS:mr

Enclosures 3

C. C. Kenneth Way

18

No. 35

State of Minnesota,

County of Wright

Ullege of Annandale

Office of

Building Permit

IN CONSIDERATION OF The statements and representations made by Kenneth L. Way

| n is hereby made a part hereof, PERMISSION IS HEREBY a building described as follows: kind of construction by the construction of constructi | agents, workmen and employees, shall refinite must be secured; and that it does be.) be.) 19.67 | |
|--|--|--|
| in application therefor duly filed in this office, which application is hereby made a part hereof, PERMISSION IS HEREBY GRANTED To said GRANTED To said Construction (build, erect, install, add to, alter, repair, move, wreck, as the case may be) (build, erect, install, add to, alter, repair, move, wreck, as the case may be) front or width in feet Location or width in feet contents. Side or length in feet cubic feet; height in feet square feet, upon that tract of land described as follows: Lot Class and Location or addition. | which tract is of the size and area specified in said application. This permit is granted upon the express conditions that said owner and his contractors, agents, workmen and employees, shall comply in all respects with the ordinances of the lines of the last of public property, such as streets, sidewalks, alleys, etc., for which special permits must be secured; and that it does not cover the following: (Blectrical work, plumbing, heating, plastering, etc., if such there be.) Given under the hand of the last of this last of l | |

To Whom It May Concern,

This letter is in support of Dave and Nancy <u>Haugland's</u> request for a variance. We have been neighbors with the <u>Hauglands</u> for 20 years and we respect and appreciate Dave and Nancy's request to build a new cabin. We know they have a deep passion for the city of Annandale and Pleasant Lake. We believe their "build plan" will be an asset to our community.

Their passion to improve and rebuild on their land supports their history and family connection to Annandale. We are blessed to call them neighbors and friends and we hope the City of Annandale sees the same and will grant them their request for a variance.

Sincerely, Karen & Ray Larson 280 Basswood St Annandale, MN

CITY OF ANNANDALE

REQUEST FOR COUNCIL ACTION

| Originating Department: Administration | Meeting Date: August 8, 2022 | Agenda No. 6F |
|--|---|----------------------|
| Agenda Section: Consent Agenda | Item: Consideration of a request from Minnes Park for a building addition Applicant: Minnesota Pioneer Park | sota Pioneer |

SITE INFORMATION & BACKGROUND

PID: 102-500-293301 Zoning District: Agricultural District

Comprehensive Plan: Industrial

Surrounding Site Use: North: Commercial

East: Commercial South: Rural/Township West: Public/Park

Planning Case Number: 2022-20

Deadline for Decision: N/A

BACKGROUND/PROPOSAL:

Minnesota Pioneer Park is proposing to construct a 30'x 36' pole building at 725 Pioneer Park Trail.

The property is located in the southeast quadrant of the City and is zoned agricultural. The park is approximately 27.6 acres in area and contains an estimated 25 buildings, ranging in sizes. The park began in 1972 as an educational museum/park to display the history of the area's early pioneers.

The applicant has indicated that the building would be replacing the current Blacksmith shop (#13 on the attached park map) that is no longer open to the public due to its deteriorating condition.

Parks are permitted uses within the Ag District. The City's Zoning Ordinance states that "any construction, modification, or changes to buildings or land located in areas shown on the Official Zoning Map or otherwise used as parks, schools, churches, cemeteries, or public property shall be subject to City Council approval after review of the site and building plans and recommendation of the Planning Commission, if the Council requests such recommendation. Such properties shall convert to the zoning of the most restrictive of the adjoining zoning districts after discontinuance for park, school, church, cemetery or public use."

PLANNING COMMISSION REVIEW AND RECOMMENDATION

On August 2, 2022, the Planning Commission reviewed the application and unanimously recommended approval of the proposed building with the condition that Building #13 on the site plan would be removed by October 31, 2022.

RECOMMENDED ACTION

Staff recommend Alternative 1.

ALTERNATIVE ACTIONS

- 1. Motion to approve Resolution approving 30' x 36' pole building as proposed with the condition that Building #13 be removed no later than October 31, 2022.
- 2. Motion to recommend denial of the park expansion.
- 3. Motion to table action.

Attachments:

- A. Draft Resolution
- B. Aerial Image
- C. Building Plans

CITY OF ANNANDALE RESOLUTION 22-XX

RESOLUTION APPROVING BUILDING ADDITION IN MINNESOTA PIONEER PARK 725 PIONEER PARK TRAIL | PID: 102-500-293301

WHEREAS, Minnesota Pioneer Park is proposing a 30' x 36' pole building at 725 Pioneer Park Trail; and

WHEREAS, the property is zoned Ag, Agricultural District and parks are permitted uses within the district; and

WHEREAS, Any construction, modification, or changes to buildings or land located in areas shown on the Official Zoning Map or otherwise used as parks, schools, churches, cemeteries, or public property shall be subject to City Council approval after review of the site and building plans and recommendation of the Planning Commission, if the Council requests such recommendation; and

WHEREAS, the Planning Commission reviewed the application on August 2, 2022; and

WHEREAS, the City Council reviewed the application on August 8, 2022; and

WHEREAS, the City Council finds that the proposal meets the requirements of the Annandale Zoning Ordinance,

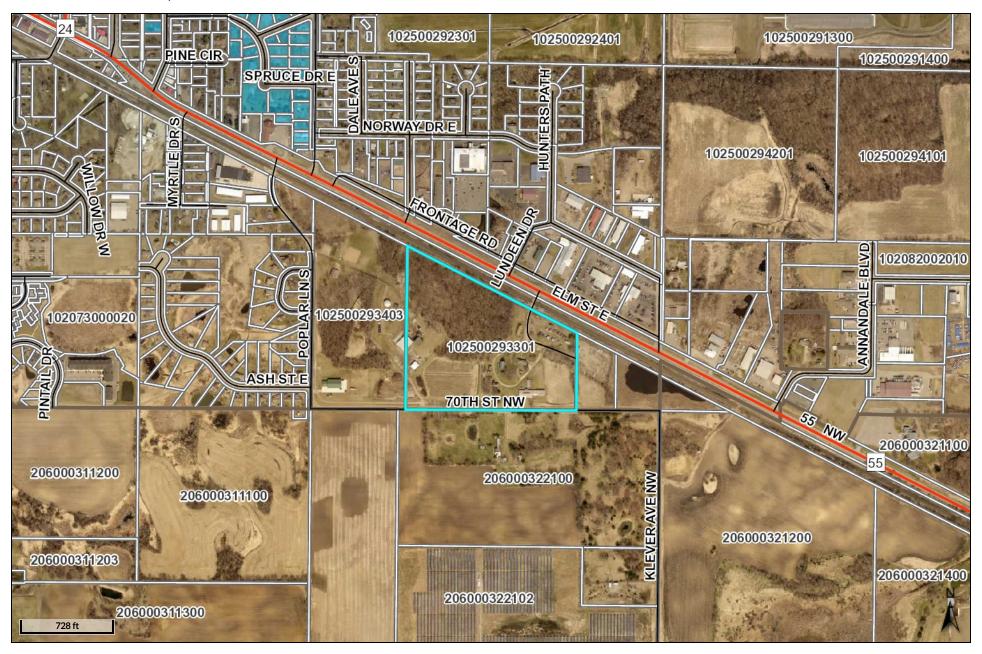
NOW THEREFORE, BE IT RESOLVED by the City Council of the City of Annandale that it hereby approves a 1,080 square foot pole building in Minnesota Pioneer Park.

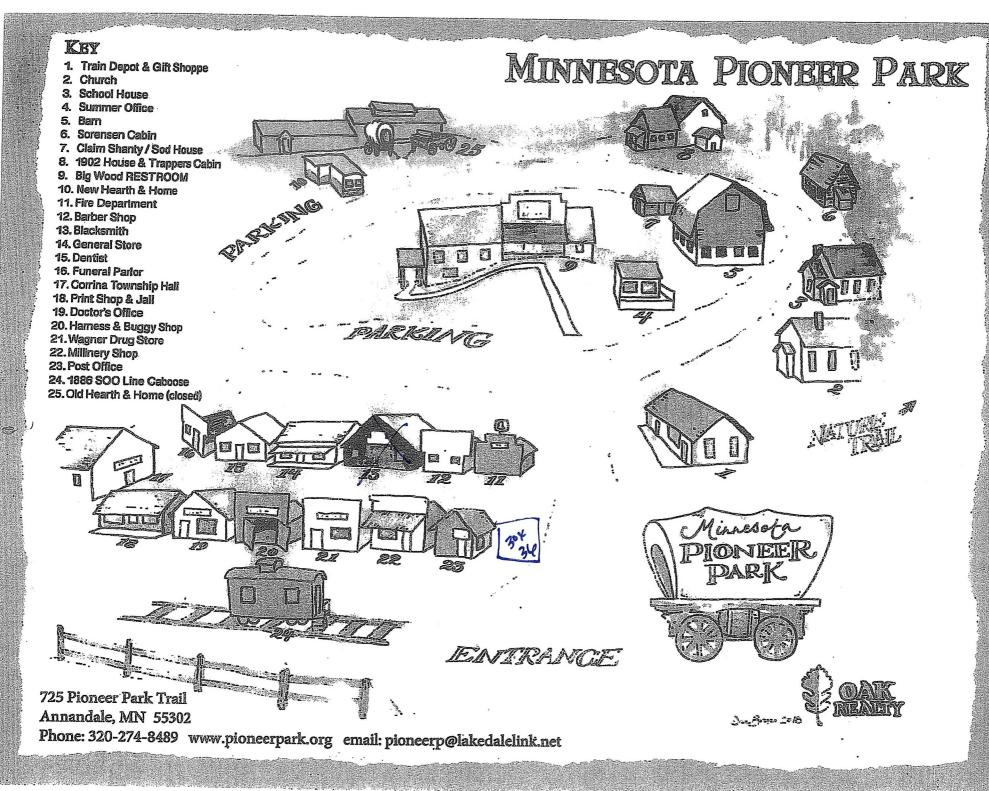
WHEREUPON, said resolution was declared duly passed and adopted this 8th day of August 2022.

| | Shelly Jonas, Mayor | |
|---------|---------------------|--|
| ATTEST: | | |
| | | |

Applicant: Minnesota Pioneer Park | Request for Site & Building Plan Review

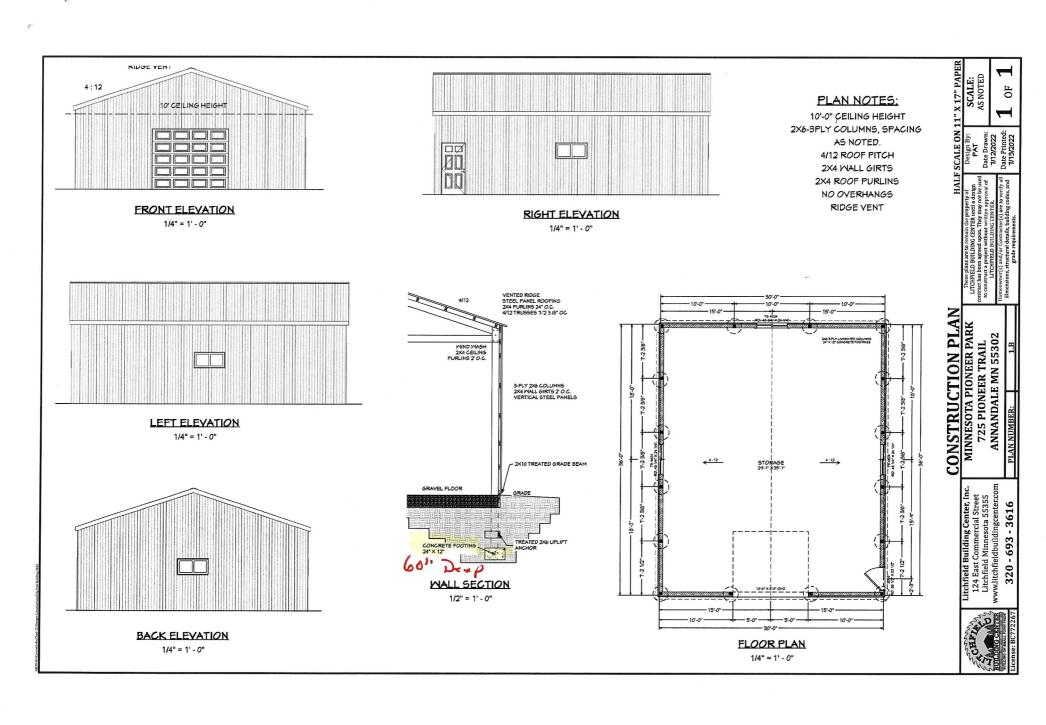
725 Pioneer Park Trail | PID: 102-500-293301







Created by: City of Annandale



CITY OF ANNANDALE

REQUEST FOR COUNCIL ACTION

| Originating Department: Administration | Meeting Date: August 8, 2022 | Agenda No. 9A |
|--|-------------------------------------|----------------------|
| Agenda Section: New Business | Item: Business Assistance Agreement | |

BACKGROUND:

The City received an application from Annandale Chiropractic Center, LLC for a loan to assist with the purchase and renovation of property located at 140 Elm Street West. Owner, Mitch Uecker intends to move his chiropractic office to this location.

Uecker requested a loan of \$25,000, amortized over a period of 20 years at 1% with a 10 year balloon. The loan will provide gap financing for the purchase and renovation of the site. The total project cost is estimated at \$347,000 which includes the purchase of the building and renovations. Assisting with the project will retain 5 employees and the chiropractic office within city limits.

The current fund balance of the City's revolving loan program this project would be eligible for is \$25,629. The City would require the owner to enter into the attached business assistance agreement.

RECOMMENDATION:

Approval of the business assistance agreement as presented, including any changes made by the City Attorney.



30 Cedar Street East, P.O. Box K Annandale, MN 55302 Phone: 320-274-3055 Fax: 320-274-5728 www.annandale.mn.us

REVOLVING LOAN FUND APPLICATION

| APP | LICANT | | | |
|------|------------------------------|-------------|-----------------------------|-----|
| | RESS | | | |
| | <i></i> | | | |
| CON | NTACT PERSON(s): | | | _ |
| BUS | SINESS PHONE | HOME PHON | NE | |
| AMC | OUNT REQUESTED | | | |
| TER | MS REQUESTED | | | |
| FED | ID# | STATE ID# | | |
| **** | *************** | ******* | *********** | *** |
| 1. | Type of Project: | | | |
| | Construction/new Business | Expansion/ | Existing Business | |
| | Equipment/Machinery/Fixtures | s Remodel/C | ommercial Retail/Industrial | |
| | Other | | | |
| 2. | Describe Project: | | | |

BUSINESS ASSISTANCE LOAN AGREEMENT

| This Business | Assistance Loar | า Agreem | ent (the | e "Agreement") | is entered into this | s |
|---|------------------|-----------------|----------|----------------|----------------------|---|
| day of, 2022, by and between the City of Annandale (the "City") a | | | | | | |
| Minnesota municipal | corporation, and | Mitchell | Uecker | and Kim Ueck | cer, husband and | |
| wife (the "Borrower") | | | | | | |

Commented [SD1]: Is he setting up an LLC to own the property?

RECITALS

- A. The City has established a Revolving Loan Fund for the purpose of stimulating private investment in businesses within the City of Annandale.
- B. The Borrower has requested and received approval from the City of Annandale pursuant to the Revolving Loan Fund for assistance in purchasing a property located in the City.
- C. The City has determined that the purchase of property by the Borrower's, as more fully described herein, is consistent with the objectives, criteria and requirements of the Annandale Revolving Loan Fund.
- D. The City has determined to provide the Borrower with a low interest loan not to exceed \$25000.00 (the "Business Assistance").
- E. The Business Assistance is for the purpose of purchasing and renovating commercial property located at 140 Elm Street West, Annandale, Minnesota (the "Development Property") for occupancy by Borrower's chiropractic business (the "Project") with a goal of creating ______FTE jobs within 5 years.
- H. The City recognizes that the Project meets the public purposes of creating (retaining?) job opportunities and increased tax base.

In consideration of the above premises, and the covenants contained herein, the parties hereto agree as follows:

ARTICLE I

DEFINITIONS

Section 1.1. <u>Definitions</u>. All capitalized terms used and not otherwise defined herein shall have the following meanings:

Agreement means this Agreement, as the same may be from time to time modified, amended or supplemented;

Borrower means Mitchell Uecker and Kim Uecker, husband and wife;

Commented [SD2]: LLC?

<u>Project</u> means the Borrower's proposal more fully described in Section E of the Recitals

<u>Business Assistance</u> means the \$25,000.00 loan for purposes of financing the buildouts on the Development Property;

<u>Unavoidable Delays</u> means delays, outside the control of the party claiming its occurrence, which are the direct result of strikes, other labor troubles, unusually severe or prolonged bad weather, acts of God, fire or other casualty to the Project, litigation commenced by third parties which, by injunction or other similar judicial action or by the exercise of reasonable discretion, directly results in delays, or acts of any federal, state or local governmental unit (other than the City) which directly results in delays.

ARTICLE II

REPRESENTATIONS AND WARRANTIES

- Section 2.1. Representations and Warranties of the City. The City makes the following representations and warranties:
- (1) The City is a municipal corporation and political subdivision organized under the provisions of the Constitution and laws of the State and has the power to enter into this Agreement and carry out its obligations hereunder.
- Section 2.2. <u>Representations and Warranties of the Borrower</u>. The Borrower makes the following representations and warranties:
- (1) The Borrower is a an individual? registered ______company in good standing with the Office of the Minnesota Secretary of State, has the power to enter into this Agreement and to perform its obligations hereunder, and is not in violation of any provision of its Articles, Operating Agreement or other operating documents or the laws of the State.
- (2) The Borrower will cause the Project to be constructed, operated and maintained in accordance with the terms of this Agreement and all local, state and federal laws and regulations. The provisions of Minnesota Statutes, Section 181.59, which relate to civil rights and discrimination, shall be considered a part of this Agreement as though wholly set forth herein.
- (3) The Project cost is 358,390.91. Borrower shall commit \$11,390.91 in equity and \$322,000 in other financing for the Project.
- (4) The Borrower will fulfill job goals of maintaining ____FTE positions within 5 years of completion.

- (5) The Borrower has the financial ability to pay back the loan. The Borrower shall provide a statement of creditworthiness from its Lender.
- (6) The financing commitments which the Borrower has obtained to finance construction of the Project, together with the financing approved by the City pursuant to this Agreement, will be sufficient to enable the Borrower to successfully complete the Project as contemplated in this Agreement.

ARTICLE III

SCOPE OF PROJECT

- Section 3.1. <u>Scope of Project</u>. The Borrower agrees that it will cause the purchase of the property at 140 Elm Street West in Annandale and complete all necessary improvements to operate the facility as a chiropractic facility.
- Section 3.2. <u>Commencement and Completion of Construction</u>. The Borrower shall close on the property by December 31, 2022. Subject to Unavoidable Delays, the Borrower shall have substantially completed the Project by approximately September 1, 2023. Time lost as a result of Unavoidable Delays shall be added to extend this date by a number of days equal to the number of days lost as a result of Unavoidable Delays.

ARTICLE IV

INSURANCE AND CONDEMNATION

Section 4.1. Insurance.

- (1) The Borrower will provide and maintain or cause to be maintained at all times during the process of constructing the Project;
 - Builder's risk insurance, written on a "completed value basis" in an amount equal to 100% of the insurable value of the Project at the date of completion, in form and content satisfactory to the City;
 - (b) Comprehensive general liability insurance (including operations contingent liability, operations of subcontractors, completed operations and contractual liability insurance) together with an Owner's Contractor's Policy with limits for bodily injury and property damage of not less than \$1,000,000.00 for each occurrence; and
 - (c) Worker's compensation insurance in accordance with statutory requirements.

- (2) Upon completion of construction of the Project and continuing while this Agreement is in effect, the Borrower shall maintain, or cause to be maintained:
 - (a) Insurance against loss and/or damage to the Project under a policy or policies covering such risks as are ordinarily insured against by similar business, including but not limited to fire, vandalism and malicious mischief, explosion, water damage, demolition cost, debris removal and collapse in an amount not less than the full insurable replacement value of the Project.
 - (b) Comprehensive general public liability insurance, including personal injury liability and property damage liability in the minimum amount of \$1,000,000.00 per occurrence.
 - (c) Worker's compensation insurance in accordance with statutory requirements, and employer's liability insurance in such amounts as is customarily carried by like organizations engaged in similar activities of comparable size and liability exposure.
- (3) The Borrower will provide the City with certificates evidencing such insurance upon the City's request. Each policy shall contain a provision that the insurer shall not cancel or modify it without giving written notice to the City at least thirty (30) days before the cancellation or modification becomes effective. Not less than fifteen (15) days prior to the expiration of any policy, the Borrower shall furnish to the City evidence satisfactory to the City that the policy has been renewed or replaced by another policy conforming to the requirements of this Article IV.
- (4) The Borrower agrees to notify the City immediately in the case of damage exceeding \$25,000 in amount to, or destruction of the Project or any portion thereof resulting from fire or other casualty, and the Borrower will forthwith repair, reconstruct and restore the Project to substantially the same or an improved condition or value as they existed prior to the event causing such damage and, to the extent necessary to accomplish such repair, reconstruction and restoration, the Borrower will apply the net proceeds of any insurance received by the Borrower relating to such damage to the payment or reimbursement of the costs thereof.
- (5) The Borrower shall complete the repair, reconstruction and restoration of the Project, whether or not the net proceeds of insurance received by the Borrower for such purposes are sufficient.
- Section 4.2. <u>Condemnation</u>. In the event that title to and possession of the Project or any other material part thereof shall be taken in condemnation or by the exercise of eminent domain by any governmental body (except the City), the Borrower shall, with reasonable promptness after such taking, notify the City as to the nature and extent of such taking.

ARTICLE V

PROHIBITIONS AGAINST ASSIGNMENT AND TRANSFER; INDEMNIFCATION

Section 5.1. <u>Status of Borrower</u>. As security for the obligations of the Borrower under this Agreement, the Borrower represents and agrees that the Borrower will maintain its existence as a limited liability company in good standing and will not wind up or otherwise dispose of all or substantially all of its assets, without the prior written approval of the City and provided that the transferee can demonstrate a continuing need for assistance to the satisfaction of the City. The City shall be entitled to require, as conditions to any such approval that any proposed transferee shall have the qualifications and financial responsibility, in the reasonable judgment of the City, necessary and adequate to fulfill the obligations undertaken in this Agreement by the Borrower, and shall have expressly assumed all of the obligations of the Borrower under this Agreement and agreed to be subject to all of the conditions and restrictions contained herein. In the absence of a specific written agreement by the City to the contrary, no such transfer or approval by the City shall be deemed to relieve the Borrower from any of its obligations hereunder.

Section 5.2. <u>Release and Indemnification Covenant by Borrower</u>. The Borrower hereby releases the City and agrees to indemnify, defend and hold the City harmless against any claim, proceeding, demand, loss or damage, including, but not limited to claims for damage to property or any injury to or death of any person occurring at or resulting from the Project. The provisions of this Section 5.2 shall survive termination of this Agreement.

ARTICLE VI

LOAN TERMS AND SECURITY

Section 6.1. <u>Loan Terms.</u> The principal amount of the loan to the Borrower shall not exceed \$25,000.00. The loan shall bear interest at a rate of One (1%) percent per annum. On the date of closing, the principle shall be amortized over a period of thirty years (30) years. Borrower shall commence monthly payments of principle and interest on _______, continuing thereafter for a period of 240 months, at which time a balloon payment of all remaining principle and interest shall be due and paid in full. The loan shall be serviced by Borrower's Lender. Borrower shall be responsible for paying any applicable loan servicing fees directly to Lender.

Section 6.2. <u>Prepayment</u>. Prepayment of the loan may occur at any time during the loan without penalty.

Section 6.3. <u>Security</u>. The loan shall be evidenced by a promissory note executed by Borrower and secured by a third mortgage against the Development Property, and a

personal guaranty by Mitchel Uecker and Kim Uecker (with this Agreement, the "Loan Documents").

Commented [SD3]: Only need personal guaranty if they are putting the property in an LLC.

ARTICLE VII

EVENTS OF DEFAULT

Section 7.1. <u>Events of Default</u>. Any one of the following shall be "Events of Default" under this Agreement:

- (1) Failure by the Borrower to timely pay any obligation due under this Agreement or failure to timely pay any other indebtedness in priority over the City secured by the Property.
- (2) Failure by the Borrower to cause the construction of the Project to be commenced and completed or failure to cause the Project to be reconstructed when required pursuant to this Agreement.
- (3) Termination of Borrower's interest in the Property in violation of this Agreement.
- (4) Failure by the Borrower to substantially observe or perform any other covenant, condition, obligation or agreement on its part to be observed or performed under this Agreement.
 - (5) The Borrower shall:
 - (a) file a petition in voluntary bankruptcy or for reorganization pursuant to the United States Bankruptcy Code or any similar law, state or federal: or
 - (b) file any answer admitting insolvency or inability to pay its debts; or
 - (c) be adjudicated a bankrupt or declared insolvent in any Bankruptcy Proceeding; or
 - (d) have a trustee or receiver appointed to take possession of its property, or major part thereof, in any involuntary proceeding for the purpose of reorganization, arrangement, liquidation if such trustee or receiver shall not be discharged or if jurisdiction shall not be relinquished, vacated or stayed, on appeal or otherwise, within sixty (60) days; or
 - (e) make an assignment for benefit of its creditors; or
 - (f) admit in writing its inability to pay its debts generally as they become due; or

(g) cease operation of the Annandale Family & Sports Chiropractic Center, PA within the City of Annandale.

Section 7.2. <u>Remedies on Default</u>. Whenever any Event of Default occurs and is continuing, the City may take any one or more of the following actions:

- (1) Without demand or notice, to declare all or any part of the obligations immediately due and payable, and in addition to the rights and remedies granted hereby, all of the rights and remedies of the City under the Uniform Commercial Code or any applicable law.
- (2) Cancel this Agreement without any additional notice if Borrower fails to correct any Event of Default within 30 days of receipt of written notice to do so from the City.
- (3) Take any action, including foreclosure of the Mortgage or other legal or administrative action, which may appear necessary or desirable to collect any payments due under this Agreement or the Loan Documents, or to enforce performance or observance of any obligation, agreement, or covenant of the Borrower under this Agreement.
- Section 7.3. <u>No Remedy Exclusive</u>. No remedy conferred upon the City hereunder is intended to be exclusive of any other remedy herein or by law provided, but each shall be cumulative and be in addition to every other remedy given hereunder or now or hereafter existing at law or in equity. No delay or omission by the City to exercise any right or power accruing upon any Event of Default shall impair any right or power or shall be construed to be a waiver of any Event of Default or any acquiescence therein; and every power and remedy given by this Agreement to the City may be exercised from time to time as often as may be deemed expedient by the City.
- Section 7.4. <u>Attorney's Fees and Expenses</u>. Whenever any Event of Default occurs and the City shall employ attorneys or incur other expenses for the collection of payment due or to become due or for the enforcement of performance or observance of any obligation or agreement on the part of the Borrower under this Agreement, the Borrower agrees that it will, within ten days of written demand by the City, pay to the City all such fees and expenses incurred by the City.

ARTICLE VIII

ADDITIONAL PROVISIONS

Section 8.1. <u>Modifications</u>. This Agreement may not be amended, modified or changed nor shall any claim of waiver of any provision hereof be effective except only by instrument in writing and signed by the party against whom enforcement thereof is sought

Section 8.2. <u>Notices</u>. All notices to be given pursuant to this Agreement shall be sufficient if given by personal service, by guaranteed overnight delivery service, or certified first class mail, to the addresses of the parties described below or to such other address as party may request in writing from time to time. Any time period provided in the giving of any notice hereunder shall commence upon the date of personal service, the date after delivery to the guaranteed overnight delivery service, or two (2) days after any notices are deposited, postage prepaid, in the U.S. mail, certified mail.

Borrower's Address:

7061 Ivory Ave NW Annandale, MN 55301

City: City of Annandale

Annandale City Hall 30 Cedar Street East

P O Box K

Annandale MN 55302 ATTN: City Administrator

Section 8.3. <u>Governing Law</u>. This Agreement will be governed and construed in accordance with the laws of the State of Minnesota. And disputes, controversies, or claims arising out of this Agreement shall be heard in the state district court of Wright County, Minnesota and federal courts of Minnesota, and all parties to this Agreement waive any objection to the jurisdiction of these courts, whether based on convenience or otherwise.

Section 8.4. <u>Relationship of the Parties</u>. The Borrower acknowledges that nothing contained in this Agreement, nor any act of the City shall be deemed or construed to create any relationship or third-party beneficiary, principal and agent, limited or general partnership, or joint venture, or of any association or relationship involving the City.

Section 8.5. <u>No Waiver</u>. The failure or delay of any party to take any action or assert any right or remedy, or the partial exercise by any party of any right or remedy shall not be deemed to be a waiver of such action, right, or remedy if the circumstances creating such action, right, or remedy continue or repeat.

Section 8.6. Entire Agreement. This Agreement, together with the Personal Guaranty and Promissory Note, and all exhibits thereto, constitutes the entire agreement between the parties pertaining to its subject matter and it supersedes all prior contemporaneous agreements, representations, and understandings of the parties pertaining to the subject matter of this Agreement.

Section 8.7. <u>Severability</u>. Wherever possible, each provision of this Agreement and each related document shall be interpreted so that it is valid under applicable law. If

any provision of this Agreement or any related document is to any extent found invalid by a court or other governmental entity of competent jurisdiction, that provision shall be ineffective only to the extent of such invalidity, without invalidating the remainder of such provision or the remaining provisions of this Agreement or any other related document.

IN WITNESS WHEREOF, the City and Borrower have caused this Agreement to be duly executed, effective as of the date above written.

| | BORROWER |
|---|--|
| | |
| | |
| | |
| | |
| | CITY OF ANNANDALE |
| | By Shelly Jonas, Mayor |
| | By Kelly Hinnenkamp, City Administrator |
| STATE OF MINNESOTA) | |
| COUNTY OF WRIGHT) | SS. |
| , 2022 | t was acknowledged before me on the day of bya Minnesota limited liability foregoing instrument on behalf of said company. |
| | |
| NOTARIAL STAMP OR SEA OTHER TITLE OR RANK) | L (OR |
| · | Notary Public |

| STATE OF MINNESOTA |)) ss. | | | | | | |
|--|---|--|--|--|--|--|--|
| COUNTY OF WRIGHT |) | | | | | | |
| | s acknowledged before me on theday of 22, by Shelly Jonas and Kelly Hinnenkamp, the Mayor and | | | | | | |
| City Administrator respectively of the City of Annandale, a Minnesota municipal corporation, and who signed this instrument on behalf of said corporation. | | | | | | | |
| NOTARIAL STAMP OR SE OTHER TITLE OR RANK) | ' | | | | | | |
| | Notary Public | | | | | | |

CITY OF ANNANDALE

REQUEST FOR COUNCIL ACTION

| Originating Department: Administration | Meeting Date: August 8, 2022 | Agenda No. 9B |
|--|-------------------------------------|-------------------------|
| Agenda Section: New Business | Item: Business Assistance Agreement | |

BACKGROUND:

Attached is renewal information for the City's Dental plan. The following is breakdown of the proposed renewal rates:

| | | CURRENT | | | | | RENI | EWAL | | |
|-----------------------------------|-----------|-----------------------|--------|----|----------|-----------------------|--------|--------------|----------|--|
| Subsciber Type Subscriber | Tot al | Individual Premium | | | | Individual Premium | | Total Mnthly | | |
| Only Subscriber and | 3 | \$ | 37.94 | \$ | 113.82 | \$ | 35.25 | \$ | 105.75 | |
| spouse Subscriber and | 3 | \$ | 78.29 | \$ | 234.87 | \$ | 67.71 | \$ | 203.13 | |
| child(ren) Subscriber, Spouse and | 9 | \$ | 79.31 | \$ | 713.79 | \$ | 82.02 | \$ | 738.18 | |
| Child(ren) | 2 | \$ | 125.87 | \$ | 251.74 | \$ | 127.60 | \$ | 255.20 | |
| Total Monthly | | | | \$ | 1,314.22 | | | \$ | 1,302.26 | |

Difference in monthly premium

premium \$ (11.96)

RECOMMENDATION:

Approve Dental Renewal as presented.



Delta Dental of Minnesota

Delta Dental of Minnesota Attn: Delta Dental ConnectSM 500 Washington Ave. South, Ste. 2060 Minneapolis, MN 55415

May 16, 2022

Kelly Hinnenkamp City Administrator City of Annandale 30 Cedar St E Annandale, MN 55302-1113

RE: Dental Plan Contract Renewal including contract documents

Renewal Period: September 1, 2022 - August 31, 2023, Client Number: 483249

Dear Kelly Hinnenkamp,

Thank you for choosing Delta Dental of Minnesota. We are pleased to be your partner in your employee's wellness. As the nation's leading dental benefits provider, we know that good oral health is crucial to overall health.

City of Annandale's contract is scheduled to renew on September 1, 2022. We have completed a comprehensive review of your dental plan and for your budgeting purposes, your updated contract documents are enclosed.

| Rates per subscriber per | Current Rate(s) | Renewal Rate(s) | | | |
|-----------------------------------|----------------------------------|---|--|--|--|
| month | September 1, 2021 through August | September 1, 2022 through August 31, 2023 | | | |
| month | 31, 2022 | | | | |
| Subscriber only | \$37.94 | \$35.25 | | | |
| Subscriber and spouse | \$78.29 | \$67.71 | | | |
| Subscriber and child(ren) | \$79.31 | \$82.02 | | | |
| Subscriber, spouse and child(ren) | \$125.87 | \$127.60 | | | |

After review of the enclosed contract documents, please have your group's authorized representative sign the contract and return it to our Group Administration Team at:

Delta Dental of Minnesota Attn: Group Administration P.O. Box 30416 Lansing, MI 48909-7916

GroupAdministration@MyDeltaDental.com

If we do not receive the signed contract by the effective date, we will consider remittance of payment as acceptance of the contract and will begin administering your dental benefits accordingly. By permitting us to do so, you accept the terms of this contract in full and agree that this contract is binding, even if a signed copy of the contract is not returned to Delta Dental of Minnesota.

When your dental plan renews, your plan will now pay out of network services at a level similar to our innetwork dentists. Dental plan members who utilize an out of network provider may notice a reduction to the reimbursement for some covered procedures. Member questions related to future dental coverage and claims may be directed to our Customer Service team at 800-448-3815.

Please contact us if you would like to make any changes to your plan designs and we can provide a comprehensive analysis of how any changes would affect your premiums.

Delta Dental appreciates your ongoing business and we look forward to continuing our commitment to excellent service and quality dental benefits for you and your employees. If you have any questions please contact James M Latour or the Delta Dental Connect Team at 1-800-906-5250, DeltaDentalConnect@DeltaDentalMN.org.

Telephone: 612-224-3300

Toll Free: 1-877-268-3384

www.DeltaDentalMN.org

Sincerely,

Tim Quinn

Chief Sales, Marketing & Client Engagement Officer

Delta Dental of Minnesota

Copy: James M Latour, Christensen Group

Alerus Agent, Alerus

David Bortnem, Direct Benefits, an Alera Group Agency, LLC

Delta Dental Connect

Summary of Dental Plan Benefits Delta Dental PPO plus Premier™ Pathfinder 2

| Service Type | Delta Dental PPO Dentist Plan Pays | Delta Dental Premier Dentist Plan Pays | Nonparticipating Dentist Plan Pays* | | | | | | |
|---|------------------------------------|--|-------------------------------------|--|--|--|--|--|--|
| | ic & Preventive | | 1.0.1.1.0.40 | | | | | | |
| Diagnostic and Preventive Services – exams, cleanings, and fluoride | 100% | 100% | 100% | | | | | | |
| Radiographs – X-rays | 100% | 100% | 100% | | | | | | |
| Periodontal Maintenance – cleanings following periodontal therapy | 100% | 100% | 100% | | | | | | |
| Basi | ic Services | | | | | | | | |
| Space Maintainers – appliances to prevent tooth movement | 80% | 80% | 80% | | | | | | |
| Emergency Palliative Treatment – to temporarily relieve pain | 80% | 80% | 80% | | | | | | |
| Sealants – to prevent decay of permanent teeth | 80% | 80% | 80% | | | | | | |
| Minor Restorative Services – fillings | 80% | 80% | 80% | | | | | | |
| Anesthesia Services – when medically necessary | 80% | 80% | 80% | | | | | | |
| Other Basic Services – misc. services | 80% | 80% | 80% | | | | | | |
| Major Services | | | | | | | | | |
| Crown Repair – to individual crowns | 55% | 55% | 50% | | | | | | |
| Endodontic Services- root canals | 55% | 55% | 50% | | | | | | |
| Periodontic Services- to treat gum disease | 55% | 55% | 50% | | | | | | |
| Oral Surgery Services – extractions and dental surgery | 55% | 55% | 50% | | | | | | |
| Major Restorative Services – crowns | 55% | 55% | 50% | | | | | | |
| Relines and Repairs – to bridges, implants, and dentures | 55% | 55% | 50% | | | | | | |
| Prosthodontic Services – bridges, implants, and dentures | 55% | 55% | 50% | | | | | | |

^{*} When you receive services from a Nonparticipating Dentist, the percentages in this column indicate the portion of Delta Dental's Nonparticipating Dentist Fee that will be paid for those services. The Nonparticipating Dentist Fee may be less than what the dentist charges and you are responsible for that difference.

Coverage Year – Your coverage year is January 1 through December 31

Benefit Waiting Periods - There is a 12 month waiting period for certain services. Crown Repair, Endodontic Services, Periodontic Services, Major Restorative Services, Relines and Repairs, and Prosthodontic Services will not be covered until after a person is enrolled in the dental plan for 12 consecutive months. Oral Surgery Services will not be covered until after a person is enrolled in the dental plan for 6 consecutive months.

Deductible – \$100 Deductible is applicable per person per Lifetime to a maximum Deductible of \$300 per family. Lifetime deductible applies to all services.

Annual Maximum – \$1500 per person total per Coverage Year on all services.

Diagnostic and preventive services do apply to the annual Maximum.

Missing Tooth Clause - Payment will not be made to replace a missing tooth lost before the start of coverage until the member has been eligible for (24) consecutive months

City of Annandale Client #483249 Dental Benefit Highlights Pathfinder Plan 2



Delta Dental of Minnesota

| Coverage effective September 1, 2022 | Delta Dental PPO™ Dentist | Delta Dental Premier® Dentist | Nonparticipating Dentist | | |
|---|------------------------------------|--|-----------------------------|--|--|
| | Plan Pays | Plan Pays | Plan Pays* | | |
| Diagnost | ic & Prever | ntive | | | |
| Diagnostic and Preventive Services - exams, cleanings, fluoride, and space maintainers | 100% | 100% | 100% | | |
| Radiographs - X-rays | 100% | 100% | 100% | | |
| Periodontal Maintenance - cleanings following periodontal therapy | 100% | 100% | 100% | | |
| Other Basic Services - misc. services | 100% | 100% | 100% | | |
| | ic Services | | | | |
| Emergency Palliative Treatment - to temporarily relieve pain | 80% | 80% | 80% | | |
| Sealants - to prevent decay of permanent teeth | 80% | 80% | 80% | | |
| Minor Restorative Services - fillings | 80% | 80% | 80% | | |
| Anesthesia Services - when medically necessary | 80% | 80% | 80% | | |
| Majo | or Services | | | | |
| Crown Repair - to individual crowns | 55% | 55% | 50% | | |
| Endodontic Services - root canals | 55% | 55% | 50% | | |
| Periodontic Services - to treat gum disease | 55% | 55% | 50% | | |
| Oral Surgery Services - extractions and dental surgery | 55% | 55% | 50% | | |
| Major Restorative Services - crowns | 55% | 55% | 50% | | |
| Relines and Repairs - to bridges, implants, and dentures | 55% | 55% | 50% | | |
| TMD Treatment - treatment of the disorder of the temporomandibular joint, including related films | 55% | 55% | 50% | | |
| Prosthodontic Services - bridges, implants, and dentures * When you receive services from a l | 55% | 55% | 50% | | |

^{*} When you receive services from a Nonparticipating Dentist, the percentages in this column indicate the portion of Delta Dental's Nonparticipating Dentist Fee that will be paid for those services. The Nonparticipating Dentist Fee may be less than what the dentist charges and you are responsible for that difference.

Maximum Payment - \$1,500 per person total per Coverage Year on all services.

Smiles are powerful. Protect yours.

Thank you for choosing Delta Dental of Minnesota as your partner in oral health. As a member, you have access to the nation's largest dental networks: Delta Dental PPOTM and Delta Dental PremierTM.

Dental insurance is designed to help cover the costs associated with your dental care.

Manage Your Benefits, Any Time

Our online member portal lets you access your dental plan securely at any time.

You can find a dentist, print ID cards, and receive detailed benefit information on services covered by procedure code and access, print and opt out of paper Explanation of Benefits.

You can also view how much or your annual maximum has been used during this coverage year and easily view the date your next preventative services are eligible for coverage

Sign up today for our member portal at:

www.DeltaDentalMN.org/members

Save Money, Go In-Network

With four out of five dentists nationwide in our network, you can easily find a dentist near you and avoid hidden fees and troublesome paperwork.

Questions?

Contact our Customer Service team at 1-800-448-3815 (TTY users call 711) or visit us at www.DeltaDentalMN.org.

September 1, 2022 483249-0001

Deductible - \$100 Deductible per person total per lifetime limited to a maximum Deductible of \$300 per family per lifetime on all services.

Benefit Waiting Period - There is a 6-month waiting period for certain services. Oral Surgery Services and TMD Treatment will not be covered until after a person is enrolled in the dental plan for 6 consecutive months. Crown Repair, Endodontic Services, Periodontic Services, Major Restorative Services, Relines and Repairs, and Prosthodontic Services will not be covered until after a person is enrolled in the dental plan for 12 consecutive months.

Note - This document is only intended to provide a brief description of your benefits. Please refer to your Dental Plan Description for a complete description of benefits, exclusions, and limitations.

September 1, 2022 483249-0001



Eligibility Enrollment/Update Form

Delta Dental of Minnesota

| Client Name Client/Subclient # - | | | | | | | | | |
|---|--|---|---------|----------|--------------------------|--|-------------------|--|----------------------------|
| PART A - PLAN ENROLLMENT/UPDATE INFORMATION (please indicate type of update and fill in appropriate information): | | | | | | | | | |
| Type of Updat | | lment □ Reinstatement □ | | | | | | | |
| Transfer From: Client/Subclient # Transfer To: Client/Subclient # Change is for: □ Subscriber □ Dependent - □ Spouse/Domestic Partner | | | | | | | | | |
| PART B - FO | PART B - FOR MILLENNIUM CHOICE™ PRODUCT ONLY Select a Plan Option: □ Plan Option I - Delta Dental PPO □ Plan Option II - Delta Dental Premier | | | | | | | | |
| PART C - SU | BSCRIBER INFO | RMATION (please compl | lete fo | r firs | t-time enrollments | and updates |): | | |
| Subscriber Na | me (Last) | | | (Fi | rst) | | (Middle | initial) | Gender |
| Social Security | Number | Birth Date (Month-Day-) | (ear) | Eff | ective Date (M/D/Y | ′) | Hire Date (M/D/Y) | | |
| Street Address | 3 | | | <u> </u> | | | ☐ Chec | k here if th | is is a new |
| | | | | | | | addr | ess | |
| City | | State | | Zip | Code | | | ☐ Active ☐ Retiree [| □COBRA □Surviving |
| PART D - DE | PENDENT INFO | RMATION (please comple | ete for | dep | endents for first-tir | ne enrollmen | ts and up | odates): | |
| Relationship to Employee | Last Name, First (Include Last Nar Subscriber's) | Name, M.I. ne only if different from | Gend | ler | Date of Birth (M/D/Y) | Social Secu Number-red but not req | quested | Status* | |
| Spouse/ Domestic | Subscriber 37 | | | | | But not req | uncu | □ Legal □ | Surviving |
| Partner Dependent Child | | | | | | | | | I □ Sponsored |
| Dependent Child | | | | | | | | ☐ Full Time ☐ Legal ☐ ☐ Disabled ☐ Full Time | Surviving I □ Sponsored |
| Dependent Child | | | | | | | | □ Legal □ | Surviving I □ Sponsored |
| Dependent Child | | | | | | | | ☐ Legal ☐ ☐ Disabled ☐ Full Time | I □ Sponsored |
| | | nd explanation of codes ested for dependents with | samo d | dato. | of hirth | | | | |
| | <u> </u> | · | | | | ication of v | our enro | ollment | |
| PART E - SUBSCRIBER AND CLIENT SIGNATURE - Sign and date form as verification of your enrollment □ I am enrolling myself and/or my dependents and authorize payroll deductions, if applicable. Any person who, with intent to defraud or knowing that he is facilitating a fraud against an insurer, submits an application or files a claim containing a false or deceptive statement is guilty of insurance fraud. I realize that any false statement or misrepresentation in the application may result in a loss of coverage under the policy. □ I waive coverage for myself and/or my dependents and understand that by waiving coverage, whether entirely or partially paid by my Employer, that I waive the right to change this selection unless permitted in the group contract's participation requirements and enrollment restrictions. Delta Dental reserves the right to decline any further enrollment changes. Do you or your dependents have other dental coverage? □ Yes □ No | | | | | | | | | |
| Name of Carı | rier | | | | Polic | cy/Identificati | ion Numb | er | |
| Employee S | ignature: | | | | Date | e: | | | - |
| Client Repre | sentative Signat | ure | | | Dat | e: | | | |
| For Employer U Qualifying Even | | r list of qualifying events) _ | | | Date of Qua | lifying Event: | | | |

Please read the following information carefully before completing the other side of this form. You should fill out this form if you are enrolling for coverage or changing any information from an earlier enrollment. If you have any questions about filling out this form, your human resources or personnel department can help you.

<u>Subscriber Information</u> - This section must be completed for us to process your enrollment or update your records. All information should apply to you, the primary subscriber. Please print clearly or type.

Effective Date: The date that Delta Dental coverage takes effect for you and/or your dependents.

Status Definitions (Please select only one status):

Active: You are a current/active subscriber.

Retiree: You are retired and your employer continues to provide you with dental benefits.

COBRA: You are no longer an active subscriber but you have continued self-paid coverage under COBRA.

COBRA requires many employers to offer extended self-paid coverage to certain employees and

COBRA requires many employers to offer extended self-paid coverage to certain employees and qualified beneficiaries who lose medical benefits coverage. Please check with your human resources

or personnel department.

Surviving: The surviving spouse, domestic partner or child of a deceased subscriber.

<u>Plan Enrollment/Update Information</u> - This section should only be completed if you are: 1) Enrolling yourself or a family member for the first time, or 2) if your benefits were terminated and are not being reinstated or, 3) if you are making changes to your current enrollment information.

New Enrollment: Check for first time enrollment for yourself or your dependents.

Reinstatement: Check for reinstatement coverage for yourself or your dependents.

Change/Corrections: Check if any changes are being submitted on the form.

Termination of Check only if you are terminating Delta Dental coverage for

Coverage: yourself or a family member.

Transfers: When transferring from one client to another, all dependents will transfer unless otherwise indicated.

This section should also be completed when transferring to COBRA.

When reporting a change or correction, the information that is incorrect or has changed should be listed on the line titled "from" and the correct information should be listed on the line titled "to".

<u>Enrollment/Corrections To Information</u> - This section should be completed when: 1) enrolling dependents or, 2) if you have checked Changes/Corrections and are changing information that was previously submitted to Delta Dental. Please include both first and last names of any individuals for whom you are enrolling or submitting a change or correction.

Dependent Status Definitions:

Student:

Legal: Your current spouse or domestic partner

Surviving: The surviving spouse, domestic partner or child of a deceased subscriber.

Disabled: Your permanently disabled child.

Sponsored: A dependent for whom you are legally responsible. Sponsored dependents could include

parents, grandparents and foreign exchange students, but only if specified in your

employer's contract with Delta Dental.

Full Time An individual who is your dependent child according to the U.S. Internal Revenue Code. This Student could include

your married or unmarried dependent child who is attending a university, college, community college, junior college

or trade school on a full-time basis and for whom you provide principal support.

Qualifying Events (for Employer Use Only) -

A - Adoption L - Loss of Coverage T - Termination/Reduction of Work Hours

D - Divorce/Legal Separation O - Open Enrollment X - Employee Eligible for Medicare

E - Death S - Dependent No Longer Eligible



Email: eligibility@mydeltadental.com



Delta Dental Attention: Eligibility Department PO Box 30416 Lansing, MI 48909-7916

Notice of Non-Discrimination and Accessibility Requirements

Delta Dental of Minnesota and its affiliates, (collectively referred to herein as "Delta Dental of Minnesota") comply with applicable Federal civil rights laws and does not discriminate on the basis of race, color, national origin, age, disability, or sex.

Delta Dental of Minnesota does not exclude people or treat them differently because of race, color, national origin, age, disability, or sex.

Delta Dental of Minnesota provides free aids and services to people with disabilities to communicate effectively with us, such as:

- Qualified sign language interpreters
- Written information in other formats (large print, audio, accessible electronic formats, other formats)

Delta Dental of Minnesota provides free language services to people whose primary language is not English, such as:

- Qualified interpreters
- Information written in other languages

If you need these services, please call the number on the back of your ID card

If you believe that Delta Dental of Minnesota has failed to provide these services or discriminated in another way on the basis of race, color, national origin, age, disability, or sex, you can file a grievance by contacting Delta Dental of Minnesota, Attn: Compliance Officer, 500 Washington Ave South, Suite 2060 Minneapolis, MN, 55415, 612-224-3300 or 877-268-3384, fax:612-351-5104. You can file a grievance in person or by mail, fax, or email. If you need help filing a grievance, please call the number on the back of your ID card.

You can also file a civil rights complaint with the U.S. Department of Health and Human Services, Office for Civil Rights, electronically through the Office for Civil Rights Complaint Portal, available at https://ocrportal.hhs.gov/ocr/portal/lobby.jsf, or by mail or phone at: U.S. Department of Health and Human Services 200 Independence Avenue, SW Room 509F, HHH Building Washington, D.C. 20201 1-800-368-1019, 800-537-7697 (TDD) Complaint forms are available at http://www.hhs.gov/ocr/office/file/index.html.

Foreign Language Notifications

ATENCIÓN: si habla español, tiene a su disposición servicios gratuitos de asistencia lingüística. Llame al 1-800-448-3815 (TTY: 711). (Spanish)

LUS CEEV: Yog tias koj hais lus Hmoob, cov kev pab txog lus, muaj kev pab dawb rau koj. Hu rau 1-800-448-3815 (TTY: 711). (Hmong)

XIYYEEFFANNAA: Afaan dubbattu Oroomiffa, tajaajila gargaarsa afaanii, kanfaltiidhaan ala, ni argama. Bilbilaa 1-800-448-3815 (TTY: 711). (Cushite)

CHÚ Ý: Nếu bạn nói Tiếng Việt, có các dịch vụ hỗ trợ ngôn ngữ miễn phí dành cho bạn. Gọi số 1-800-448-3815 (TTY: 711). (Vietnamese)

注意:如果您使用繁體中文,您可以免費獲得語言援助服務。請致電 1-800-448-3815(TTY: 711). (Chinese)

ВНИМАНИЕ: Если вы говорите на русском языке, то вам доступны бесплатные услуги перевода. Звоните 1-800-448-3815 (телетайп: 711). (Russian)

DDMN Taglines – GRP 4.26.2019

ໂປດຊາບ: ຖ້າວ່າ ທ່ານເວົ້າພາສາ ລາວ, ການບໍລິການຊ່ວຍເຫຼືອດ້ານພາສາ, ໂດຍບໍ່ເສັງຄ່າ, ແມ່ນມີພ້ອມໃຫ້ທ່ານ. ໂທຣ 1-800-448-3815 (TTY: 711). (Laotian)

ማስታወሻ: የሚናንሩት ቋንቋ ኣማርኛ ከሆነ የትርጉም እርዳታ ድርጅቶች፣ በነጻ ሊያግዝዎት ተዘጋጀተዋል፡ ወደ ሚከተለው ቁጥር ይደውሉ 1-800-448-3815 (መስማት ለተሳናቸው: 711). (Amharic)

ဟ်သူဉ်ဟ်သး- နမ္။ကတိုး ကညီ ကျိဉ်အယိ, နမၤန္ ကျိဉ်အတမ်းစားလ၊ တလက်ဘူဉ်လက်စ္၊ နီတမံးဘဉ်သံ့နှဉ်လီး. ကိုး 1-800-448-3815 (TTY: 711). (Karen)

ACHTUNG: Wenn Sie Deutsch sprechen, stehen Ihnen kostenlos sprachliche Hilfsdienstleistungen zur Verfügung. Rufnummer: 1-800-448-3815 (TTY: 711). (German)

711). رقم (3815-448-800-1 برقم اتصل بالمجان لك تتوافر اللغوية المساعدة خدمات فإن ،اللغة اذكر تتحدث كنت إذا :ملحوظة (Arabic) ه الصم والبكم:

ATTENTION : Si vous parlez français, des services d'aide linguistique vous sont proposés gratuitement. Appelez le 1-800-448-3815 (ATS : 711). (French)

주의 한국어를 사용하시는 경우, 언어 지원 서비스를 무료로 이용하실 수 있습니다. 1-800-448-3815 (TTY: 711) 번으로 전화해주십시오 (Korean)

PAUNAWA: Kung nagsasalita ka ng Tagalog, maaari kang gumamit ng mga serbisyo ng tulong sa wika nang walang bayad. Tumawag sa 1-800-448-3815 (TTY: 711). (Tagalog)

بکھ. بھردەستھ (Kurdish) تو بق ،بھخورایی ،زمان یارمھتی خزمھتگوزاریھکانی ،دەکھیت قھسھکوردی زمانی بھ ئھگھر :ئاگاداری پ بھ815-448-480 (TTY: 711)

بگیرید. شما برای رایگان بصورت زبانی تسهیلات ،کنید می گفتگو فارسی زبان به اگر:توجه

ف مي باشد .با (711 :T-800-448-3815) تماس(Persian / Farsi)

注意事項:日本語を話される場合、無料の言語支援をご利用いただけます。1-800-448-3815 (TY:711) まで、お電話にてご連絡ください。(Japanese)

ICITONDERWA: Nimba uvuga Ikirundi, uzohabwa serivisi zo gufasha mu ndimi, ku buntu. Woterefona 1-800-448-3815 (TTY: 1-711). (Bantu)

KUMBUKA: Ikiwa unazungumza Kiswahili, unaweza kupata, huduma za lugha, bila malipo. Piga simu 1-800-448-3815 (TTY: 711). (Swahili)

MERK: Hvis du snakker norsk, er gratis språkassistansetjenester tilgjengelige for deg. Ring 1-800-448-3815 (TTY: 711). (Norwegian)

សូមប្រុងប្រយ័ត្ន: ប្រសិនបើអ្នកនិយាយ [ភាសាខ្មែរ], សេវាជំនួយភាសាដោយឥតគិតថ្លៃ, ដែលអ្នកអាចប្រើប្រាស់បាន។ សូមហៅទូរស័ព្ទ 1-800-448-3815 (TTY: 711) (Cambodian/Khmer)

ध्यानाकर्षणः यदि तपाईं [नेपाली] बोल्नुहुन्छ भने, निःशुल्क रूपमा तपाईंलाई भाषा सहायता सेवाहरू उपलब्ध छन्। 1-800-448-3815 (TTY: 711) मा कल गर्नुहोस्। (Nepali)

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